



HARNEY COUNTY COURT MEETING
Harney County Courthouse
Time: **9:00 a.m.** Date: **Wednesday, Sept. 6, 2017**

AGENDA

A) Work Session 9:15 to 10:00 a.m.

- 1) Voucher Approval

NOTE: Agenda items without a specific time slot may be rearranged in order to make the best use of available time.

B) Minutes

C) Opportunity for Public Comment

D) Old Business

- 1) Flood issues update.

E) New Business

- 1) Review of an Application, by Walt Harder, for an Approach off of Lottery Lane.
- 2) 10:15 a.m., State Representative Cliff Bentz with a legislative update.
- 3) 11:15 a.m., Signing of the Ambulance Service Area Ordinance.
- 4) 11:30 a.m., Cheryl Hancock, County Librarian, with a recommendation for a new member on the Library Board.
- 5) 11:45 a.m., Paul Gray, County Emergency Manager, with an eclipse after action report.
- 6) Review of Water Use Requests.

F) Correspondence

- 1) BLM, Lakeview – Mining Plans of Operation

G) Scheduling

H) Late Items

I) General Deliberation by the Court (no decisions will be made)

J) For the Record

K) Adjournment