



HARNEY COUNTY COURT MEETING

Harney County Courthouse

Time: 10 a.m. Date: January 6, 2016

AGENDA

A) Minutes

B) Voucher Approval

C) Opportunity for Public Comment

D) Old Business

E) New Business

- 1) Signing the annual Orders for: Justice of the Peace Pro Tempore, Official Newspaper and County Budget Officer.
- 2) 10:15 a.m., Brandon McMullen, County Planner, with a Goal 5 DLCD Technical Assistance Grant update.
- 3) 10:45 a.m., Brenda Smith, Executive Director of High Desert Partnership, with an update.
- 4) 11:00 a.m., Tony Svejcar, Ag Research Center, with an update on their programs.
- 5) 11:45 a.m., Julie Burri, Home Health/Hospice director, with an update.
- 6) 1 p.m., Executive Session as authorized by ORS 192.660(2)(h) to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

F) Correspondence

- 1) Western Juniper Alliance

G) Scheduling

H) Late Items

I) General Deliberation by the Court (no decisions will be made)

J) For the Record

K) Adjournment

NOTE: Agenda items without a specific time slot may be rearranged in order to make the best use of available time.