



## HARNEY COUNTY COURT MEETING

Harney County Courthouse

Time: 10:00 a.m. Date: January 7, 2015

### AGENDA

#### A) Minutes

#### B) Voucher Approval

#### C) Opportunity for Public Comment

#### D) Old Business

- 1) Sage Grouse update.

#### E) New Business

- 1) Signing of annual Orders: Justice of the Peace Pro Tempore, Budget Officer and Official Newspaper.
- 2) Review and signing of an Order in the Matter of Establishing Fee Schedule for Passport Photos.
- 3) 10:15 a.m., Circuit Court Judge William D. Cramer, to discuss the Parole and Probation Department.
- 4) 11:00 a.m., opening of bids on the Juntura Cut-off project.
- 5) 11:05 a.m., Tom Sharp, County Emergency Management Coordinator, with an update.
- 6) Discussion regarding the bid on a truck and trailer for Emergency Management.
- 7) Consideration of a request by Kerry A. Johnson to purchase County owned land, account #20047, which did not sell at the September 10, 2014 County auction.
- 8) Discussion regarding tax foreclosed lands in 2014.
- 9) Review of Resolution #2015-01 (previously reviewed as Resolution #2014-12) in the Matter of Establishing Coordination between the County and Federal Agencies and State Agencies Involved with Federal Agencies.

**NOTE:** Agenda items without a specific time slot may be rearranged in order to make the best use of available time.

10) Discussion on the Lease between Harney County and the Oregon Department of Administrative Services for use of the Lottery Warm Site Facility.

11) Discussion regarding the Diamond Cemetery.

12) Review of Water Use Requests.

**F) Correspondence to Review**

1) DEQ - County Landfill Compliance Inspections.

2) DEQ - Wasteshed 2013 Material Recovery Report.

3) Secretary of State - Oster Professional Group Extension Request.

4) OSU - County Fund Balances

**G) Late Items**

**H) Scheduling**

**I) General Deliberation by the Court (no decisions will be made)**

**J) Adjournment**