



# HARNEY COUNTY COURT MEETING

Harney County Courthouse

Time: 10:00 a.m. Date: June 15, 2011

## AGENDA

### A) Minutes

### B) Financial & Statistical Reports

### C) Voucher Approval

### D) Opportunity for Public Comment

### E) Old Business

- 1) Sage Grouse update.
- 2) Update on Harney Behavioral Health.

### F) New Business

- 1) Funding request from the High Desert Partnership.
- 2) Signing of the Agreement to assign GOBHI Membership from Harney Counseling and guidance to Symmetry Care.
- 3) 10:30 a.m., Tony Svejcar & Dave Bohnert regarding Eastern Oregon Ag Research Center's lease of county land at Burns Butte.
- 4) Signing of Resolution #2011-07 in the Matter of 2011 Elections for National Forest Related Safety-Net Payments.
- 5) Review of RAC Title II Project Recommendations for FY2012.
- 6) Discussion regarding the resignation of County Surveyor Chris Palmer.
- 7) Review of the GEODC Comprehensive Economic Development Strategy (CEDS) survey.
- 8) Discussion regarding the Initial Damage Assessment the County provided the state on the May flooding in Harney County.
- 9) Discussion regarding the FEMA study.

**NOTE:** Agenda items without a specific time slot may be rearranged in order to make the best use of available time.

10) Review of Water Use Requests.

11) 1:30 p.m., Adopt Budget, Levy Tax and Categorize Tax Resolutions.

12) Review of the BLMs Finding of No Significant Impact on the Cottonwood Creek Allotment Management Plan Environmental Assessment.

13) Review of the BLMs Environmental Assessment on the Wildland Juniper Management Area Interpretive Trail.

14) Review of the BLMs Environmental Assessment on the Stonehouse Seeding #2 Pipeline Extension.

15) The Court reserves the right to hold an Executive Session as authorized by ORS 192.660(2)(h) to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

**G) Correspondence to Review**

**H) Late Items**

**I) Scheduling**

1) Special County Court meeting to be held on June 29<sup>th</sup>.

**J) Open Discussion or Other**

**K) Adjournment**