



HARNEY COUNTY COURT MEETING

Harney County Courthouse

Time: 10:00 a.m. Date: May 6, 2015

AGENDA

A) Minutes

B) Voucher Approval

C) Opportunity for Public Comment

D) Old Business

- 1) Sage Grouse update.

E) New Business

- 1) Review of an application by Chris & Channing Nisbet for an approach off of Monroe Lane.
- 2) 10:15 a.m., Kate Marsh with an update on the Cultural Coalition.
- 3) 10:30 a.m., Randy Fulton, Economic Development Coordinator, to discuss a Tribal business opportunity.
- 4) 10:45 a.m., discussion with Bill Dragt regarding the BLMs Integrated Invasive Plant Management program.
- 5) 11:00 a.m., opening of asphalt bids.
- 6) 11:05 a.m., Peggy Yarbor & Angie Uptmor from Community In Action with an update on their housing programs.
- 7) 11:20 a.m., County Clerk Derrin Robinson, with an update on Vote-By-Mail process.
- 8) Resolution #2015-07 to establish the Archive Center Fund.
- 9) Review of the Biomass Project contract.
- 10) Review of Water Use Requests.

NOTE: Agenda items without a specific time slot may be rearranged in order to make the best use of available time.

11) 1:15 p.m., Executive Session as authorized by ORS 192.660(2)(h) to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

F) Correspondence to Review

- 1) Jerry Perez, BLM State Director - response to a December 30, 2014 letter from the Harney County Court and the Lake County Board of Commissioners RE: wild horses.
- 2) BLM, Burns District - Steens Mountain Comprehensive Recreation Plan.
- 3) BLM, Vale District - maintaining and restoring Great Sage-Grouse habitat.
- 4) Forest Service - Malheur National Forest Site-Specific Invasive Plants Treatment Project.
- 5) Forest Service - Wolf Vegetation Management Project.

G) Scheduling

H) Late Items

I) General Deliberation by the Court (no decisions will be made)

J) Adjournment