



HARNEY COUNTY COURT MEETING

Harney County Courthouse

Time: 10 a.m. Date: October 19, 2016

AGENDA

A) Minutes

B) Voucher Approval

C) Opportunity for Public Comment

D) Old Business

- 1) Discussion regarding the drought declaration.

E) New Business

- 1) Discussion regarding the Groundwater Study Advisory Committee and appointments to the Committee.
- 2) 10:30 a.m., Brandon McMullen, County Planning Director, with an update on draft flood maps and a Planning Department update.
- 3) 11:00 a.m., Rep Cliff Bentz with a presentation regarding the transportation package.
- 4) 1:30 p.m., Lisa Moody from TVCC with the 2016/2017 Contracts Out-of-District.

F) Correspondence

- 1) OR-OSHA – extension of time.
- 2) Forest Service, Blue Mountain Ranger District – Timber Sale
- 3) Forest Service, Prairie City Ranger District – Timber Sale
- 4) Forest Service, Blue Mountains Forest Plan Revision Team – meeting notice.

G) Scheduling

H) Late Items

I) General Deliberation by the Court (no decisions will be made)

J) For the Record

K) Adjournment

NOTE: Agenda items without a specific time slot may be rearranged in order to make the best use of available time.