



## HARNEY COUNTY COURT MEETING

Harney County Courthouse

Time: 10:00 a.m. Date: September 21, 2011

### AGENDA

A) Minutes

B) Financial & Statistical Reports

C) Voucher Approval

D) Opportunity for Public Comment

E) Old Business

F) New Business

**NOTE:** Agenda items without a specific time slot may be rearranged in order to make the best use of available time.

- 1) Signing of two corrected Quitclaim Deeds for Silver Creek Cattle Ranches of Oregon, LLC.
- 2) Review of an approach application by Terry Carroll for an approach off of Stanclift Lane.
- 3) 10:15 a.m., Jen Hoke, Chamber Director, with an update on the Chamber of Commerce.
- 4) Review of an update provided by Renee Buermann and Jane Jones on Wisdom in Nature (W.I.N.) a community sustainability venture.
- 5) Signing of the Findings and Decision in the Matter of the Application of Kiger Ranch Inc. for a mining operation in the EFRU-1 Zone.
- 6) HBH Advisory Council name change discussion.
- 7) Review of a request for comments from the BLM on an Environmental Assessment and Finding of No Significant Impact analyzing selling a parcel of land to the current lifetime lessee.
- 8) Review of the BLM's Environmental Assessment and Finding of No Significant Impact on the potential effects of the issuance of the Term Grazing Permit.
- 9) Review of the BLM's Notice of Proposed Decision to Implement Happy Valley Allotment Management Plan.

10) Discussion on Payment in Lieu of Taxes (PILT).

11) Review of Water Use Requests.

12) 1:00 p.m., public hearing in the matter of an Appeal by the Oregon Natural Desert Association (ONDA) regarding the decision of the Harney County Planning Commission to approve the application of Charles Otley for a Farm Dwelling on a 480 acre parcel in the EFRU-1 zone.

13) Discussion regarding new Secure Rural Schools (SRS) legislation.

#### **G) Correspondence to Review**

1) Letter from Bob Cargill Sr.

2) Notice that BLM is preparing an Environmental Assessment to evaluate the impacts of herbicide treatments that will be used to slow the spread of noxious and other weeds and invasive plants.

3) Letter from Tim Colahan regarding a successful Treatment Court grant application.

#### **H) Late Items**

#### **I) Scheduling**

#### **J) Open Discussion or Other**

1) Sage Grouse

#### **K) Adjournment**