



***In the County Court of the State of Oregon for Harney County
Minutes of the County Court
July 15, 2015***

The Harney County Court convened in Judge Steven E. Grasty's office at 10 a.m. on Wednesday, July 15, 2015. Members attending were Judge Steve Grasty, and Commissioner Pete Runnels and Commissioner Dan Nichols. Also attending were Eric Drushella, Roadmaster; Tim Colahan, County Counsel; Tammy Johnston, Deputy Clerk.

Others in attendance included Samantha White, Burns Times Herald; Barbara Cannady; Chris Siegner, Jeannie Brown, and Aba Choate, Symmetry Care; Desiree Taylor and Darcy Ugalde, Farm Service Agency; Susan Christensen, DEQ.

Judge Grasty led all in the Pledge of Allegiance.

Commissioner Runnels made a motion to approve the minutes from the July 1, 2015, meeting, seconded by Commissioner Nichols, with no further discussion the motion carried unanimously.

Voucher Approval

Opportunity for Public Comment

Susan from DEQ discussed a meeting with Judge Grasty, Ted Tiller, Dauna Wenseck (City of Burns), and Joan Davies (City of Hines) regarding dilapidated trailers and the process to clean up the properties. According to DEQ, the trailers are now considered solid waste, so a warning letter will be sent to the owners for the opportunity to correct which includes managing and removing the solid waste from the property. The Court discussed the possibility of establishing a committee to identify nuisance abatement properties in the County and investigate the costs associated. Judge Grasty will also discuss the process and associated costs with Rodd Dinsmore, C&B.

Old Business

Update on Sage Grouse

Consideration of the Deputy's Association Contract

Judge Grasty made a Motion to approve and sign the Agreement between Harney County and Harney County Deputy's Association, seconded by Commissioner Nichols, with no further discussion the Motion carried unanimously. Sharon Johnson will review the document to ensure there are no typographical errors.

Decision on the front end loader bid

Eric Drushella recommended to the Court to accept the bid from Caterpillar for \$250,836.00, lease option. The Court discussed the difference between purchase and lease options. Commissioner Nichols made a Motion to purchase the loader from Caterpillar for \$250,836.00, seconded by Judge Grasty, with no further discussion the Motion carried unanimously.

New Business

10:15 a.m. Farm Service Agency (FSA) with an update on their programs

Desiree Taylor and Darcy Ugalde discussed with the Court their current programs which included the Livestock Forage Disaster Program and Emergency Conservation Program. They also provided the Court with information on the USDA Farm Service Agency County Committee Election.

Signing of a Court Order instituting a burning ban in Harney County

A Motion was made by Commissioner Runnels to approve the Court Order Instituting a Burning Ban in Harney County (CJ2015-101), seconded by Commissioner Nichols, with no further discussion the Motion carried unanimously.

10:45 a.m. signing of the Developmental Disabilities (DD) Contract with the State

Chris Siegner discussed the new Developmental Disabilities services which will now be provided by Symmetry Care. Jeannie Brown and Aba Choate were introduced as the new employees working with these services. A Motion was made by Commissioner Nichols to approve the subcontract agreement between Harney County and Symmetry Care, seconded by Commissioner Runnels, with no further discussion the Motion carried unanimously. A Motion was made by Commissioner Nichols to approve the contract agreement between the State of Oregon and Harney County for Developmental Disability Services, seconded by Commissioner Runnels, with no further discussion the Motion carried unanimously. The Court will review the Mental Health Contract between Symmetry Care and Harney County at the next County Court meeting.

Review Opt Out of Recreational Marijuana Sales in Harney County

The Court and County Counsel, Tim Colahan, discussed the permanent moratorium process against both medical and recreational marijuana dispensaries, manufacturers, and processors in Harney County. County Counsel also discussed House Bill 3400. The County has two options regarding these six (6) commercial opportunities, opting out or taxation. Judge Grasty reported that 65% of the voters in Harney County voted against Ballot Measure 91, and Commissioner Nichols stated "this is not an issue to be generating revenues from." If this Ordinance is approved, it would not have any affect within the incorporated areas of Burns and Hines. Harney County would forfeit the right

to impose any kind of local marijuana tax and the right to any share of the Oregon State marijuana tax revenue. The six (6) businesses are marijuana processing sites, medical marijuana dispensaries, marijuana producers, marijuana processors, marijuana wholesalers, and marijuana retailers.

A Motion was made by Commissioner Nichols to approve the Ordinance (#2015-75) Prohibiting the Six State Licensed or Registered Marijuana Business to be read by title only, seconded by Commissioner Runnels, with no further discussion the Motion carried unanimously. A Motion was made by Commissioner Nichols to approve the Ordinance (#2015-75) Prohibiting the Six State Licensed or Registered Marijuana Business to be read by title only, seconded by Commissioner Runnels, with no further discussion the Motion carried unanimously.

A Motion was made by Commissioner Runnels to approve the Ordinance (#2015-74) Prohibiting the Sale of Certain Limited Marijuana Retail Products to be read by title only, seconded by Commissioner Nichols, with no further discussion the Motion carried unanimously. A Motion was made by Commissioner Runnels to approve the Ordinance (#2015-74) Prohibiting the Sale of Certain Limited Marijuana Retail Products to be read by title only, seconded by Commissioner Nichols, with no further discussion the Motion carried unanimously.

Per County Counsel, ordinances that have an emergency clause may be adopted at a single meeting upon being read first in full then by title (although it may be read by title only both times if no court member asks for a full reading). ORS 203.045.

Review of the OLCC Liquor Renewal Notification process

Judge Grasty requested training from the OLCC regarding the annual renewal of liquor licenses, and the options and authorities of the County.

Transfer of a County Foreclosed Deed to the Kid's Club

Commissioner Nichols made a Motion to sign the Order conveying property not needed for public use to Kids Club of Harney County, seconded by Commissioner Runnels, with no further discussion the Motion carried unanimously. Commissioner Runnels made a Motion to sign the Warranty Deed for Block 1 Lot 9, Commissioner Nichols seconded the Motion, with no further discussion the Motion carried unanimously.

Review of the Malheur National Forest Schedule of Proposed Actions, Summer 2015

Signing of the Sheriff's Order of Sale for three parcels of County owned property

To be discussed at the next County Court meeting.

Review of Water Use Requests

Correspondence to Review

Harney County 4-H Leaders Association – Fairgrounds

Oregon Department of Revenue – Assessor's Certified Ratio Study Acceptance

Scheduling

ODFW Presentation of the DRAFT administrative rule for mitigation of impacts to Sage Grouse habitat caused by development, July 22, 7 to 9 p.m., Harney County Senior Center.

LCDC Presentation and decision to consider adoption off a DRAFT administrative rule regulating size, type, and location of commercial development on private land that may impact sage grouse habitat, July 23, 1 to 3 p.m., Harney County Community Center.

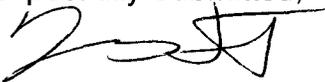
Late Items

General Deliberation by the Court (no decisions will be made)

Adjournment

The meeting was recessed at 12:00p. The meeting reconvened at 1:20 p.m. and adjourned at 1:30 p.m.

Respectfully Submitted,



Tammy Johnston
Deputy Clerk



HARNEY COUNTY COURT MEETING

Harney County Courthouse

Time: 10 a.m. Date: July 15, 2015

AGENDA

A) Minutes

B) Voucher Approval

C) Opportunity for Public Comment

D) Old Business

- 1) Update on Sage Grouse.
- 2) Consideration of the Deputy's Association Contract.
- 3) Decision on the front end loader bid.

E) New Business

- 1) 10:15 a.m., Farm Service Agency with an update on their programs.
- 2) Review of the Malheur National Forest Schedule of Proposed Actions, Summer 2015.
- 3) Signing of a Court Order instituting a burning ban in Harney County.
- 4) 10:45 a.m., signing of the Developmental Disabilities contract with the State.
- 5) Review Opt Out of Recreational Marijuana Sales in Harney County.
- 6) Transfer of a County Foreclosed Deed to the Kid's Club.
- 7) Review of the OLCC Liquor License Renewal Notification process.
- 8) Signing of the Sheriff's Order of Sale for three parcels of County owned property.
- 9) Review of Water Use Requests.

NOTE: Agenda items without a specific time slot may be rearranged in order to make the best use of available time.

F) Correspondence

- 1) Harney County 4-H Leaders Association - Fair grounds.
- 2) Oregon Department of Revenue - Assessor's Certified Ratio Study Acceptance.

G) Scheduling

- 1) ODFW Presentation of the DRAFT administrative rule for mitigation of impacts to Sage Grouse habitat caused by development, July 22, 7 to 9 p.m., Harney County Senior Center.
- 2) LCDC Presentation and decision to consider adoption of a DRAFT administrative rule regulating size, type and location of commercial development on private land that may impact sage grouse habitat, July 23, 1 to 3 p.m. Harney County Community Center.

H) Late Items

I) General Deliberation by the Court (no decisions will be made)

J) Adjournment



HARNEY COUNTY

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July 6, 2015

***Sage Grouse Rulemaking Hearing
Oregon Land Conservation and Development Commission
July 23, 2015 at 1:00 p.m.
Harney County Community Center
484 N. Broadway
Burns, OR***

Dear Harney County Property Owner:

The purpose of this letter is to alert you as a property owner, with sage grouse habitat, of proposed rules being promulgated by the State of Oregon, regulating “large scale development.”

Background

The Greater Sage Grouse is a species common to the western United States. Over time, much of the sagebrush ecosystem needed to maintain a healthy population has suffered. Habitat has eroded as a consequence of the introduction of invasive weeds, juniper encroachment, large-scale development, wildland fire, and intensive agriculture. Strong concerns about the future of the species have resulted in the United States Fish and Wildlife Service (USFWS) receiving multiple petitions to list the Greater Sage Grouse under the federal Endangered Species Act (ESA).

In April 2010, the USFWS determined that protection of Greater Sage Grouse under the ESA was warranted. The USFWS did not list sage grouse at that time in order to address other species facing greater risk of extinction, but stated its intent to revisit its “Warranted but Precluded” decision. The USFWS must still make a determination whether the species should be proposed for ESA listing or be removed from the candidate list, which would result in no further consideration by this fall.

Sage grouse habitat in Oregon includes about 11 million acres distributed across five Bureau of Land Management (BLM) management districts in seven central and eastern Oregon counties (Baker, Crook, Deschutes, Harney, Lake, Malheur and Union). Private lands account for about 21 percent of this total while BLM controls about 70 percent. The remaining lands are made up of other public agencies including the Oregon Department of State Lands.

Governor’s Office

Last January, Governor Kitzhaber requested the Oregon Land Conservation and Development Commission (LCDC) initiate a rulemaking to address potential conflicts between “large-scale development” and sage grouse habitat. The purpose is to address a potential federal listing of the

Greater Sage Grouse under the ESA. The Governor's request follows the work of an interagency group called "SageCon," begun in 2012. SageCon's goal is to demonstrate that Oregon can put together a plan of action that will demonstrate that the federal listing for sage grouse in Oregon is unnecessary.

Rulemaking / Public Hearing

LCDC agreed and appointed a Sage Grouse Rules Advisory Committee (Committee) in March to assist the Oregon Department of Land Conservation and Development (DLCD) in drafting proposed rules. The Committee met four times. The rulemaking amends Oregon Administrative Rule (OAR) chapter 660, division 23, often referred to as the "Goal Five rule" (Attachment). The rule applies to private lands in eastern Oregon that constitute approximately 30 percent of sage grouse habitat. LCDC will hold a public hearing to consider adopting the rules on July 23 in Burns at 1:00 p.m. at the Harney County Community Center, 484 N. Broadway. DLCD will submit the proposed rule and its recommendation at the meeting and anticipates that the commission will adopt the rule after a public hearing. Additional information about the hearing and the proposed rule are available at the department website at <http://www.oregon.gov/LCD/Pages/SageGrouseRulemaking.aspx>.

Adoption

If adopted, State law requires the seven eastern Oregon counties, including Harney, to implement them.¹ The proposed rule (OAR 660-023-0115) focuses on lands designated for farm and forest use, and will be directly applicable to local decisions upon its effective date, currently expected to be late August.

Contacts

For more information about the draft rules, please contact Jon Jinings, DLCD Community Services Specialist at 541-325-6928, jon.jinings@state.or.us; or Brandon McMullen, Harney County Planning Director at (541) 573-6655, Brandon.mcmullen@co.harney.or.us.

Sincerely,
Brandon McMullen
Harney County Planning Director



Attachment:
Sage Grouse Draft Rulemaking

¹ ORS 197.646(3). https://www.oregonlegislature.gov/bills_laws/lawsstatutes/2013ors197.html

Filed w/ SOS. 6/16/15

1 OAR 660-023-0115
2 Greater Sage-Grouse

3 (1) Introduction. Greater Sage-Grouse (hereafter "sage-grouse") habitat is a unique wildlife resource
4 subject to a variety of threats across a broad, multi-state region. Oregon's sage-grouse habitat is
5 comprised of a combination of public land managed by the federal government and non-federal land
6 generally in private ownership. Managing private and other non-federal land for the best possible
7 outcomes requires partnership and cooperation among many stakeholders. Accordingly, Private and
8 other nonfederal lands are strongly encouraged to participate in a Candidate Conservation Agreement
9 with Assurances program. Voluntary conservation efforts of this nature are recognized by the state of
10 Oregon as a critical part in recovering the breeding population targeted by Oregon's Conservation
11 Strategy for Sage-Grouse. Beyond voluntary efforts it remains necessary to provide a regulatory
12 framework that offers fairness, predictability and certainty for all involved parties. Engagement on the
13 part of county government is critical to Oregon's efforts to address possible impacts from future
14 development.

15 (2) Exempt activities. Those activities that do not require governmental approval, including farm use as
16 defined in ORS 215.203(2), are exempt from the provisions of this rule. State agency permits necessary
17 to facilitate a farm use, including granting of new water right permits by the Oregon Water Resources
18 Department, are also exempt from the provisions of this rule.

19 (3) Definitions. For purposes of this division, the definitions in OAR 635-140-0010 and in the glossary of
20 the "Greater Sage-Grouse Conservation Assessment and Strategy for Oregon" adopted by the
21 Commission on April 22, 2011 (copies of the plan are available through the Oregon Department of Fish
22 and Wildlife) shall apply. In addition, the following definitions shall apply:

23 (a) "Areas of High Population Richness" are mapped areas that represent statistically significant
24 clustering of the most highly attended leks and associated nesting habitat.

25 (b) "Candidate Conservation Agreement with Assurances" is a formal agreement between the United
26 States Fish and Wildlife Service and one or more parties to address the conservation needs of proposed
27 or candidate species, or species likely to become candidates, before they become listed as endangered
28 or threatened. Landowners voluntarily commit to conservation actions that will help stabilize or restore
29 the species with the goal that listing under the Federal Endangered Species Act will become
30 unnecessary.

31 (c) "Core areas" are mapped sagebrush types or other habitats that support sage-grouse annual life
32 history requirements that are encompassed by areas:

33 A) Of very high, high, and moderate lek density strata;

34 B) Where low lek density strata overlap local connectivity corridors; or

35 C) Where winter habitat use polygons overlap with either low lek density strata, connectivity corridors,
36 or occupied habitat. Core area maps are maintained by ODFW .

37 (d) "Development action" means any activity subject to regulation by local, state, or federal agencies
38 that could result in the loss of fish and wildlife habitat. Development actions may include but are not
39 limited to, construction and operational activities of local, state, and federal agencies. Development

1 actions also include subsequent re-permitting for activities with new impacts or continued impacts or
2 continued impacts that have not been mitigated consistent with current standards

3 (e) "Direct impact" means an adverse effect of a development action upon fish and wildlife habitat
4 which is proximal to the development action in time and place.

5 (f) "Disturbance" is natural and anthropogenic activities that can negatively affect sage-grouse use of
6 habitat either through changing the vegetation type/condition or displacement of sage-grouse use of an
7 area. For purposes of this rule only disturbance from anthropogenic activities, such as direct and indirect
8 impacts, are considered.

9 (g) "General habitat" is occupied (seasonal or year-round) sage grouse habitat outside core and low
10 density habitats.

11 (h) "Indirect impacts" are effects that are caused by or will ultimately result from an affected
12 development activity. Indirect effects usually occur later in time or are removed in distance compared
13 to direct effects

14 (i) "Large-scale development" means uses that are either over 50 feet in height, have a direct impact in
15 excess of five acres, generate more than 50 vehicle trips per day, or create noise levels of at least 70
16 dB at zero meters for sustained periods of time. Uses that constitute large-scale development also
17 require review by county decision makers and are listed in one of the following categories identified in
18 the table attached to OAR 660-033-0120.

19

20 A. Commercial Uses.

21

22 B. Mineral, Aggregate, Oil and Gas Uses.

23 C. Transportation Uses.

24 D. Utility/Solid Waste Disposal Facilities.

25 E. Parks/Public/Quasi-Public.

26 (j) "Lek" means an area where male sage-grouse display during the breeding season to attract females
27 (also referred to as strutting-ground).

28

29 (k) "Low density areas" are mapped sagebrush types or other habitats that support sage-grouse that are
30 encompassed by areas where:

31 A) Low lek density strata overlapped with seasonal connectivity corridors;

32 B) Local corridors occur outside of all lek density strata;

33 C) Low lek density strata occur outside of connectivity corridors; or d) seasonal connectivity corridors
34 occur outside of all lek density strata. Low density area maps are maintained by ODFW .

35 (l) "Mitigation hierarchy" is an approach used by decision makers to consider a large-scale development
36 proposal and is comprised of a three step process:

- 1 (A) "Avoidance" is the first step in the mitigation hierarchy and is accomplished by not taking a certain
2 development action or parts of that action.
- 3 (B) "Minimization" is the second step in the mitigation hierarchy and is accomplished by limiting the
4 degree or magnitude of the development action and its implementation.
- 5 (C) "Compensatory mitigation" is the third step in the mitigation hierarchy and means the replacement
6 or enhancement of the function of habitat capable of supporting sage-grouse in greater numbers than
7 predicted to be impacted by a development.
- 8 (m) "Occupied Lek" is a lek that has been regularly visited by ODFW and has had one or more male sage-
9 grouse counted in one or more of the last seven years.
- 10 (n) "Occupied Pending Lek" is a lek that has not been counted regularly by ODFW in the last seven
11 years, but sage-grouse were present at ODFW's last visit.
12
- 13 (o) "Priority Areas for Conservation" (PACs) are key habitats identified by state sage grouse conservation
14 plans or through other sage-grouse conservation efforts (e.g., BLM Planning). In Oregon, core area
15 habitats are PACs.
16
- 17 (4) Local program development and direct applicability of rule. Local governments may develop a
18 program to achieve consistency with OAR 660-023-0115 by following the standard process in OAR 660-
19 023-0030, OAR 660-023-0040 and 660-023-0050 and submitting the amendment to the Commission in
20 the manner provided for periodic review under ORS 197.628 to 197.650 and OAR 660-025-0175. Until a
21 county amends its comprehensive plan and land use regulations to achieve consistency with OAR 660-
22 023-0115 the provisions of subsections (5) thru (12) shall apply directly to land use decisions affecting
23 significant sage-grouse habitat. When a local program has been acknowledged by LCDC to be in
24 compliance with Goal 5 and equivalent to OAR 660-023-0115 with regard to protecting sage-grouse
25 habitat, that program becomes the controlling county land use document and compliance with this rule
26 is no longer necessary.
- 27 (5) Quality, Quantity and Location. For purposes of this rule, sage-grouse habitat is only present in
28 Baker, Crook, Deschutes, Harney, Lake, Malheur and Union Counties. The location of sage-grouse
29 habitat within these counties shall be determined by following the map produced by ODFW included as
30 Exhibit A.
- 31 (6) Determination of Significance. Significant sage-grouse habitat includes only lands protected under
32 statewide planning goals 3 or 4 as of July 1, 2015 that are identified as:
- 33 (a) Core areas;
- 34 (b) Low density areas; and
- 35 (c) Lands within a general habitat area located within 3.1 miles of an occupied or occupied-pending lek.

1 (d) The exact location of sage-grouse habitat may be refined during consideration of specific projects
2 but must be done in consultation with ODFW.

3 (7) Conflicting uses. For purposes of protecting significant sage-grouse habitat, conflicting uses are:

4 (a) Large-scale development; and

5 (b) Other activities, which require review by county decision makers pursuant to OAR 660-033-0120 or
6 other applicable provisions of law and are proposed:

7 (A) In a core area within 4.0 miles of an occupied or occupied-pending lek;

8 (B) In a low density area within 3.1 miles of an occupied or occupied-pending lek; or

9 (C) In general habitat within 3.1 miles of an occupied or occupied-pending lek.

10 (8) Pre-Application Conference. A county should convene a pre-application conference prior to
11 accepting an application for a conflicting use in significant sage-grouse habitat. The pre-application
12 conference should include, at a minimum, the applicant, county planning staff and local ODFW staff.

13 (9) Program to achieve the goal of protecting significant sage grouse habitat in a core area.

14 (a) A county may consider a large-scale development in a core area upon applying disturbance
15 thresholds and the mitigation hierarchy as follows:

16 (A) A county may consider a large-scale development that does not cause the one-percent metering
17 threshold described in section (16) or the three-percent disturbance threshold described in section (17)
18 to be exceeded.

19
20 (B) Avoidance. Before proceeding with large scale development activity that impacts a core area, the
21 proponent must demonstrate that reasonable alternatives have been considered and that the activity or
22 other action cannot avoid impacts within core area habitat. If the proposed large-scale development
23 can occur in another location that avoids both direct and indirect impacts within core area habitat, then
24 the proposal must not be allowed unless it can satisfy the following criteria.

25 (i) It is not technically feasible to locate the proposed large-scale development outside of a core area
26 based on accepted engineering practices, regulatory standards or some combination thereof. Costs
27 associated with technical feasibility may be considered, but cost alone may not be the only consideration
28 in determining that development must be located such that it will have direct or indirect impacts on
29 significant sage-grouse areas; or

30
31 (ii) The proposed large-scale development is dependent on a unique geographic or other physical
32 feature(s) that cannot be found on other lands; and

1 (iii) If either (9)(b)(B)(i) or (9)(b)(B)(ii) is found to be satisfied the county must also find that the large-
2 scale development will provide important economic opportunity, needed infrastructure, public safety
3 benefits or public health benefits for local citizens or the entire region.

4 (C) Minimization. If the proposed use cannot be sited by avoiding a core area altogether, including direct
5 and indirect impacts, it shall be located to minimize the amount of such habitat directly or indirectly
6 disturbed, and to minimize fragmentation of the core area(s) in question by locating the development
7 adjacent to existing development and at the edge of the core area when possible. Uses should minimize
8 impacts through micro-siting, limitations on the timing of construction and/or use, and methods of
9 construction. Minimizing impacts from large-scale development in core habitat shall also ensure direct
10 and indirect impacts do not occur in known areas of high population richness of within a given core area,
11 unless a project proponent demonstrates, by a preponderance of the evidence, that such an approach is
12 not feasible. Costs associated with minimization may be considered, but cost alone may not be the only
13 consideration in determining that location of development cannot further minimize direct or indirect
14 impacts to core areas.

15 (D) Compensatory Mitigation. To the extent that a proposed large-scale development will have direct or
16 indirect adverse impacts on a core area after application of the avoidance and minimization standards
17 and criteria, above, the permit must be conditioned to fully offset the direct and indirect adverse effects
18 of the development to any core area and any . The required compensatory mitigation must comply with
19 OAR Chapter 635, division 140.

20 (b) A county may approve a conflicting use as identified at subsection (7)(b) above upon either:

21 (A) Receiving confirmation from ODFW that the proposed conflicting use does not pose a threat to
22 significant sage-grouse habitat or the way sage-grouse use that habitat; or

23 (B) Conditioning the approval based on ODFW recommendations, including minimization techniques and
24 compensatory mitigation, if necessary, to resolve threats to significant sage-grouse habitat.

25 (10) Program to achieve the goal of protecting significant sage grouse habitat in a low density area.

26 (a) A county may approve a large-scale development in a low density area upon applying the mitigation
27 hierarchy as follows:

28
29 (A) Avoidance. Before proceeding with large-scale development activity that impacts a low density
30 area, the proponent must demonstrate that reasonable alternatives have been considered and that the
31 activity or other action cannot avoid impacts within a low density area. If the proposed large-scale
32 development can occur in another location that avoids both direct and indirect impacts within a low
33 density area, then the proposal must not be allowed unless it can satisfy the following criteria:

34 (i) It is not technically or financially feasible to locate the proposed large-scale development outside of a
35 low density area based on accepted engineering practices, regulatory standards, proximity to necessary
36 infrastructure or some combination thereof; or

1 (ii) The proposed large-scale development is dependent on geographic or other physical feature(s)
2 found in low density habitat areas that are less common at other locations, or it is a linear use that must
3 cross significant sage grouse habitat in order to achieve a reasonably direct route.

4 (B) Minimization. If the proposed use cannot be sited by avoiding a low density area altogether,
5 including direct and indirect impacts, it shall be located to minimize the amount of such habitat directly
6 or indirectly disturbed, and to minimize fragmentation of the low density area(s) in question by locating
7 the development adjacent to existing development and at the edge of the low density area when
8 possible. Uses should minimize impacts through micro-siting, limitations on the timing of construction
9 and/or use, and methods of construction.

10 (C) Compensatory Mitigation. Required consistent with the provisions of subsection (9)(b)(D) above.

11 (b) A county may approve a conflicting use as identified at subsection (7)(b) above when found to be
12 consistent with the provisions of subsection (9)(b).

13 (11) Program to achieve the goal of protecting significant sage-grouse habitat on general habitat.

14 (a) A county may approve a large-scale development on significant sage-grouse habitat in general
15 habitat upon requiring:

16 (A) General Habitat Consultation. Minimizing impacts from development actions in general habitat shall
17 include consultation between the development proponent and ODFW that considers and results in
18 recommendations on how to best locate, constructor operate the development action so as to avoid or
19 minimize direct and indirect impacts on significant sage grouse habitat within the area of general
20 habitat. A county shall attach ODFW recommendations as a condition of approval; and
21

22 (B) Compensatory Mitigation. Required consistent with the provisions of subsection (9)(b)(D) above.

23 (b) A county may approve a conflicting use identified in subsection (7)(b) above when found to be
24 consistent with the provisions of subsection (9)(b).

25 (12) Especially Unique Local Economic Opportunity. A county may approve a large-scale development
26 proposal that does not meet the avoidance test for significant sage-grouse habitat if the county
27 determines that the overall public benefits of the proposal outweigh the damage to significant sage-
28 grouse habitat. Requirements for minimization and compensatory mitigation continue to apply and
29 attempts should be made to avoid areas of high population richness, if possible. The county shall make
30 this balancing determination only when the proposal involves an economic opportunity that will provide
31 a number of permanent, full time jobs, not including construction activities, paying at least 150 percent
32 of average county wages sufficient to increase the amount of total private nonfarm payroll employment
33 by at least 0.5 percent over the figure included in the most recent data available from the Oregon
34 Department of Employment rounded down to the nearest whole number. The applicant has the
35 burden to show that the overall public benefits outweigh the damage to the significant sage-grouse
36 habitat.. This provision may be exercised by each effected county once during every ten year period

1 beginning on the effective date of these rules. A county is also free not to approve a proposal submitted
2 under this provision.

3 (13) A proposal to up-zone lands containing significant sage-grouse habitat to a greater development
4 potential than otherwise allowed under goals 3 and 4 shall follow the ordinary goal 5 process at OAR
5 660-023-0030 thru 0050. Furthermore, up-zoning lands in a core area shall be considered a direct
6 impact and count towards the three percent disturbance threshold pursuant to Subsection (18) below.

7 (14) Landscape-Level Disturbance. The standards in subsections (9), (10) and (11) above, are designed
8 to minimize the amount of future disturbance from anthropogenic sources to significant sage-grouse
9 habitat areas. Consistent with available science concerning the relation between anthropogenic
10 disturbance and sage grouse population levels, the department will monitor direct impacts in core areas
11 in each of the PACs shown in Exhibit B.

12 (15) Central Registry. The department will work with affected counties, ODFW, the BLM and USFWS to
13 maintain a central registry, tracking anthropogenic disturbance from existing (baseline) and all new
14 development affecting core areas. In addition to serving as partners in maintaining the central registry,
15 counties must report all development permits for all uses within a core area to the department. The
16 registry will include baseline calculations of direct impacts consistent with the approach identified by
17 the Bureau of Land Management (BLM) . Counties may establish more refined, project specific data to
18 replace the BLM baseline figures so long as all counties utilize a common methodology. Each year the
19 department shall report to the commission the amount of new direct impacts in each PAC. The report
20 shall be coordinated with and made available to all affected counties.

21 (16) Metering. These rules are intended to ensure that the area of direct impacts in any PAC does not
22 increase by an amount greater than 1.0 percent of the total area of the PAC in any ten-year period. The
23 initial period shall commence upon the effective date of these rules and continue for ten consecutive
24 years, where upon the process shall be successively repeated. The commission will consider revisions to
25 these rules if the department's yearly reports required by subsection (15) above indicate that the
26 development trends in any PAC indicate that the 1.0 percent direct impact threshold is in jeopardy of
27 being exceeded before the ten-year period has expired. Any proposal to amend these rules undertaken
28 by the department shall be developed in coordination with all affected counties and other stakeholders.

29 (17) Disturbance Threshold. These rules are intended to ensure that direct impact levels do not exceed
30 three percent of the total area in any PAC. If this three percent threshold is approached, then the
31 department must report that situation to the commission along with a proposal to amend these rules to
32 adapt the standards and criteria such that the threshold is not exceeded.

33 (18) State agency coordination programs. All state agencies that carry out or that permit conflicting
34 uses in core area or in low density habitat, significant general habitat including but not limited to
35 OWRD, ODOT, DSL, DOGAMI, ODOE and the EFSC, and DEQ must report the proposed development to
36 the department, along with an estimate of the direct impact of the development. In addition, to the
37 extent not regulated by a county, such development, other than the issuance of water rights and the
38 expansion of cultivation, must meet the requirements of subsection (9)(a)(D) of this rule.

39 (19) Scheduled Review. The department shall commence a review of these rules on or about June 30,
40 2025 and, if determined to be necessary, recommend revisions to achieve the policy objectives found

1 herein. Furthermore, should the species become listed under the Federal Endangered Species Act the
2 commission may consider whether continued application of this rule is necessary. Should the rule
3 remain applicable and the species is de-listed the commission shall consider whether continued
4 application of this rule is necessary. However, this rule may not be rescinded if its presence and
5 applicability serves as a basis for the federal government to determine that listing the species is not
6 necessary, that Oregon should receive special status under Section 4(d) of the Federal Endangered
7 Species Act or that the species should be de-listed.

8

Caterpillar 950K Wheel Loader

Purchase: \$250,836.00

5 Year Lease:

Amount: \$250,000.00

Annual Payment: \$23,381.63

Total Payments: \$116,908.15

Purchase After 5 Years: \$165,000.00

Guaranteed Buy Back: \$165,000.00

Net Price After Buy Back: \$116,908.15

Total Cost Purchase: \$281,908.15

John Deere 644K Wheel Loader

Purchase: \$257,100.00

5 Year Lease:

Amount: \$257,000.00

Annual Payment: \$33,193.81

Total Payments: \$165,969.05

Purchase After 5 Years: \$138,342.72

Guaranteed Buy Back: \$192,875.00

Net Price After Buy Back: \$111,436.77

Total Cost Purchase: \$304,311.77



FACT SHEET

UNITED STATES DEPARTMENT OF AGRICULTURE
FARM SERVICE AGENCY

March 2012

Emergency Conservation Program

Overview

USDA Farm Service Agency's (FSA) Emergency Conservation Program (ECP) provides emergency funding and technical assistance to farmers and ranchers to rehabilitate farmland damaged by natural disasters and for implementing emergency water conservation measures in periods of severe drought. Funding for ECP is appropriated by Congress.

Program Administration

ECP is administered by FSA state and county committees. Subject to availability of funds, locally-elected county committees are authorized to implement ECP for all disasters except drought, which is authorized by the FSA national office.

Land Eligibility

FSA county committees determine land eligibility based on on-site inspections of damaged land and the type and extent of damage. For land to be eligible, the natural disaster must create new conservation problems that, if untreated, would:

- Impair or endanger the land;
- Materially affect the land's productive capacity;
- Represent unusual damage which, except for wind erosion, is not the type likely to recur frequently in the same area; and
- Be so costly to repair that Federal assistance is or will be required to return the land to productive agricultural use.

Conservation problems existing before the applicable disaster event are ineligible for ECP assistance.

Payments

As determined by FSA county committees, ECP participants may receive cost-share assistance of up to 75 percent of the cost to implement approved emergency conservation practices. Qualified limited-resource producers receive cost-share assistance of up to 90 percent of the cost to implement approved emergency conservation practices.

Individual or cumulative requests for cost-share assistance of \$50,000 or less per person or legal entity, per disaster are approved at the county committee level. Cost-share assistance requests exceeding \$50,000 require approval from the state committee or national office level. Cost-share assistance is limited to \$200,000 per person or legal entity, per disaster.

Technical assistance may be provided by USDA's Natural Resources Conservation Service.

Emergency Conservation Practices

To rehabilitate farmland, ECP participants may implement emergency conservation practices such as:

- Debris removal from farmland;
- Restoring livestock fences and conservation structures; and
- Providing water for livestock during periods of severe drought.

Other conservation measures may be authorized by FSA county committees, with approval from FSA state committees and the FSA national office.

Sign-up Periods

Producers should inquire with their local FSA county office regarding ECP sign-up periods, which are established by FSA county committees.

For More Information

More information on ECP is available at FSA offices and on FSA's Web site at: <http://disaster.fsa.usda.gov>

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To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay) USDA is an equal opportunity provider and employer



USDA Farm Service Agency County Committee Election

OVERVIEW

Every eligible agricultural producer should participate in Farm Service Agency (FSA) county committees elections - - whether you are a beginning or longtime producer, or whether you have a large or small operation - - because FSA county committees are your link with the U.S. Department of Agriculture (USDA).

Farmers and ranchers who are elected to serve on FSA county committees apply their judgment and knowledge to help with the decisions necessary to administer FSA programs in their counties, ensuring the needs of local producers are met. FSA county committees operate within official federal regulations so that local input is provided on federal programs such as:

- Income safety-net loans and payments, including setting county average yields for commodities
- Conservation programs
- Incentive, indemnity and disaster payments for some commodities
- Emergency programs
- Payment eligibility

ELECTION PERIOD

June 15, 2015 – The nomination period begins. Request nomination forms from the local FSA county office or obtain online at www.fsa.usda.gov/elections.

Aug. 3, 2015 – Last day to file nomination forms at the local FSA county office.

Nov. 9, 2015 – Ballots mailed to eligible voters.

Dec. 7, 2015 – Last day to return voted ballots to the FSA county office.

Jan. 1, 2016 – Newly elected county committee members take office.

WHO CAN VOTE

Agricultural producers of legal voting age may be eligible to vote if they participate or cooperate in any FSA program. A person who is not of legal voting age but supervises and conducts the farming operations of an entire farm also may be eligible to vote. Members of American Indian tribes holding agricultural land are eligible to vote if voting requirements are met. More information about voting eligibility requirements can be found in the FSA fact sheet titled “FSA County Committee Election - Eligibility to Vote and Hold Office as a County Committee Member” <http://www.fsa.usda.gov/news-room/county-committee-elections/index>. Producers may contact their local FSA county office for more information. To find your local FSA county office, visit <http://offices.usda.gov>.

NOMINATIONS

Agricultural producers who participate or cooperate in an FSA program may be nominated for candidacy for the county committee. Individuals may nominate themselves or others as a candidate. Additionally, organizations representing underserved (minority and women) farmers or ranchers may nominate candidates. Nomination forms are filed for the county committee of the office that administers a producer’s farm records.

To become a nominee, eligible individuals must sign nomination form FSA-669A. The form includes a statement that the nominee agrees to serve if elected. This form is available at the FSA county office and online at www.fsa.usda.gov/elections.

Nomination forms for the 2015 election must be postmarked or received in the local FSA county office by close of business on Aug. 3, 2015.

DON’T MISS OUT ON VOTING

Ballots will be mailed to voters by Nov. 9, 2015, and must be returned to the FSA county office or

FACT SHEET

FSA County Committee Election

May 2015

postmarked by Dec. 7, 2015. Eligible voters must contact their local FSA county office before the final date if they did not receive a ballot.

UNIFORM GUIDELINES

USDA issued uniform guidelines for county committee elections to help ensure that FSA county committees fairly represent the agricultural producers of a county or multi-county jurisdiction, especially underserved (minority and women) producers. Targeted underserved producers are African-Americans, American Indians or Alaska Natives, Hispanics, Asian Americans, Native Hawaiians or other Pacific Islanders. The guidelines govern the FSA county committee election process and are designed to increase participation of underserved (minorities and women).

The following are just some of the specifics of the guidelines that are now in effect:

- If no valid nominations are filed, the Secretary of Agriculture may nominate up to two individuals to be placed on the ballot.
- FSA county committees annually must review local administrative area boundaries to ensure the fair representation of minority and women producers in their county or multi-county jurisdictions.
- FSA county offices actively shall locate and recruit eligible candidates identified as minority and women farmers and ranchers as potential nominees for the FSA county committee elections through outreach and publicity, including the development of partnerships with community-based organizations.

To read the guidelines in their entirety, visit the FSA County Committee Elections page at www.fsa.usda.gov/elections.

In addition to minority and women producers, USDA strongly encourages beginning farmers to actively seek a position on a county committee.

APPOINTED VOTING MEMBERS

Secretary Vilsack used the authority granted in the Farm Security and Rural Investment Act of

2002 to appoint targeted underserved committee members with voting privileges to serve on FSA county committees in county jurisdictions that lack fair representation from those groups. The Secretarial appointees do not replace elected members but join them as voting members on the committee. Individuals serving as non-voting minority advisors are encouraged to submit a nomination form. These forms are also accepted from community-based organizations representing targeted underserved producers. Targeted underserved voting members are appointed by the Secretary from the nominations received.

ROLE OF ADVISORS

In addition to elected or appointed members, FSA county committees may also include advisors. Advisors are appointed to county committees in counties or multi-county jurisdictions that have significant numbers of underserved (minority or women) producers, but lack such members on FSA county committees. Advisors play an important role by providing diverse viewpoints and by representing the interests of underserved (minorities and women) in decisions made by county committees. FSA state committees officially appoint advisors who are recommended by county committees or community-based organizations.

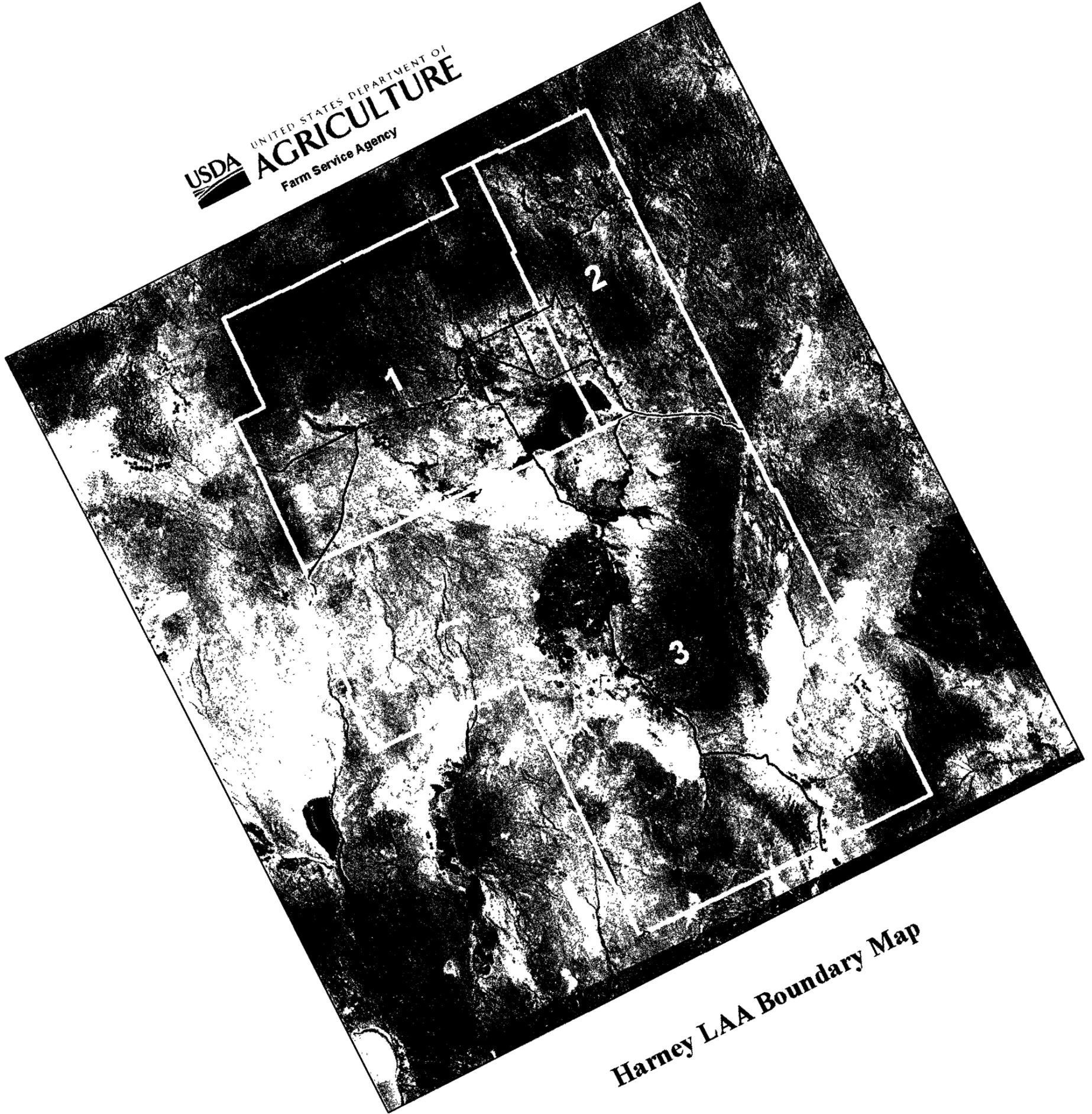
FOR MORE INFORMATION

For more information about FSA county committees, visit a local FSA county office or the FSA county committee website at www.fsa.usda.gov/elections.

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Harney LAA Boundary Map



FSA-669A
(04-10-15)U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency**NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION**

This form allows individuals to nominate themselves or any other person as a candidate. If additional forms are needed, this one may be copied or may be obtained at the County FSA Office or obtained electronically at <http://www.sc.egov.usda.gov>. Each form submitted must be:

- A. Limited to one nominee.
- B. Signed and dated by the nominee in Item 3. Nominee must sign if willing to have his/her name placed on the ballot and agrees to serve if elected.
Note: Name shown on ballot will appear exactly the same as in Agency records.
- C. Delivered to the County FSA Office or postmarked no later than August 3, 2015.
- D. Signed and dated as a write-in candidate if elected as a member and willing to serve on the COC.

The County FSA Committee is responsible for reviewing each form to determine the eligibility of nominees. A person who is nominated on this form and is found ineligible will be so notified and have an opportunity to file a challenge.

Persons nominated should actively participate in the operation of a farm or ranch and be well qualified for committee work. A producer is eligible to be a County FSA committee member if the producer resides in the Local Administrative Area (LAA) in which the election is to be held and is eligible to vote.

This is a non-salary public service position. A small stipend is provided to offset expenses.

Federal regulations may prohibit County FSA Committee members from holding certain positions in some farm, commodity, and political organizations if such positions pose a conflict of interest with FSA duties. The positions include functional offices such as president, vice president, secretary, or treasurer; and positions on boards or executive committees. Conflict of interest restrictions also apply to employees, operators, managers, and majority owners of tobacco warehouses. Questions concerning eligibility should be directed to the County FSA Office.

A candidate has the option to request that all voted ballots for an individual county committee election be returned to the respective State Office in lieu of being returned to the county office. This request must be in writing and submitted to the local County Executive Director prior to the announced end of the nomination period.

The duties of County FSA Committee members include:

- A. Administering farm program activities conducted by the County FSA Office.
- B. Informing farmers of the purpose and provisions of the FSA programs.
- C. Keeping the State FSA Committee informed of LAA conditions.
- D. Monitoring changes in farm programs.
- E. Participating in county meetings as necessary.
- F. Performing other duties as assigned by the State FSA Committee.

The U S Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department (Not all prohibited basis will apply to all programs and/or employment activities) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

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FSA-669A (04-10-15) U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency

NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION

1. NAME OF NOMINEE (Type or Print Nominee's Full Name)		TO BE COMPLETED BY COUNTY FSA OFFICE	
2. ADDRESS OF NOMINEE		4. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE RECEIVED	
3. NOMINEE'S CERTIFICATION: <i>I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position.</i>		5. COUNTY	
		6. LAA	7. STATE
<input type="checkbox"/> I DO want to witness the settling of tied votes with another nominee. <input type="checkbox"/> I DO NOT want to witness the settling of tied votes with another nominee.		8. NOMINATOR'S CERTIFICATION: <i>If this nomination is by other than self, the following eligible voter or representative of a community based organization hereby nominates the afore-named person to be a candidate in the next County FSA Committee election for the county.</i>	
3A. SIGNATURE OF NOMINEE	3B. DATE	8A. SIGNATURE OF NOMINATOR	8B. DATE
<input type="checkbox"/> Check here if nominee is a write-in candidate.		(If the individual is self nominating, no signature is required).	

9. TO BE COMPLETED BY NOMINEE

VOLUNTARY INFORMATION FOR MONITORING PURPOSES: The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.

ETHNICITY	RACE (Choose as many boxes as applicable)	GENDER
<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> White <input type="checkbox"/> Black or African-American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander	<input type="checkbox"/> Male <input type="checkbox"/> Female

INSTRUCTIONS FOR COMPLETING THIS FORM

Complete the form as follows:

- ITEM 1** Type or Print the nominee's full name. The nominee must be:
 - A. Eligible to vote in the designated County FSA Committee election.
 - B. Eligible to hold the office of County FSA Committee member
 - C. Willing to serve if elected.
- ITEM 2** Enter the nominee's current address.
- ITEM 3** The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes.
- ITEMS 3A & 3B** The nominee must sign and date.
- ITEMS 8A & 8B** The nominator must sign and date. (If the individual is self nominating, no signature is required)
- ITEM 9** Completing this item is voluntary.

ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 3, 2015.

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended) The authority for requesting the information identified on this form is 7 CFR Part 7 and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to obtain nominees for election to the County FSA Committee. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for County Personnel Records, USDA/FSA-6 Providing the nominee name, address, signature/date and nominator signature/date (when applicable) information is voluntary, but necessary for processing the form Failure to furnish the nominee name, address, signature/date and nominator signature/date (when applicable) information will result in a determination of ineligibility for nomination for election to the County FSA Committee

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229 The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**



Livestock Forage Disaster Program (LFP)

OVERVIEW

The Agricultural Act of 2014 (2014 Farm Bill) makes the Livestock Forage Disaster Program (LFP) a permanent program and provides retroactive authority to cover eligible losses back to Oct. 1, 2011. LFP provides compensation to eligible livestock producers that have suffered grazing losses for covered livestock on land that is native or improved pastureland with permanent vegetative cover or is planted specifically for grazing. The grazing losses must be due to a qualifying drought condition during the normal grazing period for the county. LFP also provides compensation to eligible livestock producers that have suffered grazing losses on rangeland managed by a federal agency if the eligible livestock producer is prohibited by the federal agency from grazing the normal permitted livestock on the managed rangeland due to a qualifying fire.

The grazing losses must have occurred on or after Oct. 1, 2011.

LFP is administered by the Farm Service Agency (FSA) of the U.S. Department of Agriculture.

ELIGIBLE COUNTIES FOR DROUGHT

An eligible livestock producer that owns or leases grazing land or pastureland physically located in a county rated by the U.S. Drought Monitor as having a:

- D2 (severe drought) intensity in any area of the county for at least eight consecutive weeks during the normal grazing period is eligible to receive assistance in an amount equal to one monthly payment;
- D3 (extreme drought) intensity in any area of the county at any time during the normal grazing period is eligible to receive assistance in an amount equal to three monthly payments;
- D3 (extreme drought) intensity in any area of the county for at least four weeks during the normal grazing period or is rated a D4

(exceptional drought) intensity at any time during the normal grazing period is eligible to receive assistance in an amount equal to four monthly payments;

- D4 (exceptional drought) in a county for four weeks (not necessarily four consecutive weeks) during the normal grazing period is eligible to receive assistance in an amount equal to five monthly payments.

A map of eligible counties for LFP drought may be found at <http://disaster.fsa.usda.gov>.

ELIGIBLE LIVESTOCK

Eligible livestock types under LFP include alpacas, beef cattle, buffalo, beefalo, dairy cattle, deer, elk, emus, equine, goats, llamas, poultry, reindeer, sheep or swine that have been or would have been grazing the eligible grazing land or pastureland:

- During the normal grazing period for the specific type of grazing land or pastureland for the county or;
- When the federal agency excluded the livestock producer from grazing the normally permitted livestock on the managed rangeland due to fire.

Eligible livestock must:

- Have been owned, purchased or entered into a contract to purchase during the 60 days prior to the beginning date of a qualifying drought or fire condition;
- Have been held by a contract grower or sold or otherwise disposed of due to a qualifying drought condition during the current production year or one or both of the two production years immediately preceding the current production year;
- Have been maintained for commercial use as part of a farming operation on the beginning date of the eligible drought or fire condition;
- Not have been produced and maintained for reasons other than commercial use as part of a

farming operation. Such excluded uses include, but are not limited to, wild free roaming animals or animals used for recreational purposes such as pleasure, hunting, pets, roping or for show;

- Not have been livestock that were or would have been in a feedlot on the beginning date of the **qualifying drought or fire as part of the normal business operation of the producer.**

ELIGIBLE PRODUCERS

To be eligible for LFP, producers must:

- Own, cash or share lease, or be a contract grower of covered livestock during the 60 calendar days before the beginning date of a **qualifying drought or fire**;
- Provide pastureland or grazing land for covered livestock, including cash-rented pastureland or grazing land that is either:
 - Physically located in a county affected by a **qualifying drought** during the normal grazing period for the county, or;
 - Rangeland managed by a federal agency for which the otherwise eligible livestock producer is prohibited by the federal agency from grazing the normally permitted livestock because of a **qualifying fire**.
- Certify that they have suffered a grazing loss because of a **qualifying drought or fire**;
- Timely file an acreage report for all grazing land for which a loss of grazing is being claimed.

PAYMENTS

FSA will calculate LFP payments for an eligible livestock producer for grazing losses because of a **qualifying drought** equal to 1, 3, 4 or 5 times the LFP monthly payment rate. The LFP monthly payment rate for drought is equal to 60 percent of the lesser of the monthly feed cost:

- For all covered livestock owned or leased by the eligible livestock producer;
- Calculated by using the normal carrying capacity of the eligible grazing land of the eligible livestock producer.

Total LFP payments to an eligible livestock producer in a calendar year for grazing losses will not exceed five monthly payments for the same livestock.

In the case of an eligible livestock producer who sold or otherwise disposed of livestock because of drought conditions in one or both of the two previous production years immediately preceding the current production year, the payment rate will equal 80 percent of the monthly payment rate.

FSA will calculate LFP payments for eligible livestock producers for losses suffered because of a **qualifying fire on federally managed rangeland** for which the producer is prohibited from grazing the normally permitted livestock. The payment begins on the first day the permitted livestock are prohibited from grazing the eligible rangeland and ending on the earlier of the last day of the federal lease of the eligible livestock producer or the day that would make the period a 180 calendar day period. The payment rate is 50 percent of the monthly feed cost for the number of days the producer is prohibited from grazing the managed rangeland because of a **qualifying fire**, not to exceed 180 calendar days.

PAYMENT LIMITATION

For 2012 and subsequent program years, no person or legal entity, excluding a joint venture or general partnership, may receive directly or indirectly, more than \$125,000 total in payments under LFP, ELAP, and LIP combined.

For 2011, no person or legal entity, excluding a joint venture or general partnership, may receive directly or indirectly more than \$125,000 total in the 2011 program year in payments under the LFP, ELAP, LIP, and Supplemental Revenue Assistance Payments (SURE) program, when at least \$25,000 of such total 2011 program payments is from LFP or LIP, for losses from Oct. 1, 2011, through Dec. 31, 2011.

FACT SHEET

Livestock Forage Disaster Program (LFP)

March 2015

In applying the limitation on average adjusted gross income (AGI), an individual or legal entity is ineligible for payment under LFP if the individual's or legal entity's average AGI exceeds \$900,000.

Direct attribution provisions apply to LFP for 2011 and subsequent years. Under direct attribution, any payment to a legal entity also will be considered for payment limitation purposes to be a payment to persons or legal entities with an interest in the legal entity or in a sub-entity.

SIGN-UP

For grazing losses that occurred between Oct. 1, 2011 through Dec. 31, 2014, sign-up began April 15, 2014, and ended Jan. 30, 2015. For 2015 and subsequent calendar years, producers must provide a completed application for payment and required supporting documentation to their FSA office within 30 calendar days after the end of the calendar year in which the grazing loss occurred.

The producer should include a copy of the grower contract if the producer is a contract grower and any other supporting documents required for determining eligibility. Supporting documents must show evidence of loss, current physical location of livestock in inventory, evidence that grazing land or pastureland is owned or leased and evidence that if the loss of grazing was due to a fire that the producer was prohibited by the federal agency from grazing the normal permitted livestock on the managed rangeland due to a fire.

PAYMENTS ON BEHALF OF DECEASED PRODUCERS

Payments may be made for eligible losses suffered by an eligible producer who is now deceased or for a dissolved entity if a currently authorized representative signs the application for payment. Proof of authority to sign for a deceased individual or dissolved entity must be provided. If a producer is a dissolved entity, all former members at the time of dissolution or their duly authorized representative(s) must sign the application for payment.

FSA will use data furnished by the applicant to determine eligibility for program benefits. Furnishing the data is voluntary; however, without all required data, program benefits will not be approved or provided.

The table on page 4 provides the monthly payment rate per head by covered livestock category.

MORE INFORMATION

To find more information about FSA programs, contact your local FSA office or USDA Service Center, or visit FSA online at www.fsa.usda.gov.

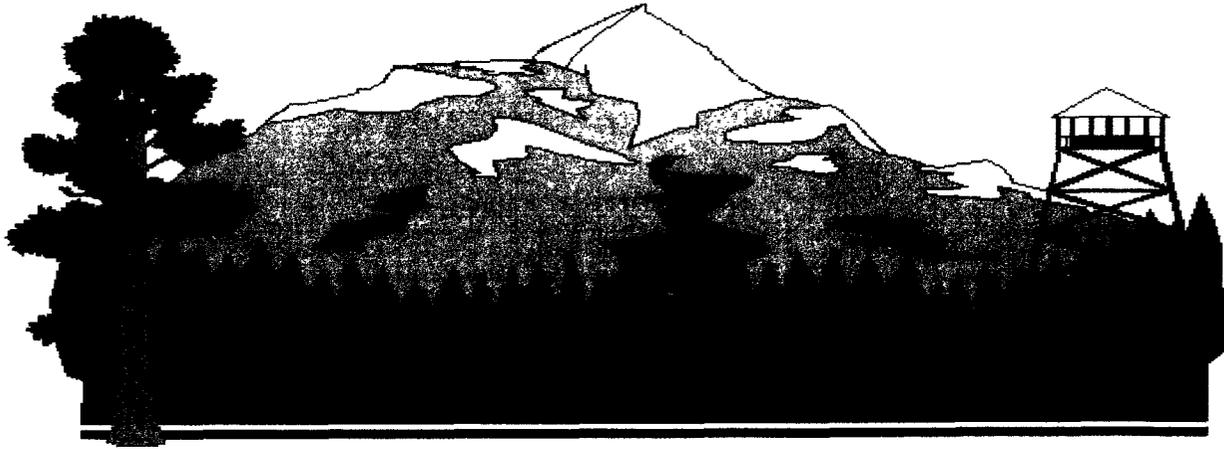
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Livestock Payment Rates

Kind	Type	Weight Range	Payment Rate Per Head				
			2011	2012	2013	2014	2015
Beef	Adult	Bulls, Cows	\$34.57	\$51.81	\$57.27	\$52.56	\$40.79
	Non-adult	500 pounds or more	\$25.93	\$38.86	\$42.96	\$39.42	\$30.59
Dairy	Adult	Bulls, Cows	\$89.89	\$134.71	\$148.90	\$136.66	\$106.05
	Non-adult	500 pounds or more	\$25.93	\$38.86	\$42.96	\$39.42	\$30.59
Buffalo/Beefalo	Adult	Bulls, Cows	\$34.57	\$51.81	\$57.27	\$52.56	\$40.79
	Non-adult	500 pounds or more	\$25.93	\$38.86	\$42.96	\$39.42	\$30.59
Sheep	All		\$8.64	\$12.96	\$14.32	\$13.14	\$10.20
Goats	All		\$8.64	\$12.96	\$14.32	\$13.14	\$10.20
Deer	All		\$8.64	\$12.96	\$14.32	\$13.14	\$10.20
Equine	All		\$25.58	\$38.34	\$42.38	\$38.90	\$30.18
Swine		Less than 45 pounds	\$1.03	\$1.55	\$1.72	\$1.56	\$1.21
		45 to 124 pounds	\$2.41	\$3.63	\$4.01	\$3.67	\$2.85
		125 to 234 pounds	\$4.15	\$6.22	\$6.87	\$6.31	\$4.90
	Sow	235 pounds or more	\$14.18	\$21.24	\$23.48	\$21.56	\$16.73
	Boar	235 pounds or more	\$8.31	\$12.43	\$13.74	\$12.63	\$9.80
Elk		Less than 400 pounds	\$7.61	\$11.40	\$12.60	\$11.58	\$8.98
		400 to 799 pounds	\$14.18	\$21.24	\$23.48	\$21.56	\$16.73
		800 pounds or more	\$18.67	\$27.98	\$30.93	\$28.39	\$22.03
Poultry		Less than 3 pounds	\$0.22	\$0.33	\$0.36	\$0.33	\$0.26
		3 to 7.9 pounds	\$0.44	\$0.65	\$0.72	\$0.66	\$0.51
		8 pounds or more	\$0.99	\$1.48	\$1.64	\$1.50	\$1.17
Reindeer	All		\$7.61	\$11.40	\$12.60	\$11.58	\$8.98
Alpacas	All		\$28.48	\$42.68	\$47.18	\$43.30	\$33.60
Emus	All		\$17.69	\$26.52	\$29.31	\$26.90	\$20.87
Llamas	All		\$12.62	\$18.91	\$20.90	\$19.18	\$14.89



Malheur National Forest

Schedule of Proposed Actions

Summer – 2015

This *Schedule of Proposed Actions* (SOPA) is a quarterly publication describing proposed actions on the Malheur National Forest.

If you wish to be involved in project planning for specific projects, the Forest encourages you to contact the project coordinator. The project coordinator's name is listed in the "Contact" column of the schedule. The Malheur National Forest does not maintain a forest-wide mailing list for project notification. If you would like to be on a project mailing list you will need to contact the project coordinator listed in the SOPA. You may request to be added to a project mailing list at any time during the planning process.

Official notices on projects or project decisions are published in the newspapers of record. The newspaper of record is the *Blue Mountain Eagle* for those projects that will have decisions made by the Prairie City or Blue Mountain District Rangers or the Forest Supervisor and the *Burns Times Herald* for projects that decisions will be made by the Emigrant Creek District Ranger. Please review these newspapers for announcements if you have not been involved in planning for a specific project. ***If you are interested in a specific project, start by calling the contact person listed for that project!***

All of the proposed projects listed in this schedule will result in decisions based on an environmental analysis and environmental documentation. The National Environmental Policy Act (NEPA) requires proposed Federal actions be disclosed to the public early on; this is your opportunity to get involved!

Types of Environmental Documents

Categorical Exclusion (CE) - A disclosure document for minor projects that have no significant effect on the environment.

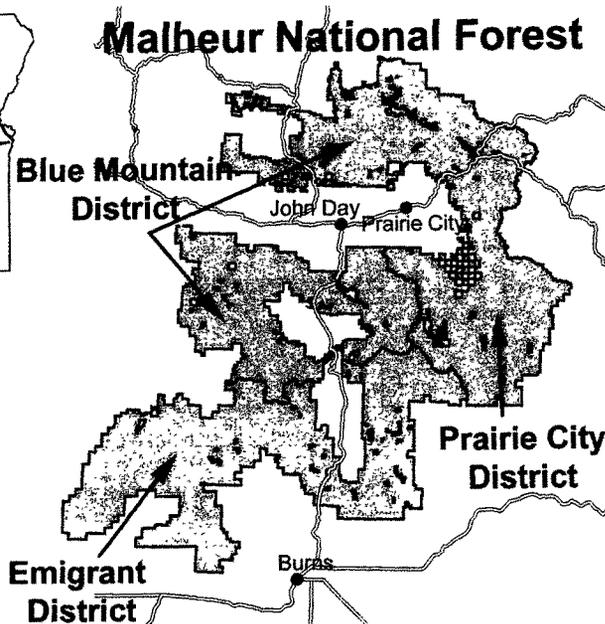
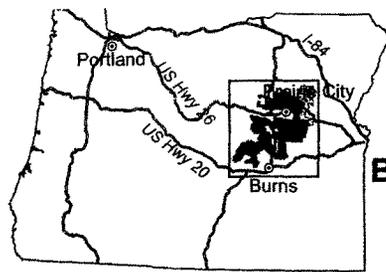
A Decision Memo (DM) documents Categorical Exclusion decisions.

Environmental Assessment (EA) - A disclosure document that evaluates alternative actions and their short/long term environmental effects which include physical, biological, economic, social, and ecological factors. A Decision Notice (DN) documents Environmental Assessment decisions.

Environmental Impact Statement (EIS) - A statement of the environmental effects of a proposed action and alternatives to it. A Notice of Intent (NOI) published in the Federal Register is the official start of scoping for an EIS. A Draft EIS (DEIS) is an interim opportunity to review our analysis and opportunities prior to the Final EIS (FEIS). The Record of Decision (ROD) documents FEIS decisions.

Visit the public SOPA website:

<http://www.fs.fed.us/sopa/index.php>



**Blue Mountain
Ranger District**
P.O. Box 909
431 Patterson Bridge Rd
John Day, OR 97845
(541) 575-3000

**Emigrant Creek
Ranger District**
265 Highway 20 South
Hines, OR 97738
(541) 573-4300

**Prairie City
Ranger District**
P.O. Box 337
327 West Front Street
Prairie City, OR 97869
(541) 820-3800

**Malheur Forest
Headquarters**
P.O. Box 909
431 Patterson Bridge Rd
John Day, OR 97845
(541) 575-3000

Project Status

- **Developing Proposal**, indicates that formal public scoping is expected to start within the SOPA period. This status is included to give people an early alert to the formulation of project proposals and near-future scoping processes.
- **In Progress**, includes scoping or ongoing planning efforts. In Progress is initiated by public scoping of a Proposed Action. For an Environmental Impact Statement (EIS), the start of public scoping is denoted by publication of the Notice of Intent (NOI) in the Federal Register. For an Environmental Assessment (EA) and Decision Memo (DM), the start of public scoping is determined by the Line Officer (e.g., mailing, public meeting, etc.). A project remains In Progress until it is either put On Hold, Cancelled, or Completed.
- **Completed**, indicates that all of the planned decision documents have been signed. Completed projects will be listed as such once on the schedule and then removed.
- **On Hold**, indicates that planning for the project has been suspended and will likely be resumed at a later date. On Hold projects will remain on the schedule until Completed or Cancelled.
- **Cancelled**, indicates that planning for the project has been terminated. Cancelled projects will be listed as such once on the schedule and then removed. Estimated and actual planning status dates are also provided as relevant.

Project information can also be found on the Malheur National Forest website: <http://www.fs.fed.us/r6/malheur/>.

"The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer."



Schedule of Proposed Action (SOPA)

07/01/2015 to 09/30/2015

Malheur National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
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R6 - Pacific Northwest Region, Regionwide (excluding Projects occurring in more than one Region)					
Aquatic Invasive Species order to prevent the spread or introduction of aquatic invasive species CE	- Wildlife, Fish, Rare plants	Completed	Actual: 03/03/2015	07/2015	James Capurso 208-557-5780 jcapurso@fs.fed.us
Description: The purpose of this order is to prevent the spread or introduction of aquatic invasive plant or animal species. Public involvement is targeted for the Umatilla, Willamette, Mt. Baker-Snoqualmie, Gifford Pinchot, and Colville NFs. Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=44360					
Location: UNIT - R6 - Pacific Northwest Region All Units. STATE - Oregon, Washington. COUNTY - Asotin, Clark, Columbia, Cowlitz, Ferry, Garfield, King, Klickitat, Lewis, Pend Oreille, Pierce, Skagit, Skamania, Snohomish, Stevens, Walla Walla, Whatcom, Baker, Clackamas, Douglas, Grant, Jefferson, Lane, Linn, Marion, Morrow, Umatilla, Union, Wallowa, Wheeler. LEGAL - Not Applicable. Order will apply to all Forests in Region 6, however targeted scoping is with the Umatilla, Gifford Pinchot, Mt. Baker/Snoqualmie, Willamette and Colville NFs tribal and public scoping lists.					

R6 - Pacific Northwest Region, Occurring in more than one Forest (excluding Regionwide)					
Blue Mountains Forest Plan Revision EIS	- Land management planning	In Progress: DEIS NOA in Federal Register 03/14/2014 Est. FEIS NOA in Federal Register 09/2016	Expected:04/2017	04/2017	Sabrina Stadler 541-523-1246 bluemtnplanrevision@fs.fed.us
Description: Revision of Land Management Plans (Forest Plans) for the Malheur, Umatilla, & Wallowa-Whitman Forests. Forest Plans provide strategic, program-level guidance for future management of forests and their natural resources for the next 10-15 years. Web Link: http://www.fs.usda.gov/goto/BlueMountainForestPlanRevisionComments					
Location: UNIT - Malheur National Forest All Units, Wallowa Valley Ranger District, Eagle Cap Ranger District, La Grande Ranger District, Umatilla National Forest All Units, Whitman Ranger District. STATE - Oregon, Washington. COUNTY - Asotin, Columbia, Garfield, Walla Walla, Baker, Grant, Harney, Morrow, Umatilla, Union, Wallowa, Wheeler. LEGAL - Not Applicable. Forest-wide for Malheur, Umatilla, & Wallowa-Whitman (except for the HCNRA).					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Malheur National Forest, Forestwide (excluding Projects occurring in more than one Forest)					R6 - Pacific Northwest Region
Malheur NF Travel Management EA	- Recreation management - Watershed management - Road management	On Hold	N/A	N/A	Mike Montgomery 541-575-3401 mmontgomery02@fs.fed.us
	Description: Implement the Travel Management Rule (prohibiting motorized travel off of existing designated routes where it is not currently prohibited) and continue to provide motorized access for dispersed camping				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=33448				
Location: UNIT - Malheur National Forest All Units. STATE - Oregon. COUNTY - Baker, Crook, Grant, Harney. LEGAL - Not Applicable. Malheur National Forest and that portion of the Ochoco National Forest that is administered by the Malheur NF.					
Malheur National Forest Site-Specific Invasive Plants Treatment EIS	- Vegetation management (other than forest products)	In Progress: FEIS NOA in Federal Register 04/22/2015	Expected:07/2015	07/2015	Joseph Rausch 541-575-3141 jhrausch@fs.fed.us
	Description: (Corrected) Treatment of known and newly discovered invasive plants using herbicide, manual, mechanical, biological and/or cultural treatments. Includes 1 non-significant forest plan amendment to allow use of aminopyralid (Milestone TM).				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=35614				
Location: UNIT - Malheur National Forest All Units. STATE - Oregon. COUNTY - Baker, Crook, Grant, Harney, Malheur. LEGAL - Forest-wide. Malheur National Forest.					
Verbenone Beetle Anti-Aggregant Application CE *NEW LISTING*	- Wildlife, Fish, Rare plants	In Progress: Scoping Start 04/01/2015	Expected: 05 /2015	06/2015	Paula Brooks 541-575-3303 pjbrooks@fs.fed.us
	Description: Treat five needle pine trees and stands with pouches and the semi-liquid formulations of Verbenone to reduce the rate of mortality resulting from mountain pine bark beetle attack to the pines. Application would occur in early to mid-summer.				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=47004				
Location: UNIT - Malheur National Forest All Units. STATE - Oregon. COUNTY - Baker, Crook, Grant, Harney, Malheur. LEGAL - Not Applicable. Forest wide.					

Malheur National Forest Blue Mountain Ranger District (excluding Projects occurring in more than one District)	R6 - Pacific Northwest Region
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	Project Name	Planning Status	Expected	Completion	Project Contact
Malheur National Forest	Blue Mountain Ranger District (excluding Projects occurring in more than one District)			R6 - Pacific Northwest Region	
Big Mosquito EA	<ul style="list-style-type: none"> - Recreation management - Wildlife, Fish, Rare plants - Grazing management - Forest products - Fuels management - Watershed management 	In Progress: NOI in Federal Register 02/13/2015	Expected:07/2015	07/2015	Sasha Fertig 541-575-3061 sashafertig@fs.fed.us
<p>Description: The Big Mosquito Project includes a suite of activities to restore forest resiliency, including silviculture and fuels treatments, riparian restoration, range water developments, recreation site development, and associated road activities.</p> <p>Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=41022</p> <p>Location: UNIT - Blue Mountain Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - Not Applicable. Big Creek and Mosquito Creek sub-watersheds approximately 25 miles north of the City of John Day, Grant Co., OR.</p>					
Camp Lick EA	<ul style="list-style-type: none"> - Recreation management - Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Fuels management - Watershed management - Road management 	Developing Proposal Est. Scoping Start 07/2015	Expected:04/2016	04/2016	Randy Kyes 541-575-3058 rkyes@fs.fed.us
<p>Description: The Camp Lick Project includes a suite of activities to restore forest resiliency, including silviculture and fuels treatments, riparian restoration, range improvements, recreation site development, and associated road activities.</p> <p>Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=46219</p> <p>Location: UNIT - Blue Mountain Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - T.10 S., R.32 E., sec. 19-36; T.10 S., R.33 E., sec. 18, 19, and 30-32; T.11 S., R.32 E., sec. 1-36; T.11 S. R.33 E., sec. 4-10, 15-22, and 28-32; T.12 S., R.32 E., sec. 1-5 and 8-12, Willamette Mer. The project planning area is located in Grant County approximately 10 miles northeast of John Day, Oregon.</p>					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Malheur National Forest	Blue Mountain Ranger District (excluding Projects occurring in more than one District)			R6 - Pacific Northwest Region	
CenturyLink Buried and Overhead Telephone Lines CE	- Special use management	On Hold	N/A	N/A	Stacia Kimbell 541-575-3349 skimbell@fs.fed.us
	Description: Continued use and maintenance of buried and overhead telephone cable and necessary appurtenances located on the Blue Mountain Ranger District of the Malheur National Forest.				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=38481				
	Location: UNIT - Blue Mountain Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - Grant County, Oregon - Malheur National Forest. John Day (Pine Creek), Hamilton, Galena, Izee Hwy., Starr Ridge, Canyon Creek, Seneca, Beech Creek, Long Creek Mt.				
Magone EIS	- Recreation management - Wildlife, Fish, Rare plants - Forest products - Fuels management - Watershed management	In Progress: NOI in Federal Register 02/13/2015 Est. DEIS NOA in Federal Register 08/2015	Expected:12/2015	01/2016	Sasha Fertig 541-575-3061 sashafertig@fs.fed.us
	Description: The Magone Project includes a suite of activities to restore forest resiliency, including silviculture and fuels treatments, Magone Lake restoration, recreation developments, and associated road activities.				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=44907				
	Location: UNIT - Blue Mountain Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - Not Applicable. Township 11S Range 31E Sections 25-29, 32-36; Township 11S Range 32E Sections 30-32; Township 12S Range 31E Sections 1-5, 8-12, 13-15, 17-24; Township 12S Range 32E Sections 5-11, 15-20, All in the Willamette Meridian.				
North Finger Complex Allotment Management Plans EA	- Grazing management	In Progress: Comment Period Public Notice 06/03/2015	Expected:09/2015	11/2015	Randy Kyes 541-575-3058 rkyes@fs.fed.us
	Description: Cattle grazing authorization on six existing allotments: Donaldson, Deer, Hamilton, King, Indian Ridge, and Highway.				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=45406				
	Location: UNIT - Blue Mountain Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - Not Applicable. Allotments are south of State Highway 402 and west of US Highway 395.				

Malheur National Forest Blue Mountain Ranger District (excluding Projects occurring in more than one District)		R6 - Pacific Northwest Region			
South Fork Fire Reforestation CE	- Vegetation management (other than forest products)	In Progress: Scoping Start 03/25/2015	Expected:08/2015	08/2015	Randy Kyes 541-575-3058 rkyes@fs.fed.us
	Description: This project proposes to revegetate approximately 1,900 acres of stand replacement patches within the South Fork Complex Fire that burned in 2014 on the Blue Mountain Ranger District.				
	Location: UNIT - Blue Mountain Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - Not Applicable. The South Fork Complex was located approximately 22 miles southwest of John Day and 6 miles southeast of Dayville, Oregon.				
Starr Aspen EA	- Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Fuels management - Watershed management	In Progress: Scoping Start 03/26/2014 Est. Comment Period Public Notice 07/2015	Expected:10/2015	10/2015	Sasha Fertig 541-575-3061 sashafertig@fs.fed.us
	Description: Aspen and stream restoration in the Starr sub-watershed. Removal of encroaching conifers through commercial and non-commercial treatments. Addition of large and course wood in streams and decommissioning of riparian roads.				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=41023				
Location: UNIT - Blue Mountain Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - Not Applicable. Within the Starr sub-watershed located in Grant County on NFS lands, approximately 14 miles south of John Day, Oregon and approximately 8 miles north of Seneca, Oregon.					

Malheur National Forest Emigrant Creek Ranger District (excluding Projects occurring in more than one District)		R6 - Pacific Northwest Region			
Central Malheur Allotment EA	- Grazing management	Completed	Actual: 05/11/2015	06/2015	Lori Bailey 541-573-4300 labailey@fs.fed.us
	Description: Authorization of grazing on the Central Malheur Allotment				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42821				
Location: UNIT - Emigrant Creek Ranger District. STATE - Oregon. COUNTY - Grant, Harney. LEGAL - T.17S. R.33.5E. sections 25-27 and 35-36; T.17S. R.34E. sections 19-20 and 29-33; T.18S. R33.5E. sections 1-2 and 12; T18S. R34E. sections 3-10 and 15-18. Central Malheur Allotment.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Malheur National Forest	Emigrant Creek Ranger District (excluding Projects occurring in more than one District)			R6 - Pacific Northwest Region	
Developed Campground Hazard Tree Removal CE	- Recreation management	Completed	Actual: 05/26/2015	05/2015	Lori Bailey 541-573-4300 labailey@fs.fed.us
NEW LISTING	Description: Remove dead, dying and unsound hazard trees within the developed campgrounds on the Emigrant Creek Ranger District by cutting or pruning. Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=46846				
	Location: UNIT - Emigrant Creek Ranger District. STATE - Oregon. COUNTY - Grant, Harney. LEGAL - Not Applicable. Idlewild, Joaquin Miller, Rock Springs, Yellowjacket, Falls, Emigrant Creek, Delintment Lake, Tip Top, Alder Springs, and Buck Springs campgrounds.				
Dove Vegetation Management Project EA	- Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Fuels management - Watershed management - Road management	Developing Proposal Est. Notice of Initiation 09/2015	Expected:07/2016	08/2016	Lori Bailey 541-573-4300 labailey@fs.fed.us
	Description: Vegetation management and watershed restoration activities including timber harvest and road closures and decommissioning. Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=45415				
	Location: UNIT - Emigrant Creek Ranger District. STATE - Oregon. COUNTY - Grant, Harney. LEGAL - Not Applicable. Lonesome Creek, Venator Creek-South Fork John Day River, Headwaters South Fork John Day River and Corral Creek subwatersheds within the Upper South Fork John Day River Watershed.				

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Malheur National Forest Emigrant Creek Ranger District (excluding Projects occurring in more than one District)			R6 - Pacific Northwest Region		
Izee Allotment Management Plan EA	- Grazing management	In Progress:	Expected:09/2015	09/2015	Benjamin Goodin 541-573-4314 bgoodin@fs.fed.us
	Description: The Emigrant Creek Ranger District, Malheur National Forest, proposes to continue authorization of livestock grazing within the Izee allotment using adaptive management strategies designed to meet Forest Plan standards and guidelines.				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=44567				
Location: UNIT - Emigrant Creek Ranger District. STATE - Oregon. COUNTY - Grant, Harney. LEGAL - Township 18 South, Range 27 East, sec. 15, 18, 19, 21-23, 25-29 & 32-36 T.18S, R.28E, sec. 30 & 31 T.19S, R.27E, sec. 1-4 & 11-13 T.19S, R.28E, sec. 3-11 & 15-21. Located approximately 33 miles northwest of Burns, Oregon within both Grant and Harney Counties. It consists of approximately 23,618 acres.					
Legendary Mining Plan of Operations CE *NEW LISTING*	- Minerals and Geology	In Progress: Scoping Start 06/03/2015	Expected:07/2015	07/2015	Melissa Ward 541-573-4300 mward@fs.fed.us
	Description: The objective is to dig test trenches on 4 claims: CJ3, Bosco, My Mini Mine, and Chuck. This would determine the ore bearing flow in this area.				
	Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=47108				
Location: UNIT - Emigrant Creek Ranger District. STATE - Oregon. COUNTY - Harney. LEGAL - Not Applicable. Donally Gravel Pit.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Malheur National Forest	Emigrant Creek Ranger District (excluding Projects occurring in more than one District)			R6 - Pacific Northwest Region	
Wolf Project EA	<ul style="list-style-type: none"> - Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Fuels management - Watershed management - Road management 	In Progress:	Expected:07/2015	08/2015	Lori Bailey 541-573-4300 labailey@fs.fed.us
Description: Watershed restoration activities within the Wolf Creek Watershed that improve the health, vigor, and resiliency of vegetation; improve soil and watershed conditions; reduce the fire hazard, and capture the economic value of surplus trees.					
Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42301					
Location: UNIT - Emigrant Creek Ranger District. STATE - Oregon. COUNTY - Grant, Harney. LEGAL - T18S R33.5E sections 1-15, 17-18; T18S R33E sections 1-3, 10-15, 23; T17S R 33.5E sections 5-9, 15-22, 27-35; T17S R33E sections 1-5, 8-16, 20-29, 33-36. Wolf Creek Watershed.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Malheur National Forest	Prairie City Ranger District (excluding Projects occurring in more than one District)			R6 - Pacific Northwest Region	
Elk 16 EA	<ul style="list-style-type: none"> - Vegetation management (other than forest products) - Fuels management 	In Progress:	Expected:06/2015	08/2015	Sarah Bush 541-820-3807 sbush01@fs.fed.us
Description: Application of thinning, slash treatments, and prescribed fire to reduce insect outbreak and fire hazard.					
Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=32129					
Location: UNIT - Prairie City Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - T16S R34E, T16S R35E, T17S R34E, T17S 35E. Elk Creek and Crane Creek subwatersheds.					
OWRD Strawberry Creek Gauging Station SUP Renewal CE	- Special use management	In Progress: Scoping Start 08/01/2014	Expected:04/2015	09/2015	Stacia Kimbell 541-575-3349 skimbell@fs.fed.us
Description: Renewal of Special Use Permit for the Oregon Water Resources Department Strawberry Creek Gauging Station. The gauging station has collected critical baseline stream data since 1925, and is one of the State's priority stations to maintain.					
Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=38454					
Location: UNIT - Prairie City Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - SE1/4NW1/4 sec. 20, T. 14 S., R. 34 E., WM, Grant County, Oregon. Strawberry Creek Watershed.					

Project Name	Project Purpose	Planning Status	Decision	Expected Implementation	Project Contact
Malheur National Forest			Prairie City Ranger District (excluding Projects occurring in more than one District)		R6 - Pacific Northwest Region
Oregon Department of Transportation Temporary De-icer Containment Area CE *NEW LISTING*	- Special use management	Completed	Actual: 06/02/2015	07/2015	Stacia Kimbell 541-575-3349 skimbell@fs.fed.us
Description: The Oregon Department of Transportation (ODOT) has submitted an application to amend its existing special use permit, PCD33, authorizing the operation and maintenance of ODOT's Austin Maintenance Station, to incorporate a temporary de-icer facility.					
Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=46921					
Location: UNIT - Prairie City Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - T.11S., R.35E., Section 33, Williamette Meridian. ODOT's Austin Maintenance Station.					
Summit Creek Restoration Project EA	- Wildlife, Fish, Rare plants - Forest products - Vegetation management (other than forest products) - Fuels management	Developing Proposal Est. Scoping Start 07/2015	Expected:11/2016	05/2017	Sarah Bush 541-820-3807 sbush01@fs.fed.us
Description: reduce fire hazard near evacuation route for at-risk communities; reduce stand density to increase resilience to insect and disease; protect bull trout habitat; develop pre-fire suppression old-growth stand composition; protect scenic and roadless					
Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=42450					
Location: UNIT - Prairie City Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - Not Applicable. 15 miles southeast and of Prairie City and approximately 30 miles from the cities of John Day/Canyon City.					
Summit Prairie Pre-Commercial Thinning CE *NEW LISTING*	- Forest products	In Progress: Scoping Start 05/06/2015	Expected:06/2015	06/2015	Alissa Tanner 530-336-3389 altanner@fs.fed.us
Description: Approximately 70 acres would be hand-treated with an intermediate cut to improve stand growth and development followed by hand-piling and pile burning or jackpot burning.					
Web Link: http://www.fs.fed.us/nepa/nepa_project_exp.php?project=46903					
Location: UNIT - Prairie City Ranger District. STATE - Oregon. COUNTY - Grant. LEGAL - T 16S, R 34E, Section 3. Project is located approximately 22 miles southeast of Prairie City, OR, along County Highway 62, and Forest Road 16.					



The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR THE COUNTY OF HARNEY

IN THE MATTER OF
INSTITUTING A BURNING BAN
IN HARNEY COUNTY

COURT ORDER

This matter having come before the Harney County Court on the Court's own motion, it appearing to the Court that fire departments throughout the region are already responding to grass and wildland fires significantly earlier this summer than normal; and

FINDS that Governor Brown has declared drought emergencies in Harney County and 18 other Oregon Counties; and

FINDS that due to unusually high temperatures and drought conditions the possibility of wildland fires and forest fires is very high; and

FINDS that ORS 476.380(2) allows a County Court to reduce the hours allowed for burning and/or postpone the issuance of burning permits when necessary to prevent danger to life or property; now therefore,

The Court being fully advised in the premises; it is so ordered that:

1. Effective immediately all outdoor burning is prohibited.
2. Cooking outdoors in approved propane or charcoal barbecues is allowed.
3. The issuance of burning permits is temporarily suspended.
4. This ban is based on weather conditions and community fire safety needs and will remain in effect until weather and fire danger conditions improve.

Dated this 15th day of July, 2015.

HARNEY COUNTY COURT

Steven E. Grasty, Judge

()

Dan Nichols, Commissioner

Pete Runnels, Commissioner

SUBCONTRACT AGREEMENT

SUBJECT: Developmental Disability Services for Harney County

THIS SUBCONTRACT AGREEMENT is made and entered into on ~~June 7~~ ^{July 26}, 2015, by and between HARNEY COUNTY ("Contractor") and SYMMETRY CARE, Inc. ("Subcontractor"), as follows:

1. **SCOPE OF WORK.** Subcontractor agrees to furnish all labor, materials, tools, equipment and services necessary for performance of the work as described below and as further detailed in the plans and specifications:

See attached Intergovernmental Agreement

2. **APPROVAL OF WORK.** All work to be performed in a good and workmanlike manner in accordance with applicable Oregon Revised Statutes and Oregon Administrative Rules.

3. **TAXES, INSURANCE, PERMITS AND LICENSES.** Subcontractor shall take out and pay for Workers' Compensation insurance as required by the State of Oregon. Subcontractor shall pay all sales taxes, excise taxes, old age benefit and unemployment compensation taxes on labor and material furnished under this Subcontract. Subcontractor shall make health and welfare and pension payments in accordance with any applicable union contract. Subcontractor shall obtain and comply with any permits or licenses necessary for the performance of its work under this Subcontract.

4. **PRICE AND PAYMENT.** Subcontractor shall receive for its performance of this Subcontract the sum as identified in the attached Intergovernmental Agreement.

5. **EXTRA WORK.** Should changes in the work occur, the Subcontractor shall, in a timely manner, submit to the Contractor, in writing, the associated cost or credit related to the change. No claims for extra work beyond the scope of this Subcontract will be honored without prior written approval by Contractor.

6. **TIME AND COMPLETION.** Time is of the essence of this Agreement. Subcontractor shall start and complete its work under this Agreement in accordance with such reasonable schedules set forth by the Contractor. Subcontractor shall reimburse Contractor for any costs accumulated or penalties levied against Contractor due to the negligence or non-performance of the Subcontractor, and such costs or penalties may be deducted from the amount due to Subcontractor under this Agreement.

7. **DEFAULTS AND TERMINATION.** In the event Subcontractor interferes with the general progress of the general contract by negligence or delay, or Subcontractor abandons this contract or fails or refuses to furnish labor and materials at and when required under the terms of this subcontract, the Contractor may at its election take over said Subcontract,

complete the same or cause the same to be completed and charge all sums of money so expended for the completion of this Subcontract against the Subcontractor, and Subcontractor agrees to reimburse the Contractor for any loss sustained thereby.

8. **ASSIGNMENT AND SUBCONTRACTING.** This Agreement may not be assigned or subcontracted, in full or in part, by Subcontractor without first obtaining the written consent of Contractor. Subcontractor shall not be relieved of its full responsibility for completion of the work because of the subletting of any portion of the work. All obligations of the Subcontractor, including all insurance requirements, shall be binding on their subcontractor, insofar as they are applicable to the work sublet.

9. **INDEMNITY.** To the fullest extent of the law, Subcontractor agrees to defend, indemnify, and hold Contractor harmless and, if requested by Contractor, their consultants, agents and employees of any of them, from and against any and all claims, suits, losses or liability, including attorney's fees and litigation expenses, for or on account of injury to or death of persons, including subcontractor's employees, subcontractor's subcontractors or their employees, or damage to or destruction of property, or any bond obtained for same, caused, in whole or in part, by any act or omission, or alleged act or omission, of Subcontractor, its employees or agents, but only to the extent that the "bodily injury" or "property damage" is caused by your negligence or by the negligence of those acting on the behalf of the Subcontractor.

Subcontractor's indemnification and defense obligations hereunder shall extend to Claims occurring after this Agreement is terminated as well as while it is in force, and shall continue until it is finally adjudicated that any and all actions against the Indemnified Parties for such matters which are indemnified hereunder are fully and finally barred by applicable Laws.

10. **INSURANCE.** CONTRACTOR shall provide all insurance called for on the page entitled "Insurance Coverage Required". As evidence of the insurance coverages required by this contract, the CONTRACTOR shall furnish a certificate of

insurance to: Harney County Court, 450 N. Buena Vista, Burns, Oregon 97720. The certificate will specify parties who are Additional Insured and must include a notice provision regarding cancellations. Insurance coverages required under this contract shall be obtained from insurance companies authorized to do business in the State of Oregon. If CONTRACTOR is self-insured under the laws of the State of Oregon, CONTRACTOR shall provide appropriate declarations of coverage.

11. **SAFETY.** Subcontractor acknowledges and represents that he/she has made an on-site inspection of the Premises and the work area so as to be familiar with all conditions, which may affect the safety and health of its employees as well as those of its Subcontractors. Subcontractor and all of its employees shall follow all applicable safety and health laws and requirements pertaining to its work and the conduct thereof, but not limited to, compliance with all applicable laws, ordinances, rules, regulations, and orders issued by a public authority, whether federal, state or local, including OSHA and any safety measures required by Contractor. Contractor reserves the right, but not the obligation, to inspect the safety work performance of Subcontractors to ascertain their compliance with these applicable safety provisions. Notwithstanding the foregoing, Subcontractor, as an independent contractor, is solely

responsible for controlling the manner and means by which it performs the Work pursuant to this Agreement. Unless otherwise agreed to by the parties in writing, Subcontractor shall provide all safety equipment, materials, tools and personal protection equipment necessary to perform the work in a safe and workmanlike manner. Subcontractor shall immediately report to Contractor all accidents, occupational injuries, and illness involving its employees or those of its Subcontractors, relating to the Work or which cause any injury to a third party or which cause damage to the property of Contractor or a third party. Subcontractor shall promptly furnish to Contractor copies of any worker's compensation report of injury or illness forms filed by any of its employees or those of its Subcontractors and when requested, assist Contractor in any investigation it may conduct of any such accident, injury or illness.

12. This contract may be terminated by either party upon 30 days written notice to the other.

13. The term of this agreement shall be ____ () years.

This Subcontract is accepted:

By: Chris Siegner

Name: Chris Siegner

Title: Director

Date: 7/15/15

Address: 345 West Adams

Burns OR 97720

Phone #: (541) 573-8378 Fax #: 541 573-6378

E-mail: Chris.Siegner@COBHT.net

~~Oregon CCB #~~

Federal Tax ID #

HARNEY COUNTY

By: [Signature]

Date: 7/15/15

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR THE COUNTY OF HARNEY

In the Matter of Prohibiting the)
Six State Licensed or Registered) ORDINANCE
Marijuana Businesses

WHEREAS Harney County is a “qualifying city or county” as defined in section 133(1), chapter 614, Oregon Laws 2015 (Enrolled House Bill 3400), being a county in which not less than 55 percent of votes cast in the county during the statewide general election held on November 4, 2014, on Ballot Measure 91 (chapter 1, Oregon Laws 2015) were in opposition to the ballot measure; and

WHEREAS the Harney County Court desires to prohibit the operation of medical marijuana processing sites, medical marijuana dispensaries, retail marijuana producers, retail marijuana processors, retail marijuana wholesalers, and/or retail marijuana retailers; therefore,

The Harney County Court ordains as follows:

(1) In accordance section 133(2), chapter 614, Oregon Laws 2015 (Enrolled House Bill 3400), the following are prohibited in the area subject to the jurisdiction of Harney County:

- (a) Marijuana processing sites registered under section 85, chapter 614, Oregon Laws 2015.
- (b) Medical marijuana dispensaries registered under ORS 475.314.
- (c) Marijuana producers licensed under section 19, chapter 1, Oregon Laws 2015.
- (d) Marijuana processors licensed under section 20, chapter 1, Oregon Laws 2015.
- (e) Marijuana wholesalers licensed under section 21, chapter 1, Oregon Laws 2015.
- (f) Marijuana retailers licensed under section 22, chapter 1, Oregon Laws 2015.

(2) The text of this ordinance shall be provided:

- (a) To the Oregon Health Authority, in the form and manner prescribed by the authority;³ and
- (b) To the Oregon Liquor Control Commission, in the form and manner prescribed by the commission.

(3) This ordinance being necessary for the immediate preservation of the public peace, health and safety, an emergency is declared to exist, and this ordinance takes effect on its passage.

DATED this ___ day of July, 2015.

County Judge

County Commissioner

County Commissioner

IN THE COUNTY COURT OF THE STATE OF OREGON

FOR THE COUNTY OF HARNEY

In the Matter of Prohibiting the)
Sale of Certain Limited Marijuana) ORDINANCE
Retail Products)

WHEREAS section 2, chapter ____, Oregon Laws 2015 (Enrolled Senate Bill 460) allows medical marijuana dispensaries to sell limited marijuana retail products to persons at least 21 years of age, beginning October 1, 2015; and

WHEREAS subsection (3) of that section provides that a “county may adopt ordinances prohibiting the sale of limited marijuana retail product . . . in the . . . unincorporated area subject to the jurisdiction of the county;” and

WHEREAS the Harney County Court desires to prohibit the sale of marijuana retail products through medical marijuana dispensaries, therefore,

The Harney County Court ordains as follows:

- (1) In accordance subsection (3) of section 2, chapter ____, Oregon Laws 2015 (Enrolled Senate Bill 460), the sale of limited marijuana retail products through medical marijuana dispensaries is prohibited in the area subject to the jurisdiction of Harney County
- (2) The text of this ordinance shall be provided to the Oregon Health Authority and the Oregon Liquor Control Commission.
- (3) This ordinance being necessary for the immediate preservation of the public peace, health and safety, an emergency is declared to exist, and this ordinance takes effect on its passage.

DATED this __ day of July, 2015.

County Judge

County Commissioner

County Commissioner

Harney County, Oregon
November 4, 2014
2014 General Election

OFFICIAL ABSTRACT

	Burns, # 21	Hines, # 25	Rural Harney # 26	Total Votes
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Measure 91: (Allows possession, manufacture sale of marijuana subject to taxes, regulation, licensing)

YES	451	238	347	1036
NO	553	397	1036	1986
Overvote	0	0	0	0
Undervote	12	5	21	38

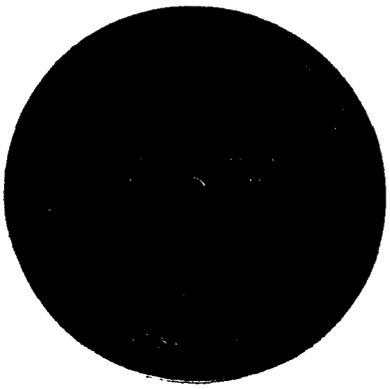
STATE OF OREGON)
)
County Of Harney)

I Certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.



Derrin Robinson, Harney County Clerk

11/16/14
Date



1. Opting Out of Early Start

Brief explanation: 2015 Enrolled Oregon Senate Bill 460 allows medical marijuana dispensaries to sell certain limited marijuana retail products to persons at least 21 years of age, beginning October 1, 2015. The limited products that can be sold at retail are seeds, dried leaves and flowers, and plants that are not flowering. The legislation allows any county to prohibit those sales in the are subject to the jurisdiction of the county.

SAMPLE ORDINANCE

WHEREAS section 2, chapter ____, Oregon Laws 2015 (Enrolled Senate Bill 460) allows medical marijuana dispensaries to sell limited marijuana retail products to persons at least 21 years of age, beginning October 1, 2015; and

WHEREAS subsection (3) of that section provides that a “county may adopt ordinances prohibiting the sale of limited marijuana retail product . . . in the . . . unincorporated area subject to the jurisdiction of the county;” and

WHEREAS the _____ (*County Court or Board of Commissioners*) desires to prohibit the sale of marijuana retail products through medical marijuana dispensaries, therefore,

The _____ (*County Court or Board of Commissioners*) ordains as follows:

(1) In accordance subsection (3) of section 2, chapter ____, Oregon Laws 2015 (Enrolled Senate Bill 460), the sale of limited marijuana retail products thought medical marijuana dispensaries is prohibited in the area subject to the jurisdiction of ____ County

(2) The text of this ordinance shall be provided to the Oregon Health Authority and the Oregon Liquor Control Commission.

2. Opting Out of Any One or More of the Six State Licensed or Registered Marijuana Businesses

Brief explanation: There are six categories of state licensed or registered marijuana businesses, two medical (processors and dispensaries), and four retail (producers, processors, wholesalers, and retailers). Sections 133 to 136 of 2015 Enrolled Oregon House Bill 3400 provide two additional methods for a county or city to opt out of any one or more categories of those businesses.

One method can only be used by counties, and cities in those counties, that voted against Ballot Measure 91 by at least 55 percent. That method requires no referral for a local vote.

A second method can be used by any county or city, but does require a referral for a local vote at the next general election, with a moratorium in the meantime.

Two important notes:

1. According to 2015 Oregon legislation, a county that opts out of any of the six categories of state licensed or registered marijuana businesses forfeits its right to impose local marijuana taxes, and also forfeits its right to a share of state marijuana tax revenue.¹

2. In a county that opts out of medical marijuana processing sites or medical marijuana dispensaries, existing sites or dispensaries may be grandfathered if they meet the requirements of sections 133 to 136 of 2015 Enrolled Oregon House Bill 3400.

A. Opt Out Without a Required Referral for a Local Vote²

SAMPLE ORDINANCE

WHEREAS _____ County is a “qualifying city or county” as defined in section 133(1), chapter 614, Oregon Laws 2015 (Enrolled House Bill 3400), being a county in which not less than 55 percent of votes cast in the county during the statewide general election held on November 4, 2014, on Ballot Measure 91 (chapter 1, Oregon Laws 2015) were in opposition to the ballot measure; and

WHEREAS the _____ (*County Court or Board of Commissioners*) desires to prohibit the operation of (*medical marijuana processing sites, medical marijuana dispensaries, retail marijuana producers, retail marijuana processors, retail marijuana wholesalers, and/or retail marijuana retailers*) therefore,

The _____ (*County Court or Board of Commissioners*) ordains as follows:

(1) In accordance section 133(2), chapter 614, Oregon Laws 2015 (Enrolled House Bill 3400), the following are prohibited in the area subject to the jurisdiction of _____ County (*choose one or more*):

- (a) *Marijuana processing sites registered under section 85, chapter 614, Oregon Laws 2015.*
- (b) *Medical marijuana dispensaries registered under ORS 475.314.*
- (c) *Marijuana producers licensed under section 19, chapter 1, Oregon Laws 2015.*
- (d) *Marijuana processors licensed under section 20, chapter 1, Oregon Laws 2015.*
- (e) *Marijuana wholesalers licensed under section 21, chapter 1, Oregon Laws 2015.*
- (f) *Marijuana retailers licensed under section 22, chapter 1, Oregon Laws 2015.*

(2) The text of this ordinance shall be provided:

- (a) To the Oregon Health Authority, in the form and manner prescribed by the authority;³ and
- (b) To the Oregon Liquor Control Commission, in the form and manner prescribed by the commission.⁴

¹ Sections 133(5) and 134(5), chapter 614, Oregon Laws 2015 (Enrolled House Bill 3400); section 14(4), chapter ____, Oregon Laws 2015 (Enrolled House Bill 2041).

² Only for Baker, Crook, Gilliam, Grant, Harney, Jefferson, Klamath, Lake, Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, and Wheeler Counties.

³ If the ordinance prohibits medical marijuana processing sites or medical marijuana dispensaries.

⁴ If the ordinance prohibits retail marijuana producers, processors, wholesalers, or retailers.

B. Opt Out With a Required Referral for a Local Vote

SAMPLE ORDINANCE

WHEREAS section 134, chapter 614, Oregon Laws 2015 (Enrolled House Bill 3400) provides that a county may adopt ordinances that prohibit the establishment of any one or more of the six categories of state licensed or registered marijuana businesses in the incorporated area subject to the jurisdiction of the county, subject to a requirement that the ordinance be referred to the electors of the county at the next general election; and

WHEREAS the _____ (County Court or Board of Commissioners) desires to refer the question of whether to allow the operation of (*medical marijuana processing sites, medical marijuana dispensaries, retail marijuana producers, retail marijuana processors, retail marijuana wholesalers, and/or retail marijuana retailers*) to the voters of _____ County, therefore,

The _____ (County Court or Board of Commissioners) ordains as follows:

(1) In accordance section 134, chapter 614, Oregon Laws 2015 (Enrolled House Bill 3400), the following are prohibited in the area subject to the jurisdiction of _____ County (choose one or more):

- (a) *Marijuana processing sites registered under section 85, chapter 614, Oregon Laws 2015.*
- (b) *Medical marijuana dispensaries registered under ORS 475.314.*
- (c) *Marijuana producers licensed under section 19, chapter 1, Oregon Laws 2015.*
- (d) *Marijuana processors licensed under section 20, chapter 1, Oregon Laws 2015.*
- (e) *Marijuana wholesalers licensed under section 21, chapter 1, Oregon Laws 2015.*
- (f) *Marijuana retailers licensed under section 22, chapter 1, Oregon Laws 2015.*

(2) This ordinance shall be referred to the electors of _____ County at the next general election, namely Tuesday, November 8, 2016.

(3) The text of this ordinance shall be provided:

- (a) To the Oregon Health Authority, in the form and manner prescribed by the authority;⁵ and
- (b) To the Oregon Liquor Control Commission, in the form and manner prescribed by the commission.⁶

⁵ If the ordinance prohibits medical marijuana processing sites or medical marijuana dispensaries.

⁶ If the ordinance prohibits retail marijuana producers, processors, wholesalers, or retailers.

June 30, 2015

Harney County Court
HARNEY COUNTY
450 N Buena Vista
Burns OR 97720

RENEWAL NOTIFICATION PROCESS

It's time again for liquor license renewals in your area. Liquor licenses are due to expire **9/30/2015**. Attached is the list of licensees who are required to submit their renewal application to local government for comment. According to our records you charge:

\$15.00 Renewal Fee for ON PREMISES **\$15.00** Renewal Fee for OFF PREMISES

We told applicants to mail your local government fees to the address on this letter.

PLEASE NOTIFY US IMMEDIATELY IF THE FEE(S) OR ADDRESS ARE INCORRECT

HOW TO MAKE A RECOMMENDATION

You have until 9/3/2015 to make your recommendation. Below are your options for renewals:

RECOMMEND APPROVAL

1. **DO NOTHING.** If you do not submit a recommendation by **9/3/2015**, the OLCC will process the renewal application as a favorable recommendation.

RECOMMEND DENIAL (see additional information on page 2)

1. File an unfavorable recommendation, stating the grounds for the unfavorable (must meet the denial criteria on back of form); **OR**
2. Make a written request for additional time to complete an investigation. The request must state: 1.) you are considering making an unfavorable recommendation; 2.) the specific grounds being considered. **The grounds must be one referenced in Oregon Administrative Rule 845-005-0308(3).** If your request is granted you will be given a 45-day extension to file your unfavorable recommendation. Unfavorable means recommending denial of a license or requesting restrictions be placed on a license.

If you need assistance or would like to discuss a specific application, please contact your Local OLCC office for help. Please send renewal recommendation correspondence to OLCC License Renewals, P.O. Box 22297, Portland, OR 97269-2297. If you have questions, contact our license renewal section at 503.872.5138 or toll free at 1.800.452.6522 ext 5138.

**REASONS WE MAY
DENY OR RESTRICT A LICENSE
ORS 471.313 (4)(5), OAR 845-005-0320, 845-005-0321, 845-005-0322
845-005-0325, 845-005-0326(4)(5) or 845-005-0355**

The following is a list of problems relating to the **APPLICANT** or **BUSINESS** that OLCC can consider to refuse or restrict a license:

1. Applicant has a habit of using alcohol or drugs to excess
2. Applicant makes a false statement to OLCC (must be related to a refusal basis)
3. Applicant has been convicted of local, state or federal laws that are substantially related to the fitness of holding a liquor license
4. Applicant has demonstrated poor moral character
5. Applicant has a poor record of compliance when previously licensed by OLCC
6. Applicant is not the legitimate owner of the business
7. The business has a history of serious and persistent problems at this location.

The problems can include:

obtrusive or excessive noise, music or sound vibrations
public drunkenness
fights or altercations
harassment
unlawful drug sales
alcohol or related litter

OLCC is not able to consider the following issues when deciding to renew a liquor license:

lack of parking
increase in traffic
too many licenses in a specific area (saturation)
entertainment type - nude dancing, gambling, live bands, etc.
increased noise
zoning issues

Visit www.oregon.gov/olcc/ to see the full text of ORS and OAR referenced above. In order for an unfavorable recommendation from a local government to be valid, the grounds must be found in the license refusal bases of ORS 471.313(4), 471.313(5), OAR 845-005-0320, 845-005-0321, 845-005-0322, 845-005-0325 or 845-005-0326(4)(5) or the license restriction bases of OAR 845-005-0355, and must be supported by reliable factual information.

Dist. # 4 Local Government: HARNEY COUNTY

License	Premises	Tradename	Participant	License Type	Premises Address
208079	9279	CRANE STORE & CAFE	HALL BROTHERS LLC	O	57466 HWY 78, CRANE, OR 97732
208080	9279	CRANE STORE & CAFE	HALL BROTHERS LLC	L	57466 HWY 78, CRANE, OR 97732
208286	5497	FRENCHGLEN HOTEL	JM ROSS ENTERPRISES INC	L	39184 HWY 205, FRENCHGLEN, OR 97736
208287	5497	FRENCHGLEN HOTEL	JM ROSS ENTERPRISES INC	O	39184 HWY 205, FRENCHGLEN, OR 97736
208351	49598	FRENCHGLEN MERCANTILE	KONEK, MALENA G	O	39212 HWY 205, FRENCHGLEN, OR 97736
208550	35735	HOTEL DIAMOND	MCCOY CREEK INN LTD	L	49130 MAIN ST, DIAMOND, OR 97722
208551	35733	HOTEL DIAMOND	MCCOY CREEK INN LTD	O	49130 MAIN ST, DIAMOND, OR 97722
208830	27720	RILEY STORE & ARCHERY	RILEY STORE & ARCHERY LLC	O	17674 HWY 20 W, RILEY, OR 97758
210535	37997	ROUND BARN VISITOR CENTER	JENKINS VENTURES LLC	O	51955 LAVA BED RD, DIAMOND, OR 97722
210536	37996	ROUND BARN VISITOR CENTER	JENKINS VENTURES LLC	L	51955 LAVA BED RD, DIAMOND, OR 97722
208905	6274	THE FIELDS STATION	S & T DESERT INC	L	22276 FIELDS DR, FIELDS, OR 97710
208910	6274	THE FIELDS STATION	S & T DESERT INC	O	22276 FIELDS DR, FIELDS, OR 97710
207884	35518	THE NARROWS	GAINER, RONALD G	F-COM	33468 SODHOUSE LN, PRINCETON, OR 97721
	35518		GAINER, LINDA J		
207886	35519	THE NARROWS	GAINER, RONALD G	O	33468 SODHOUSE LN, PRINCETON, OR 97721
	35519		GAINER, LINDA J		

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR THE COUNTY OF HARNEY

In the Matter of Conveying Property)
Not Needed for Public Use to Kids)
Club of Harney County)

ORDER

This matter having come before the court pursuant to ORS 275.030, and 271.330(2)(a) to address the potential conveyance of real property owned by Harney County to Kids Club of Harney County, a nonprofit corporation, said property described as follows: Land in Fairview Addition, City of Burns, Harney County, Oregon, as follows: Block 1: Lot 9. Code #1-1 Acct. #1176. MAP# 23 30 13AA 3700;

The Court being fully advised in the premises, now, therefore,

FINDS that the above-described property is not needed for county or public use; and

FINDS that the land was not acquired by the county by foreclosure for non-payment of real property taxes; and

FINDS that Kids Club of Harney County is a qualifying nonprofit corporation to accept title of said property under ORS 271.330(2)(b)(A); and

FINDS that it is in the best interests of Harney County to not sell and convey the property in the manner provided under ORS 275.120, 275.140 to 275.160 and 275.180 to 275.260.

Now, therefore,

IT IS ORDERED that Harney County hereby declares its intention to relinquish title to the above-referenced real property to Kids Club of Harney County pursuant to ORS 271.330(2)(a).

DATED this 15th day of July, 2015.

HARNEY COUNTY COURT

Steven E. Grasty, Judge

Dan Nichols, Commissioner

Pete Runnels, Commissioner

ORDER OF SALE OF COUNTY PROPERTY
IN THE COUNTY COURT OF THE STATE OF OREGON
FOR HARNEY COUNTY

TO THE SHERIFF OF HARNEY COUNTY, OREGON

WHEREAS, the Harney County Court finds it to be in the best interest of Harney County to sell the following described real property, which real property has heretofore been acquired by Harney County by foreclosure of delinquent tax liens, exchange, devise or gift.

NOW, THEREFORE, you are hereby ordered and directed to sell, subject to ORS 275.110 and reserving to the County of Harney all gas, oil and mineral rights, geothermal or other energy sources and the right for County Road Right-of-Way, to the highest and best bidder but under no circumstance for a sum **less than 15% of Real Market Value** for cash, plus \$150.00 to cover advertising and costs on the following described real property:

ACCOUNT #837

T23 S., R31 E.W.M. SEC 07DC TL7900
LAND IN BENNETT'S 1ST ADDITION, CITY OF BURNS, HARNEY COUNTY, OREGON
AS FOLLOWS: IN BLOCK 4: LOT 7.

ACCOUNT #1192

T23 S., R31 E.W.M. SEC 18BB TL5100
LAND IN VOEGTLY'S 2ND ADDITION TO THE CITY OF BURNS, HARNEY COUNTY,
OREGON, AS FOLLOWS:
IN BLOCK 13: THE SOUTH 47 FEET OF LOT 7.

ACCOUNT #8277

T 23 S., R 31 E.,W.M. SEC 18CC TL5300
LAND IN NORRIS ADDITION ADJACENT TO THE CITY OF BURNS, HARNEY COUNTY,
OREGON, AS FOLLOWS:
IN BLOCK 4: THE WEST 63 FEET OF THE EAST 126 FEET OF THE WEST 252.35
FEET OF THE NORTH 1/2 OF SAID BLOCK 4.

Done and dated this 15th day of July, 2015.

HARNEY COUNTY COURT

Steven E. Grasty, Judge

Dan Nichols, Commissioner

Pete Runnels, Commissioner

HARNEY County Assessor's Summary Report

Real Property Assessment Report

FOR ASSESSMENT YEAR 2015

NOT OFFICIAL VALUE

July 1, 2015 8:48:55 am

Account # 1192
 Map # 23S31E18-BB-05100
 Code - Tax # 0110-1192

Tax Status NONASSESSABLE
 Acct Status ACTIVE
 Subtype NORMAL

Legal Descr Metes & Bounds - See legal report for full description.

Mailing Name HARNEY COUNTY

Deed Reference # See Record

Agent

Sales Date/Price See Record

In Care Of

Appraiser AARON SCHEEN

Mailing Address

Prop Class 951 MA SA NH Unit
 RMV Class 951 06 00 011 1074-1

Situs Address(s)	Situs City
ID# 232 S COURT AVE	BURNS

Value Summary						
Code Area	AV	RMV	MAV	RMV Exception	CPR %	
0110 Land	0	14,000	0	Land	0	
Impr.	0	250	0	Impr.	0	
Code Area Total	0	14,250	0		0	
Grand Total	0	14,250	0		0	

Land Breakdown											
Code Area	ID#	RFD	Ex	Plan Zone	Value Source	TD%	LS	Size	Land Class	LUC	Trended RMV
0110	1	R	1	RES	Market	100	A	0.11	LOT	*	9,600
0110					OSD - AVERAGE	100					4,400
Grand Total								0.11			14,000

Improvement Breakdown											
Code Area	ID#	Yr Built	Stat Class	Description	TD%	Total Sq. Ft.	Ex%	MS Acct #		Trended RMV	
0110	1	1930	121	One story	100	904	100			250	
Grand Total									904		250

Comments: BACK OF HOUSE IS GONE, INSIDE IS IN VERY POOR CONDITION. 2014 AS

Harney County Real Legal Descriptions

7/1/2015 8:49:02 AM

Account # 1192

Map 23S31E18BB-05100

Effective Date 01-Aug-2010 12:00 AM

Disclaimer This information is maintained for assessment and taxation purposes only. The county is not responsible for possible errors, omissions, misuse, or misinterpretation. The legal description shown will not show any changes and/or modifications thereto subsequent to the EFFECTIVE DATE.

<u>Subdivision</u>	<u>Block</u>	<u>Lot</u>	<u>Direction</u>	<u>Part</u>	<u>Part Type</u>
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Metes and Bounds

T23 S., R31 E.W.M. SEC 18BB TL5100
LAND IN VOEGTLY'S 2ND ADDITION TO THE CITY OF BURNS, HARNEY COUNTY,
OREGON, AS FOLLOWS:
IN BLOCK 13: THE SOUTH 47 FEET OF LOT 7.

HARNEY County Assessor's Summary Report

Real Property Assessment Report

FOR ASSESSMENT YEAR 2015

NOT OFFICIAL VALUE

July 1, 2015 8:48:04 am

Account # 837
 Map # 23S31E07-DC-07900
 Code - Tax # 0110-837

Tax Status NONASSESSABLE
 Acct Status ACTIVE
 Subtype NORMAL

Legal Descr Metes & Bounds - See legal report for full description.

Mailing Name HARNEY COUNTY

Deed Reference # 2014-1329
 Sales Date/Price 10-13-2014 / \$0.00
 Appraiser AARON SCHEEN

Agent
 In Care Of
 Mailing Address

Prop Class 951 MA SA NH Unit
 RMV Class 951 06 00 011 750-1

Situs-Address(s)	Situs City
ID# 472 E MONROE ST	BURNS

		Value Summary				
Code Area		AV	RMV	MAV	RMV Exception	CPR %
0110	Land	0	14,000	0	Land	0
	Impr.	0	10,260	0	Impr.	0
Code Area Total		0	24,260	0		0
Grand Total		0	24,260	0		0

		Land Breakdown							Trended		
Code Area	ID#	RFD	Ex	Plan Zone	Value Source	TD%	LS	Size	Land Class	LUC	RMV
0110	1	R		CG	Market	100	A	0.11	LOT	*	9,600
0110					OSD - AVERAGE	100					4,400
Grand Total								0.11			14,000

		Improvement Breakdown					Total	Trended
Code Area	ID#	Yr Built	Stat Class	Description	TD%	Sq. Ft.	Ex% MS Acct #	RMV
0110	1	1925	121	One story	100	720		9,600
0110	2		110	Residential Other Improvements	100	0		50
0110	3		110	Residential Other Improvements	100	0		610
Grand Total						720		10,260

Code Area	Type	Exemptions/Special Assessments/Potential Liability									
0110		<p>NOTATION(S):</p> <ul style="list-style-type: none"> ■ RES IN COMM ZN ADDED 1993 ■ TAX NOTATION FORECLOSURE ■ TAX NOTATION FORECLOSURE 									

Appr Maint: 2015 - TAX STATUS CHANGE TO NON-ASSESSABLE
 Comments: NOT LIVABLE AT THE TIME OF APPRAISAL. 2013 AS

County Foreclosure Deed #2014-1329 - changed property class - removed MAV - kz

**Harney County
Real Legal Descriptions**

7/1/2015 8:49:24 AM

Account # 837

Map 23S31E07DC-07900

Effective Date 01-Aug-2010 12:00 AM

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Subdivision	Block	Lot	Direction	Part	Part Type
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Metes and Bounds

T23 S., R31 E.W.M. SEC 07DC TL7900
LAND IN BENNETT'S 1ST ADDITION, CITY OF BURNS, HARNEY COUNTY, OREGON
AS FOLLOWS: IN BLOCK 4: LOT 7.

HARNEY County Assessor's Summary Report

Real Property Assessment Report

FOR ASSESSMENT YEAR 2015

NOT OFFICIAL VALUE

June 30, 2015 8:36:24 am

Account # 8277
 Map # 23S31E18-CC-05300
 Code - Tax # 0140-8277

Tax Status NONASSESSABLE
 Acct Status ACTIVE
 Subtype NORMAL

Legal Descr Metes & Bounds - See legal report for full description.

Mailing Name HARNEY COUNTY

Deed Reference # See Record

Agent

Sales Date/Price See Record

In Care Of

Appraiser CHARLES DICKINSON

Mailing Address

Prop Class 959 MA SA NH Unit
 RMV Class 959 02 00 014 3094-1

Situs Address(s)	Situs City
ID# 467 W ARTHUR ST	BURNS

Value Summary						
Code Area	AV	RMV	MAV	RMV Exception	CPR %	
0140 Land	0	15,400	0	Land	0	
Impr.	0	5,640	0	Impr.	0	
Code Area Total	0	21,040	0		0	
Grand Total	0	21,040	0		0	

Land Breakdown											
Code Area	ID#	RFD	Ex	Plan Zone	Value Source	TD%	LS	Size	Land Class	LUC	Trended RMV
0140	1	R	1	R-1	Market	100	A	0.20	LOT	*	11,000
0140					OSD - AVERAGE	100					4,400
Grand Total								0.20			15,400

Improvement Breakdown										
Code Area	ID#	Yr Built	Stat Class	Description	TD%	Total Sq. Ft.	Ex%	MS Acct #		Trended RMV
0140	2		131	One story	100	0	100			3,560
0140	3		110	Residential Other Improvements	100	0	100			1,580
0140	4	1977	441	MS Single wide	100	0	100	E - 75307		500
Grand Total							0			5,640

Code Area	Type	Exemptions/Special Assessments/Potential Liability
0140		NOTATION(S): ■ TAX NOTATION FORECLOSURE

Comments: Deeded to Harney County 10/8/2013 - #2013-1392

**Harney County
Real Legal Descriptions**

7/1/2015 8:49:52 AM

Account # 8277

Map 23S31E18CC-05300

Effective Date 01-Aug-2010 12:00 AM

Disclaimer This information is maintained for assessment and taxation purposes only. The county is not responsible for possible errors, omissions, misuse, or misinterpretation. The legal description shown will not show any changes and/or modifications thereto subsequent to the EFFECTIVE DATE.

<u>Subdivision</u>	<u>Block</u>	<u>Lot</u>	<u>Direction</u>	<u>Part</u>	<u>Part Type</u>
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Metes and Bounds

T 23 S., R 31 E., W.M. SEC 18CC TL5300

LAND IN NORRIS ADDITION ADJACENT TO THE CITY OF BURNS, HARNEY COUNTY,
OREGON, AS FOLLOWS:

IN BLOCK 4: THE WEST 63 FEET OF THE EAST 126 FEET OF THE WEST 252.35
FEET OF THE NORTH 1/2 OF SAID BLOCK 4.

OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A
Salem OR 97301

PUBLIC NOTICE OF WATER USE REQUESTS July 7, 2015

*This notice is also available on our web page at the following address:
http://apps.wrd.state.or.us/apps/misc/wrd_notice_view/?notice_id=21*

This publication lists agency activities requiring public notice. It also describes public comment processes and deadlines. Types of water use requests in this week's Public Notice include:

- * **Permit Application Initial Reviews, Proposed Final Orders, and Final Orders**
Applications for permits to use, store, divert or pump surface water or groundwater. Includes applications by the state Departments of Fish & Wildlife, Environmental Quality or Parks and Recreation for water to be used and kept in-channel.
- * **Applications for Extensions of Time to Perfect Water Right Permits**
New applications received and proposed final orders regarding requests to extend time limits to fully develop water use projects and beneficially apply water.
- * **Applications for Limited Licenses**
Requests to use water for 5 years or less. Licenses are subordinate to other rights and may be revoked if a use is found to injure other water right holders.
- * **Application for Instream Lease**
Application by water right holder to lease existing water rights to instream use.
- * **Transfer Applications: Regular**
Requests to change point of diversion or appropriation, place of use, or character of use upon which the public may comment. The changes may be proposed in an application for a transfer (including instream or historic POD), an exchange, or a substitution.
- * **Transfer Applications: Drought Temporary Transfers**
Requests to temporarily change character of use, place of use or point of diversion during a drought declared under ORS 536.740.
- * **Water Management and Conservation Plans**
Water management and conservation plans submitted by municipalities and agricultural water suppliers under provisions of OAR Chapter 690, Division 86.
- * **Notice of Application to Reauthorize a Minor Hydro-Electric Project**

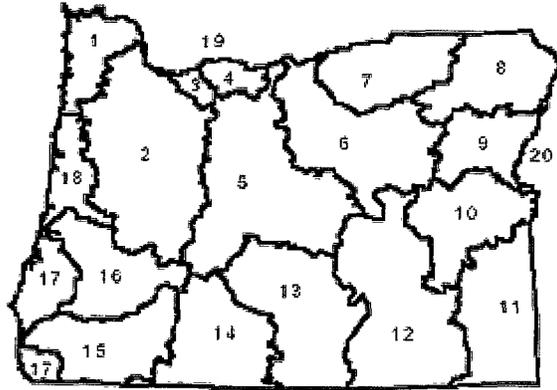
The Public Notice is published each week on the Department's web site at <http://www.wrd.state.or.us/>. If you would like to receive a *free* weekly notification when it is published, please send your request to "Codi.N.Holmes@wrd.state.or.us".

How to Read the Listing

App#:

- G: Groundwater
- R: Reservoir
- S: Surface water
- I: Instream
- T: Transfer
- LL: Limited License

County/Basin (See Map)



- Applicant Name**
- Applicant Address**
- Sources/TRSQ40Q160**
- Use/Quantity**

Unit of measure:

- CFS: Cubic feet per second
- GPM: Gallons per minute
- AF: Acre-feet

BASINS:		
1. North Coast	8. Grande Ronde	15. Rogue
2. Willamette	9. Powder	16. Umpqua
3. Sandy	10. Malheur	17. S. Coast
4. Hood	11. Owyhee	18. Mid-Coast
5. Deschutes	12. Malheur L.	19. Columbia
6. John Day	13. Goose/Summer L.	20. Snake
7. Umatilla	14. Klamath	

Priority Date

Stage/ Status

- IR: Initial Review
- PFO: Proposed Final Order

Commonly used "Type of Use" abbreviations (for definitions, consult Oregon Administrative Rules 690-300):

AG: Agriculture	GR: Groundwater recharge	MU: Municipal
CR: Cranberry uses	GT: Geothermal	NU: Nursery use
CM: Commercial	ID: Irrigation with domestic	PA: Pollution abatement
DI, DN: Domestic including non-commercial lawn & garden	IL: Irrigation with livestock	PW: Power
DO: Domestic	IM: Industrial or manufacturing	QM: Quasi-municipal
DS: Domestic & stock	IR: Irrigation	RC: Recreation
FI: Fish	IS: Irrigation, supplemental	RW: Road construction
FP: Fire protection	LV: Livestock	TC: Temperature control
FW: Fish & wildlife	LW: Livestock & wildlife	WI: Wildlife
GD: Group domestic	MI: Mining	

Initial Review and Proposed Final Orders

The following pages of this notice list permit applications that the Department is evaluating for compliance with state water law. Public participation and comment is encouraged. Opportunities for public involvement vary according to the stage of the permit evaluation. Ground water permit applications in the Deschutes Basin (Basin 5) may seek to provide mitigation pursuant to the Deschutes Ground Water Mitigation Rules.

Initial Review Stage (IR)

The Department has given the applicant an initial review of water-use restrictions, water availability and other limitations that affect the agency's decision on whether to issue a permit. The Department welcomes comments from interested persons, agencies and organizations on the proposed water use. **The comment deadline for initial reviews appearing in this public notice is 5pm, Thursday, August 06, 2015.** Although we cannot respond individually to all comments, each will be considered as the agency makes its decision regarding proposed allocations.

Proposed Final Order Stage (PFO)

The proposed final order is the Department's penultimate decision on the water use request. The PFO documents the agency's decision through specific findings, including review of comments received. If appropriate, it includes a draft permit specifying any conditions or restrictions on the use. Persons interested in receiving a mailed copy of a PFO must pay a statutorily-required fee of \$25. (Any person paying \$25 to receive a PFO by mail will also receive a copy of the Final Order when it is issued.) PFO's may be viewed free of charge online at: <http://apps.wrd.state.or.us/apps/wr/wrinfo>. Those disagreeing with the Department's decision as expressed in the PFO have 45 days to file a protest.

The protest deadline for proposed final orders appearing in this public notice is 5pm, Friday, August 21, 2015.

The protest filing fee is \$350 for the applicants and \$700 for non-applicants. Detailed requirements for filing a protest are included in the PFO. Persons who support the PFO may file a "standing" fee of \$200 to retain the ability to participate in future proceedings relating to an application. Before participation in a hearing is allowed, an additional \$500 will be required to request to participate as a party or limited party.

If a protest or comment deadline falls on a day that the office is closed, then the next open business day automatically becomes the deadline date.

Initial Review and Proposed Final Orders

App# S-87963
County/Basin Morrow / Umatilla (7)
Applicant Name WOOD, DANIEL AND DEBORA L.
33256 E WALLS RD
HERMISTON, OR 97838
Sources/TRSQ40Q160 UNNAMED DRAIN > COLUMBIA RIVER / 4.00N 25.00E 15 NWNW
Use/Quantity IRRIGATION / 1.559 CFS
Priority Date 02/21/2014
Stage/Status PFO / PROPOSE TO APPROVE

App# S-87980
County/Basin Union, Wallowa / Grande Ronde (8)
Applicant Name ASSOCIATED DITCH CO.
85393 BICENTENNIAL LANE
JOSEPH, OR 97846
Sources/TRSQ40Q160 A RESERVIOR > WALLOWA RIVER / 3.00S 45.00E 5 NENW
Use/Quantity FLOW AUGMENTATION FOR FISH ENHANCEMENT / 4200.000 AF
Priority Date 03/10/2014
Stage/Status PFO / PROPOSE TO APPROVE

App# G-17993
County/Basin Marion / Willamette (2)
Applicant Name KUENZI, NELSON
10155 SUNNYVIEW RD NE
SALEM, OR 97317
Sources/TRSQ40Q160 A WELL > PUDDING RIVER BASIN / 7.00S 1.00W 18 SESE
A WELL > PUDDING RIVER BASIN / 7.00S 1.00W 19 NWNE
A WELL > PUDDING RIVER BASIN / 7.00S 1.00W 19 NENE
Use/Quantity IRRIGATION / 0.380 CFS
Priority Date 02/06/2015
Stage/Status PFO / PROPOSE TO APPROVE

App# S-88049
County/Basin Multnomah / Willamette (2)
Applicant Name REMINGTON, ALLISON
20505 NW MORGAN RD
PORTLAND, OR 97231
Sources/TRSQ40Q160 UNNAMED STREAM > PATTERSON CREEK / 2.00N 2.00W 11 SWSE
Use/Quantity DOMESTIC / 0.005 CFS
Priority Date 02/09/2015
Stage/Status PFO / PROPOSE TO APPROVE

→ App# G-17746
County/Basin Harney / Malheur Lake (12)
Applicant Name DAVIS, PAUL
46008 ALVORD RANCH LANE
PRINCETON, OR 97721
Sources/TRSQ40Q160 A WELL > ALVORD DESERT / 34.00S 34.00E 10 SWNW
Use/Quantity SUPPLEMENTAL IRRIGATION / 3.500 CFS
Priority Date 12/20/2013
Stage/Status IR / PROPOSE TO APPROVE

→ App# G-17908
County/Basin Harney / Malheur Lake (12)
Applicant Name KOEHN, CAMERON L. AND RACHEL A.
67625 S NEWTON RD
BURNS, OR 97720
Sources/TRSQ40Q160 MALHEUR SLOUGH > MALHEUR LAKE / 24.00S 33.00E 8 NENW
MALHEUR SLOUGH > MALHEUR LAKE / 24.00S 33.00E 8 NENW
MALHEUR SLOUGH > MALHEUR LAKE / 24.00S 33.00E 8 NENE
Use/Quantity IRRIGATION / 2.490 CFS
Priority Date 08/18/2014
Stage/Status IR / PROPOSE TO DENY

→ App# G-17943
 County/Basin Harney / Malheur Lake (12)
 Applicant Name MILLER, JOE E.
 35790 ROCK CREEK LANE
 FRENCHGLEN, OR 97736
 Sources/TRSQ40Q160 A WELL > ROCK CREEK / 33.00S 30.00E 12 SENE
 Use/Quantity IRRIGATION / 2.000 CFS
 Priority Date 10/17/2014
 Stage/Status IR / PROPOSE TO APPROVE

→ App# G-17952
 County/Basin Harney / Goose & Summer Lake (13)
 Applicant Name STILL, ROXANNA
 32863 S HARNEY LAKE LANE
 PRINCETON, OR 97721
 Sources/TRSQ40Q160 A WELL > MUD LAKE / 27.00S 30.00E 3 NESE
 Use/Quantity IRRIGATION / 3.680 CFS
 Priority Date 10/28/2014
 Stage/Status IR / PROPOSE TO DENY

→ App# G-17915
 County/Basin Harney / Malheur Lake (12)
 Applicant Name CAMPBELL, DENISE AND DOUG
 HAYWIRE FARMS LLC
 615 S JUNTURA
 BURNS, OR 97720
 Sources/TRSQ40Q160 A WELL > SAGE HEN CREEK / 24.00S 30.00E 8 NWSE
 Use/Quantity SUPPLEMENTAL IRRIGATION / 4.460 CFS
 Priority Date 09/02/2014
 Stage/Status IR / PROPOSE TO DENY

→ App# G-17926
 County/Basin Harney / Malheur Lake (12)
 Applicant Name DRY MOUNTAIN RANCH LLC
 EVANS, WAYNE
 70194 SILVER CREEK RD
 RILEY, OR 97758
 Sources/TRSQ40Q160 A WELL > SILVER CREEK / 22.00S 26.00E 31 SWNE
 Use/Quantity SUPPLEMENTAL IRRIGATION / 3.130 CFS
 Priority Date 09/16/2014
 Stage/Status IR / PROPOSE TO DENY

→ App# G-17934
 County/Basin Harney / Malheur Lake (12)
 Applicant Name NICHOLS, DAN
 48642 MCCOY CREEK RD
 DIAMOND, OR 97722
 Sources/TRSQ40Q160 A WELL > MALHEUR LAKE / 26.00S 33.00E 19 SWSW
 Use/Quantity IRRIGATION / 1.600 CFS
 Priority Date 10/03/2014
 Stage/Status IR / PROPOSE TO DENY

→ App# G-17940
 County/Basin Harney / Malheur Lake (12)
 Applicant Name JAGER, GERRIT A. AND PATRICIA M.
 PO BOX 3026
 PRINCETON, OR 97721
 SIMMONS, JOHN D. AND KAREN
 PO BOX 3026
 PRINCETON, OR 97721
 Sources/TRSQ40Q160 A WELL > MALHEUR LAKE / 27.00S 33.00E 12 NWNE
 A WELL > MALHEUR LAKE / 27.00S 33.00E 12 NENW
 Use/Quantity IRRIGATION / 0.610 CFS
 Priority Date 09/23/2014
 Stage/Status IR / PROPOSE TO DENY

→ App# G-17920
County/Basin Harney / Malheur Lake (12)
Applicant Name ROARING SPRINGS RANCH INC.
31437 HWY 205
FRENCHGLEN, OR 97736
Sources/TRSQ40Q160 A WELL > SOLOMON CANYON / 32.00S 32.00E 30 SESW
A WELL > SOLOMON CANYON / 32.00S 31.00E 25 SESE
A WELL > SOLOMON CANYON / 32.00S 31.00E 35 NWNE
A WELL > SOLOMON CANYON / 32.00S 31.00E 35 NWSE
A WELL > SOLOMON CANYON / 33.00S 31.00E 2 NWNE
A WELL > SOLOMON CANYON / 32.00S 31.00E 24 SWNE
A WELL > SOLOMON CANYON / 32.00S 32.00E 19 NESW
A WELL > SOLOMON CANYON / 32.00S 31.00E 25 SWSW
Use/Quantity IRRIGATION / 21.800 CFS
Priority Date 09/09/2014
Stage/Status IR / PROPOSE TO DENY

→ App# G-18030
County/Basin Harney / Malheur Lake (12)
Applicant Name POTTER, JACOB M.
PO BOX 803
CRANE, OR 97732
Sources/TRSQ40Q160 A WELL > MALHEUR LAKE / 25.00S 33.00E 35 NENE
A WELL > MALHEUR LAKE / 25.00S 33.00E 35 SENE
A WELL > MALHEUR LAKE / 25.00S 33.00E 35 SENE
Use/Quantity IRRIGATION / 6.690 CFS
Priority Date 04/06/2015
Stage/Status IR / PROPOSE TO DENY

→ App# G-17910
County/Basin Harney / Malheur Lake (12)
Applicant Name GILMOUR, JAMES AND SUE
30427 SW STELLMACHER DR
ALBANY, OR 97321
Sources/TRSQ40Q160 A WELL > MALHEUR LAKE / 26.00S 33.00E 25 SESE
A WELL > MALHEUR LAKE / 26.00S 33.00E 25 SENE
Use/Quantity IRRIGATION / 1.000 CFS
Priority Date 08/25/2014
Stage/Status IR / PROPOSE TO DENY

App# G-18005
County/Basin Malheur / Owyhee (11)
Applicant Name MOUNTAIN VALLEY ENTERPRISES INC.
2121 STRINGER RD
NYSSA, OR 97913
SCHULTHIES, VAUGHN
2779 TWILIGHT DR
NYSSA, OR 97913
Sources/TRSQ40Q160 A WELL > COW HOLLOW / 20.00S 45.00E 13 SENE
Use/Quantity IRRIGATION / 1.670 CFS
Priority Date 02/23/2015
Stage/Status IR / PROPOSE TO APPROVE

App# G-17974
County/Basin Malheur / Malheur (10)
Applicant Name JR LAND AND LIVESTOCK
PO BOX 800
HARPER, OR 97906
Sources/TRSQ40Q160 A WELL > BULLY CREEK / 18.00S 42.00E 28 NENW
A WELL > SWEDE FLAT CREEK / 18.00S 42.00E 4 SESW
A WELL > BULLY CREEK / 18.00S 43.00E 7 SESE
Use/Quantity IRRIGATION / 4.540 CFS
Priority Date 12/08/2014
Stage/Status IR / PROPOSE TO DENY

→ App# G-17921
County/Basin Harney / Malheur Lake (12)
Applicant Name SANDERS, CARLA M. AND ROBERT
31437 HWY 205
FRENCHGLEN, OR 97736
Sources/TRSQ40Q160 A WELL > SOLOMON CANYON / 32.00S 32.00E 29 NWNE
A WELL > SOLOMON CANYON / 32.00S 32.00E 29 NWSE
Use/Quantity IRRIGATION / 3.930 CFS
Priority Date 09/09/2014
Stage/Status IR / PROPOSE TO APPROVE

App# G-17968
County/Basin Lake / Goose & Summer Lake (13)
Applicant Name FITZGERALD RANCHES INC.
FITZGERALD, ELEANOR
28975 HOGBACK RD
PLUSH, OR 97637
Sources/TRSQ40Q160 A WELL > GIVENS SLOUGH / 36.00S 24.00E 15 SWNW
Use/Quantity SUPPLEMENTAL IRRIGATION / 4.580 CFS
Priority Date 12/02/2014
Stage/Status IR / PROPOSE TO APPROVE

→ App# G-17977
County/Basin Harney / Malheur Lake (12)
Applicant Name ENSZ, JOHN
10606 NORTH RD V
ULYSSES, KS 67880
Sources/TRSQ40Q160 A WELL > MALHEUR SLOUGH / 23.00S 32.50E 14 SWSE
Use/Quantity IRRIGATION / 2.000 CFS
Priority Date 12/23/2014
Stage/Status IR / PROPOSE TO DENY

App# G-17983
County/Basin Klamath / Klamath (14)
Applicant Name JELD-WEN INC
BLEHA (C/O), DAVID J.
407 HARBOR ISLES BLVD
KLAMATH FALLS, OR 97601
Sources/TRSQ40Q160 A WELL > UPPER KLAMATH LAKE / 38.00S 9.00E 19 SWNE
Use/Quantity INDUSTRIAL/MANUFACTURING USES / 1.840 CFS
Priority Date 01/16/2015
Stage/Status IR / PROPOSE TO DENY

→ App# G-18024
County/Basin Harney / Malheur Lake (12)
Applicant Name TITUS, TODD
43613 RODEO LANE
BURNS, OR 97720
Sources/TRSQ40Q160 A WELL > MALHEUR LAKE / 25.00S 34.00E 32 SESW
A WELL > MALHEUR LAKE / 26.00S 34.00E 5 SENW
Use/Quantity IRRIGATION / 0.750 CFS
Priority Date 03/19/2015
Stage/Status IR / PROPOSE TO DENY

→ App# G-17991
County/Basin Harney / Malheur Lake (12)
Applicant Name HARNEY RANCHES LLC
VETTER, TOM
PO BOX 755
HINES, OR 97338
Sources/TRSQ40Q160 A WELL > TUDOR CANYON / 22.00S 32.00E 9 NESW
Use/Quantity IRRIGATION / 0.875 CFS
Priority Date 02/05/2015
Stage/Status IR / PROPOSE TO DENY



App# G-18018
 County/Basin Harney / Malheur Lake (12)
 Applicant Name TOTLAND, RONALD
 40493 SODHOUSE LN
 PRINCETON, OR 97721
 Sources/TRSQ40Q160 A WELL > MALHEUR LAKE / 26.00S 33.00E 32 NESW
 A WELL > MALHEUR LAKE / 26.00S 33.00E 32 SWNW
 A WELL > MALHEUR LAKE / 26.00S 33.00E 31 SENE
 A WELL > MALHEUR LAKE / 26.00S 33.00E 29 NWSW
 A WELL > MALHEUR LAKE / 26.00S 33.00E 29 NWNW
 Use/Quantity IRRIGATION / 5.280 CFS
 Priority Date 03/23/2015
 Stage/Status IR / PROPOSE TO DENY

App# G-18060
 County/Basin Lane / Willamette (2)
 Applicant Name PAINE, GORDON AND SHERRY
 34483 DEERWOOD DRIVE
 EUGENE, OR 97405
 Sources/TRSQ40Q160 A WELL > COAST FORK WILLAMETTE RIVER / 18.00S 3.00W 25 SENE
 A RESERVOIR > COAST FORK WILLAMETTE RIVER / 18.00S 3.00W 25 SENE
 Use/Quantity POND MAINTENANCE / 0.022 CFS
 MULTIPLE PURPOSE / 0.160 AF
 Priority Date 04/24/2015
 Stage/Status IR / PROPOSE TO APPROVE

App# S-88992
 County/Basin Lane / Middle Coast (18)
 Applicant Name SCHOLFIELD, SARAH
 PO BOX 502
 6952 TENMILE CREEK RD
 YACHATS, OR 97498
 Sources/TRSQ40Q160 UNNAMED STREAM > TENMILE CREEK / 15.00S 11.00W 30 SWSE
 Use/Quantity HUMAN CONSUMPTION / 0.005 CFS
 Priority Date 05/27/2015
 Stage/Status IR / PROPOSE TO DENY

OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A
Salem OR 97301

PUBLIC NOTICE OF WATER USE REQUESTS
July 7, 2015

Use this form to offer comments on water use requests or other items in this notice, or to order copies of proposed and final orders. You are welcome to submit comments on a separate sheet, but please be sure to include your name and address and reference the specific request or document that concerns you. Please mail your comments to the address listed above.

Alternatively, you may use our new Public Comment tool available on our website. Go to our website: <http://apps.wrd.state.or.us/apps/wr/wrinfo/>, and enter identifying information about the application. On the Water Rights Information Query Results page, use the "Submit a Public Comment" link, or under "View all Scanned Documents" use the "Submit a Public Comment" link.

Water Use Request Type & File Number

(e.g. "Permit Application G-12345" or "Transfer T-1234"):

Mail me the order
(payment enclosed)*

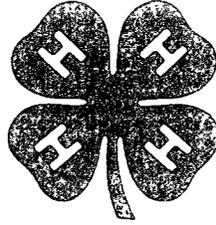
Your Name, Address, and Phone Number:

* We are required by law to charge a fee of \$25 to mail a copy of proposed and final orders on a pending permit or permit extension applications to any interested person. Please include a check made out to the Oregon Water Resources Department in the amount of \$25 for each type of order you would like mailed to you. This fee entitles you to also receive a copy of the final order, when issued. Copies of proposed and final orders are also available for viewing (at no charge) at our Salem office, at the local watermaster office, or online.

Harney County 4-H Leaders Association

450 N. BUENA VISTA
BURNS, OREGON — 97720

“To make the best better”



July 8, 2015

Mr. Don Slone, Manager
Harney County Fair
69660 S. Egan
Burns, OR 97720

Dear Don:

We are writing this letter on behalf of the 4-H leaders to express a concern. We think we have the BEST Fair in the entire State and not only the program but the Fairgrounds as well. Over the years many people, both volunteers and staff, have put in many hours making the Fairgrounds attractive and welcoming to all and we want to keep it that way.

This year has been very different. We had hardly any snow, no freezing temperatures and then a week of rain that curtailed mowing and caring for the grounds when they needed it most. The very hot weather that we have just suffered through has not helped and it will be difficult to catch up. We have some real concerns about the condition of the grounds and timely follow-up following events. The following are some of the things that we feel should be addressed:

1. The flowerbeds near the Beer Garden have not been watered and the plants are dead or dying.
2. Some areas of the grounds are brown from lack of water while other areas have water standing on them.
3. The 4-H show ring and the area surrounding it is in dire need of water. There are many brown spots showing up there as well as in the camping area near the horse barns.
4. The rest rooms are not being cleaned in a timely manner and paper towels and toilet paper are not readily available. This certainly is a turn-off for visitors.
5. The gate by the pig barn is locked and clubs are not able to work their animals as they cannot get into the area.
6. Trash removal following events is not being done in a timely manner. This is not only unsightly but unsanitary. The better our grounds and buildings look, the more events will be scheduled.
7. Logs stored in the wash rack are a real hazard and are an accident waiting to happen should kids decide this is a good place to climb.

We know that you are working on many of these items and we would like to be a part of the solution. If more hoses are needed, we could help supply them. We also have individuals who would take on the job of watering the flower beds and helping out there. There may also be other areas where we could help and we are willing to work with you in bringing our Fairgrounds back to being the showplace we have all come to love and expect. Fair is fast approaching. The need is urgent and we must act **NOW!**

Thank you for listening to our concerns and please let us know how we can help.

Harney County 4-H Leaders

Shana C Withree
OSU Extension Agent.
Harney County 4H

Cc: Dawn Crafts
Jerry Staley
Jim Kelley
Karen Moon
Kevin Pryse
Vern Brown
Zelly
Harney County Court



Oregon

Kate Brown, Governor

Department of Revenue
Property Tax Division
955 Center St NE
PO Box 14380
Salem, OR 97309-5075
www.oregon.gov/dor

July 1, 2015

Ted Tiller, Assessor/Tax Collector
Harney County
450 N Buena Vista, #5
Burns, OR 97720

Harney County 2015 Assessor's Certified Ratio Study Acceptance and Recommendations

The Department's Mass Appraisal Review team has completed its required review of your *2015 Assessor Certified Ratio Study* report and accepts its findings.

In accordance with ORS 309.200 the county assessor has produced and timely filed a ratio study report and appraisal plan that documents achievement of the 100% real market value (RMV) standard for the forthcoming assessment roll as required by ORS 308.232. Any significant changes made to the reported RMV adjustment program must be documented and forwarded to a mass appraisal team member listed below.

In accordance with ORS 309.203(1) the Department recommends you continue to maintain accurate property records and values which are extremely important to the maintenance of the county's property tax program.

Our mass appraisal team is available to assist with your real market value mass appraisal programs. If you have questions, please contact any of the CMART team members:

Gene Rhoades	(503) 779-3937	Gene.H.Rhoades@Oregon.gov
Karen Anderson	(503) 779-3972	Karen.E.Anderson@Oregon.gov
Cindy Nelson	(503) 779-3739	Cindy.A.Nelson@Oregon.gov
June Hadlock	(503) 428-2256	June.Hadlock@Oregon.gov

Sincerely,

Bram Ekstrand, Manager
Program Assistance
Property Tax Division

Tel: (503) 302-1947
Fax: (503) 945-8737

cc: County Governing Body

Press Release to Harney County Residents

The purpose of this press release is to alert you as a Harney County property owner or interested person of proposed rules being promulgated by the State of Oregon from both the Oregon Department of Fish and Wildlife (ODFW) and the Oregon Department of Land Conservation and Development (LCDC) which may regulate development on private land to protect important sage grouse habitat.

If you own land, recreate, hunt, fish, have an interest in or simply visit the vast rural portions of this county you may want to comment on these rules and better understand them. Below are the opportunities to do so in this community.

Oregon Department of Fish and Wildlife

July 22, 2015, Wednesday, 7 to 9 p.m., Harney County Senior Center, 17 S Alder, Burns. Presentation of the DRAFT administrative rule for mitigation of impacts to Sage Grouse habitat caused by development. This is a public hearing process and the public is welcome to testify. The Oregon Department of Fish and Wildlife Commission will make a decision to consider adoption of this rule at their July 27, 2015 meeting in Salem.

=====

Oregon Land Conservation and Development Commission

July 23, 2015, Thursday, 1 to 3 p.m., Harney County Community Center 484 N Broadway, Burns. Presentation and decision to consider adoption of a DRAFT administrative rule regulating size, types and location of primarily large scale commercial development on private land that may impact sage grouse habitat. Note that agricultural use within Exclusive Farm Use (EFU) zoned land is exempt from this rule. There will be time allowed for the Commission to hear public comment prior to their decision.

Both rules are posted on the home page of the Harney County website: www.co.harney.or.us

-----ID-----	ITM DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	--ACCOUNT NAME--	DISTRIBUTION
01-234	JENNIFER ANDERSON						
I-2015-16	UNIFORM	7/01/2015	JENNIFER ANDERSON	300.00			
	APFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			JENNIFER ANDERSON		223 5-0132478	UNIFORM EXPENSE	300.00
	=== VENDOR TOTALS ===			300.00			
01-2258	GINGER BREWER						
I-2015-16	UNIFORM	7/01/2015	GINGER BREWER	300.00			
	APFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			GINGER BREWER		223 5-0232478	UNIFORM EXPENSE	300.00
	=== VENDOR TOTALS ===			300.00			
01-0034	BURNS ELECTRIC INC						
I-15331		7/01/2015	BURNS ELECTRIC INC	210.00			
	APFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			BURNS ELECTRIC INC		101 5-0362390	REPAIR & MAINTN	210.00
I-15333		7/01/2015	BURNS ELECTRIC INC	284.60			
	APFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			BURNS ELECTRIC INC		101 5-0093715	REPAIR & MAINTN	284.00
I-15344		7/01/2015	BURNS ELECTRIC INC	190.67			
	APFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			BURNS ELECTRIC INC		101 5-0093715	REPAIR & MAINTN	190.67
	=== VENDOR TOTALS ===			684.67			
01-2267	ROBERT CONKLIN						
I-2015-16	UNIFORM	7/01/2015	ROBERT CONKLIN	300.00			
	APFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			ROBERT CONKLIN		101 5-0132478	UNIFORM EXPENSE	300.00
	=== VENDOR TOTALS ===			300.00			
01-3002	PYLEE CURTIS						
I-JUN '015		7/01/2015	PYLEE CURTIS	32.82			
	APFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			PYLEE CURTIS		101 5-0193437	THERAPIST CONTR	32.82
	=== VENDOR TOTALS ===			32.82			

PACKET: 00636 AP 7-15-15 EFT
VENDOR SET: 01 HARNEY COUNTY
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

-----II-----	ITM DATE		GROSS	P.O. #		
BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	--ACCOUNT NAME--	DISTRIBUTION	
01-0035	ERIC DRUSHELLA					
I-JULY 15	6/30/2015 ERIC DRUSHELLA		36.00			
	APEFT DUE: 6/30/2015 DISC: 6/30/2015			1099: N		
	ERIC DRUSHELLA			200 5-2003240	TELEPHONE	36.00
	--- VENDOR TOTALS ---		36.00			
01-3180	MATT ELLIBEE					
I-2015-16 UNIFORM	7/01/2015 MATT ELLIBEE		300.00			
	APEFT DUE: 7/01/2015 DISC: 7/01/2015			1099: N		
	MATT ELLIBEE			101 5-0132478	UNIFORM EXPENSE	300.00
	=== VENDOR TOTALS ===		300.00			
01-1095	DARRELL GILMER					
I-2015-16 UNIFORM	7/01/2015 DARRELL GILMER		300.00			
	APEFT DUE: 7/01/2015 DISC: 7/01/2015			1099: N		
	DARRELL GILMER			214 5-0142478	UNIFORM EXPENSE	300.00
	--- VENDOR TOTALS ---		300.00			
01-0152	HARNEY CO SENIOR & COMMUNITY S					
I-JULY 2015	7/01/2015 HARNEY CO SENIOR & COMMUNITY		19,500.00			
	APEFT DUE: 7/01/2015 DISC: 7/01/2015			1099: N		
	HARNEY CO SENIOR & COMMUNITY S			221 5-0212477	PUBLIC TRANSPOR	19,500.00
I-04A CONF	7/01/2015 HARNEY CO SENIOR & COMMUNITY		319.70			
	APEFT DUE: 7/01/2015 DISC: 7/01/2015			1099: N		
	HARNEY CO SENIOR & COMMUNITY S			101 5-0353311	LODGING, MEALS	319.70
	=== VENDOR TOTALS ===		19,819.70			
01-1901	PARKER HETHERWICK					
I-2015-16 UNIFORM	7/01/2015 PARKER HETHERWICK		300.00			
	APEFT DUE: 7/01/2015 DISC: 7/01/2015			1099: N		
	PARKER HETHERWICK			101 5-0012478	UNIFORM/EQUIPME	300.00
	--- VENDOR TOTALS ---		300.00			

PACKET: 00636 AP 7-15-15 EFT
 VENDOR SET: 01 HAFNEY COUNT:
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	ITEM DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	--ACCOUNT NAME--	DISTRIBUTION
01-3208			JOSEPH J. HITTLE				
I-2015-16 UNIFORM	7/01/2015		JOSEPH J. HITTLE	300.00			
		APEFT	DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			JOSEPH J. HITTLE		101 5-0132478	UNIFORM EXPENSE	300.00
			=== VENDOR TOTALS ===	300.00			
01-3075			DAN JENKINS				
I-2015-16 UNIFORM	7/01/2015		DAN JENKINS	300.00			
		APEFT	DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			DAN JENKINS		101 5-0132478	UNIFORM EXPENSE	300.00
			=== VENDOR TOTALS ===	300.00			
01-2118			TAMARA JOHNSTON				
I-JUN 2015 TRAVEL	7/01/2015		TAMARA JOHNSTON	163.90			
		APEFT	DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			TAMARA JOHNSTON		101 5-0033311	LODGING MEALS &	163.90
			=== VENDOR TOTALS ===	163.90			
01-0588			LAKE CO BUILDING DEPARTMENT				
I-JUNE 2015	7/01/2015		LAKE CO BUILDING DEPARTMENT	2,816.00			
		APEFT	DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			LAKE CO BUILDING DEPARTMENT		213 5-0132283	SEPTIC SYSTEM C	2,816.00
			=== VENDOR TOTALS ===	2,816.00			
01-2192			LUCAS MCLAIN				
I-2015-16 UNIFORM	7/01/2015		LUCAS MCLAIN	300.00			
		APEFT	DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			LUCAS MCLAIN		101 5-0012478	UNIFORM/EQUIPME	300.00
			=== VENDOR TOTALS ===	300.00			
01-0133			MICROSOFT CORPORATION				
I-E05001803G	7/01/2015		MICROSOFT CORPORATION	563.26			
		APEFT	DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			MICROSOFT CORPORATION		101 5-0253431	ROT WIRELESS CO	563.26
			=== VENDOR TOTALS ===	563.26			

-----ID-----	ITM DATE BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	F.O. # G/L ACCOUNT	--ACCOUNT NAME--	DISTRIBUTION
01-0153	JOHN MILLER					
1-2015-16 UNIFORM	7/01/2015	JOHN MILLER	300.00			
	APEFT	DUE: 7/01/2015 DISC: 7/01/2015 JOHN MILLER		1099: N 101 5-0132478	UNIFORM EXPENSE	300.00
		=== VENDOR TOTALS ===	300.00			
01-2811	MIRANDA MOULTON					
1-2015-16 UNIFORM	7/01/2015	MIRANDA MOULTON	300.00			
	APEFT	DUE: 7/01/2015 DISC: 7/01/2015 MIRANDA MOULTON		1099: N 213 5-0232478	UNIFORM EXPENSE	300.00
		=== VENDOR TOTALS ===	300.00			
01-1165	ANGELA MULLENBURG					
1-2015-16 UNIFORM	7/01/2015	ANGELA MULLENBURG	300.00			
	APEFT	DUE: 7/01/2015 DISC: 7/01/2015 ANGELA MULLENBURG		1099: N 213 5-0232478	UNIFORM EXPENSE	300.00
		=== VENDOR TOTALS ===	300.00			
01-0005	BRIAN NEEDHAM					
1-2015-16 UNIFORM	7/01/2015	BRIAN NEEDHAM	300.00			
	APEFT	DUE: 7/01/2015 DISC: 7/01/2015 BRIAN NEEDHAM		1099: N 101 5-0012478	UNIFORM/EQUIPME	300.00
		=== VENDOR TOTALS ===	300.00			
01-1805	DEBBIE NEWELL					
1-2015-16 UNIFORM	7/01/2015	DEBBIE NEWELL	300.00			
	APEFT	DUE: 7/01/2015 DISC: 7/01/2015 DEBBIE NEWELL		1099: N 213 5-0232478	UNIFORM EXPENSE	300.00
		=== VENDOR TOTALS ===	300.00			
01-0469	CHRISTOPHER NISBET					
1-2015-16 UNIFORM	7/01/2015	CHRISTOPHER NISBET	300.00			
	APEFT	DUE: 7/01/2015 DISC: 7/01/2015 CHRISTOPHER NISBET		1099: N 101 5-0012478	UNIFORM/EQUIPME	300.00
		=== VENDOR TOTALS ===	300.00			

PACKET: 00636 AP 7-15-15 EFT
 VENDOR SET: 01 HARNEY COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	ITM DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	--ACCOUNT NAME--	DISTRICTION
01-0386			DORATHY M OUSLEY				
I-2015-16	UNIFORM	7/01/2015	DORATHY M OUSLEY	300.00			
	APEFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			DORATHY M OUSLEY		223 5-0232478	UNIFORM EXPENSE	300.00
			=== VENDOR TOTALS ===	300.00			
01-0963			LODI M PRESLEY				
I-2015-16	UNIFORM AL	7/01/2015	LODI M PRESLEY	300.00			
	APEFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			LODI M PRESLEY		214 5-0142478	UNIFORM EXPENSE	300.00
			=== VENDOR TOTALS ===	300.00			
01-1776			KRISTI KENFRO				
I-JUN 2015		7/01/2015	KRISTI KENFRO	156.98			
	APEFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			KRISTI KENFRO		101 5-0143311	LODGING, MEALS	156.98
			=== VENDOR TOTALS ===	156.98			
01-2888			KRIS SANDERS				
I-JUN 2015		7/01/2015	KRIS SANDERS	5.05			
	APEFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			KRIS SANDERS		101 5-0193437	THERAPIST CONTR	5.05
			=== VENDOR TOTALS ===	5.05			
01-1408			SHEPHERD GRAPHICS				
I-15355		7/01/2015	SHEPHERD GRAPHICS	348.75			
	APEFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			SHEPHERD GRAPHICS		226 5-0262112	PRINT & COPY	300.00
			SHEPHERD GRAPHICS		101 5-005110	STATIONERY & OF	48.75
			=== VENDOR TOTALS ===	348.75			
01-2316			ROGER STAMPEKE				
I-2015-16	UNIFORM	7/01/2015	ROGER STAMPEKE	300.00			
	APEFT		DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
			ROGER STAMPEKE		214 5-0142478	UNIFORM EXPENSE	300.00
			=== VENDOR TOTALS ===	300.00			

-----ID-----	ITM DATE BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	--ACCOUNT NAME--	DISTRIBUTION
01-3132		WANDA JOY STEVENS				
1-JUN 2015	7/01/ 015	WANDA JOY STEVENS	225.00			
	APEFT	DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
		WANDA JOY STEVENS		251 5-0513437	THERAPIST CONTR	225.00
		=== VENDOR TOTALS ===	225.00			
01-0916		TYLER J VOLLE				
1-JUN 2015	7/01/ 015	TYLER J VOLLE	40.90			
	APEFT	DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
		TYLER J VOLLE		101 5-0193437	THERAPIST CONTR	40.90
		=== VENDOR TOTALS ===	40.90			
01-0849		JENELL ZAMORA				
1-A-M-J-J 2015	7/01/2015	JENELL ZAMORA	1,099.51			
	APEFT	DUE: 7/01/2015 DISC: 7/01/2015		1099: N		
		JENELL ZAMORA		101 5-0193437	THERAPIST CONTR	1,099.51
		=== VENDOR TOTALS ===	1,099.51			
		=== PACKET TOTALS ===	31,392.54			

PACKET: 00036 AF 7-15-15 EFT
 VENDOR SET: 01 HARNEY COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS 31,392.54
 DEBIT MEMO TOTALS 0.00
 CREDIT MEMO TOTALS 0.00

BATCH TOTALS 31,392.54

** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2014-2015		101-5-0003240	TELEPHONE	36.00	6,000	2,850.74		
		102-6-1002000	AP (DUE TO POOL CASH)	36.00-*				
		999-1-1001202	DUE FROM ROAD	36.00 *				
			** 2014-2015 YEAR TOTALS	36.00				
2015-2016		101-5-0012478	UNIFORM/EQUIPMENT EXPENS	1,200.00	9,000	7,800.00		
		101-5-0033311	LODGING MEALS & TRAVEL	163.90	3,500	3,228.23		
		101-5-0052110	STATIONERY & OFFICE SUPP	48.75	6,000	5,852.49		
		101-5-0093715	REPAIR & MAINTENANCE - B	474.67	30,000	29,317.31		
		101-5-0132478	UNIFORM EXPENSE	1,500.00	3,500	2,000.00		
		101-5-0143311	LODGING, MEALS & TRAVEL	156.98	3,200	8,649.52		
		101-5-0193437	THERAPIST CONTRACT	1,178.28	25,000	23,821.72		
		101-5-0253451	EOT WIRELESS CONTRACT	563.26	7,200	6,636.74		
		101-5-0353311	LODGING, MEALS & TRAVEL	319.70	1,800	1,480.30		
		101-5-0362390	REPAIR & MAINTENANCE SUP	210.00	6,700	6,490.00		
		101-6-1002000	AP (DUE TO POOL CASH)	5,815.54-*				
		213-5-0132083	SEPTIC SYSTEM COSTS	2,816.00	12,000	9,184.00		
		213-6-1002000	AP (DUE TO POOL CASH)	2,816.00-*				
		214-5-0142478	UNIFORM EXPENSE	900.00	5,000	4,100.00		
		214-6-1002000	AP (DUE TO POOL CASH)	900.00-*				
		221-5-0212477	PUBLIC TRANSPORT EXPENSE	19,500.00	53,000	33,500.00		
		221-6-1002000	AP (DUE TO POOL CASH)	19,500.00-*				
		223-5-0232478	UNIFORM EXPENSE	1,800.00	1,800	0.00		
		223-6-1002000	AP (DUE TO POOL CASH)	1,800.00-*				
		226-5-0261110	PRINT & COPY	300.00	300	0.00		
		226-6-1002000	AP (DUE TO POOL CASH)	300.00-*				
		251-5-0513437	THERAPIST CONTRACT/MSW	225.00	5,500	5,059.80		
		251-6-1002000	AP (DUE TO POOL CASH)	225.00-*				
		999-1-1001101	DUE FROM GENERAL FUND	5,815.54 *				
		999-1-1001213	DUE FROM BUILDING PROGRA	2,816.00 *				
		999-1-1001214	DUE FROM COMM CORRECTION	900.00 *				
		999-1-1001221	DUE FROM SENIOR COMMUNIT	19,500.00 *				
		999-1-1001223	DUE FROM 911 EMERGENCY	1,800.00 *				
		999-1-1001226	DUE FROM VICTIMS/WITNESS	300.00 *				
		999-1-1001251	DUE FROM HOME BIRTH/HOSPI	225.00 *				
			** 2015-2016 YEAR TOTALS	31,392.54				

7/15/2015 1:47 PM

A/P Direct Item EFT Register

PAGE: 8

PACKET: 00036 AP 7-15-15 EFT

VENDOR SET: 01 HARNE: COUNT:

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

0000 ERRORS 0000 WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

VENOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0139		A PARTS STORE						
	I-914635	A PARTS STORE	R	7/15/2015		119.40	047247	
	I-914637	A PARTS STORE	R	7/15/2015		59.70	047247	
	I-914677	A PARTS STORE	R	7/15/2015		10.51	047247	
	I-915984	A PARTS STORE	R	7/15/2015		74.25	047247	
	I-917431	A PARTS STORE	R	7/15/2015		4.69	047247	
	I-917443	A PARTS STORE	R	7/15/2015		48.51	047247	
	I-917445	A PARTS STORE	R	7/15/2015		8.89	047247	
	I-917562	A PARTS STORE	R	7/15/2015		24.89	047247	
	I-JUN 2015	A PARTS STORE	R	7/15/2015		135.23	047247	586.07
2031		ACCU-SHKED						
	I-509622	ACCU-SHKED	R	7/15/2015		72.00	047248	72.00
0915		ACW INC						
	I-51918	ACW INC	R	7/15/2015		75.00	047249	75.00
0184		ALAN'S REPAIR (A BOSSUOT INC)						
	I-209917	ALAN'S REPAIR (A BOSSUOT INC)	R	7/15/2015		141.35	047250	
	I-709991	ALAN'S REPAIR (A BOSSUOT INC)	R	7/15/2015		381.02	047250	
	I-36887	ALAN'S REPAIR (A BOSSUOT INC)	R	7/15/2015		34.50	047250	556.87
2670		ALLISON LLC						
	I-20896	ALLISON LLC	R	7/15/2015		228.50	047251	228.50
0192		AUGUST SYSTEMS INC						
	I-15-2350	AUGUST SYSTEMS INC	R	7/15/2015		1,323.00	047252	1,323.00
0811		BENNETT'S MUFFLER						
	I-388731	BENNETT'S MUFFLER	R	7/15/2015		43.60	047253	43.60
3167		BRI BRYANT CUSTOM LEATHER						
	I-2015 FAIF COURT CH	BRI BRYANT CUSTOM LEATHER	R	7/15/2015		421.90	047254	421.90
0136		BURNS FORD INC						
	I-65154	BURNS FORD INC	R	7/15/2015		59.90	047255	
	I-65454	BURNS FORD INC	R	7/15/2015		129.42	047255	189.32
0030		BURNS TIMES HERALD/SURVIVAL MED						
	I-JUN 2015 CC	HC COURT ACCOUNT	R	7/15/2015		466.75	047256	
	I-JUN 2015 DA	HC DIST ATT ACCOUNT	R	7/15/2015		25.00	047256	
	I-JUNE 2015	BURNS TIMES HERALD/SURVIVAL ME	R	7/15/2015		1,107.00	047256	
	I-JUNE 2015 SH	HC SHERIFFS ACCOUNT	R	7/15/2015		333.00	047256	
	I-June15	BURNS TIMES HERALD/SURVIVAL ME	R	7/15/2015		135.00	047256	1,966.75

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1120	I-15-4533 I-15-4574	CASCADE BELTING & INDUSTRIAL SU CASCADE BELTING & INDUSTRIAL S R CASCADE BELTING & INDUSTRIAL S R	R	7/15/2015 7/15/2015		1,331.53 490.20	047257 047257	1,821.73
1327	I-14804	CENTRAL MOUNTAIN COMMUNICATIONS CENTRAL MOUNTAIN COMMUNICATION R	R	7/15/2015		1,204.55	047258	1,204.55
1141	I-JUN 2015 3266 I-JUN 2015 3370 I-JUN 2015 3985 I-JUN 2015 6844 I-JUN 2015 7432 I-JUN 2015 9005 I-JUN 2015 9100 I-JUNE 2015 3460 I-june 2015	CENTURYLINK ACT#300343266 ACT#300343370 ACT#300343985 ACT#300336844 ACT#300337432 ACT#401609005 ACT#401389100 ACT#300313460 CENTURYLINK	R	7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015		250.36 211.07 34.30 80.08 80.08 583.76 68.56 33.11 160.19	047259 047259 047259 047259 047259 047259 047259 047259 047259	1,501.51
1703	I-HARC-12015-00 I-RCFB-12015-00	CIS TRUST MEMBER #20011 CIS TRUST	R	7/15/2015 7/15/2015		183,677.05 20,456.69	047260 047260	204,133.74
0081	I-2015-COURT SEC	CITY OF BURNS ROBBY TILLEY COURT SECURITY	R	7/15/2015		1,300.00	047261	1,300.00
1369	I-2015 HARNEY WATER	COMMUNITY COUNSELING SOLUTIONS COMMUNITY COUNSELING SOLUTIONS	R	7/15/2015		2,936.75	047262	2,936.75
0487	I-F143639	CORRECTIONAL INDUSTRIES ACCOUNT CORRECTIONAL INDUSTRIES ACCOUN	R	7/15/2015		1,676.34	047263	1,676.34
3030	I-2015 FAIR CRT TRAV	DAWN CRAFTS DAWN CRAFTS	R	7/15/2015		115.51	047264	115.51
0621	I-73544	CRIMINAL INFORMATION SERVICES I CRIMINAL INFORMATION SERVICES	R	7/15/2015		11.00	047265	11.00
0759	I-2ND QTR 2015 I-JUN 2015	DCBS FISCAL SERVICES DCBS FISCAL SERVICES	R	7/15/2015 7/15/2015		32,754.56 1,499.96	047266 047266	34,254.52
2887	I-APR/MAY/JUN 2015	DHS-OHA RECEIPTING UNIT DHS-OHA RECEIPTING UNIT	R	7/15/2015		5.00	047267	5.00

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
2006	I-JUN 2015	DHS-SFD ACCOUNTING DEPT DHS-SFD ACCOUNTING DEPT	R	7/15/2015		439.20	047268	439.20
2313	I-07-10-15	EAGLE AUTO CO EAGLE AUTO CO	R	7/15/2015		54.00	047269	54.00
0501	I-79399	EASTERN OR TECHNOLOGY EASTERN OR TECHNOLOGY	R	7/15/2015		600.00	047270	600.00
1910	I-71298 I-71326 I-FF2411 I-FF2412 I-FF2413 I-FF2416 I-FF2410	EBAR OIL CO EBAR OIL CO EBAR OIL CO EBAR OIL CO EBAR OIL CO EBAR OIL CO EBAR OIL CO	R	7/15/2015		55.20 46.95 138.92 332.54 219.05 208.73 438.97	047271 047271 047271 047271 047271 047271 047271	1,440.36
1898	I-JUNE 2015 I-JUNE 2015 FAIR	ERICKSON'S THRIFTWAY ERICKSON'S THRIFTWAY	R	7/15/2015		668.72 167.08	047272 047272	835.80
0723	I-103355	EASTENAL CO EASTENAL CO	R	7/15/2015		2,549.81	047273	2,549.81
0186	I-1612	FIELDS STATION FIELDS STATION	R	7/15/2015		44.00	047274	44.00
522	I-157615	FINDAWAY WORLD LLC FINDAWAY WORLD LLC	R	7/15/2015		304.96	047275	304.96
1897	I-MAY 2015	MATTHEW R FINE MATTHEW R FINE	R	7/15/2015		200.00	047276	200.00
1038	I-8318 I-8320	FOSTER CONSTRUCTION-INC FOSTER CONSTRUCTION-INC	R	7/15/2015		150.00 50.00	047277 047277	200.00
0380	I-15060057 I-15060085 I-15060094 I-15060106	HARNEY CO RADIO LLC HARNEY CO RADIO LLC HARNEY CO RADIO LLC HARNEY CO RADIO LLC	R	7/15/2015		400.00 400.00 75.00 75.00	047278 047278 047278 047278	950.00

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1345	I-2015-2016	HARNEY CO SAVE A STRAY RESCUE HARNEY CO SAVE A STRAY RESCUE	R	7/15/2015		2,500.00	047279	2,500.00
2031	I-JUN 2015	HARNEY CO TREASURER (TELEPHONES HARNEY CO TREASURER (TELEPHONE P		7/15/2015		1,530.94	047280	1,530.94
0046	I-6-25-15 21761 I-6-30-15 22011	HARNEY DIST HOSPITAL THOMPSON LOUDENBACK	R R	7/15/2015 7/15/2015		215.00 37.00	047281 047281	252.00
1675	I-4-27-15 222636 I-5-11-15 224766 I-5-15-15 224186 I-6-25-15 227178 I-6-25-15 HARRINGTON I-7-3-15 27692	HARNEY DIST HOSPITAL FAMILY CAR SMARTT DIAZ SMARTT THOMPSON HARRINGTON HARNEY DIST HOSPITAL FAMILY CA	R R R R R R	7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015		169.00 169.00 169.00 169.00 169.00 249.00	047282 047282 047282 047282 047282 047282	1,094.00
0564	C-15066 I-15066 I-18075	HARNEY ROCK & PAVING INC HARNEY ROCK & PAVING INC HARNEY ROCK & PAVING INC	R R R	7/15/2015 7/15/2015 7/15/2015		0.01CR 4,127.48 6,504.10	047283 047283 047283	10,631.57
1410	I-JUNE 2015	HDH PHYSICAL THERAPY HDH PHYSICAL THERAPY	R	7/15/2015		2,600.67	047284	2,600.67
1617	I-5357	HELION SOFTWARE INC HELION SOFTWARE INC	R	7/15/2015		7,237.66	047285	7,237.66
0275	I-283371	KIM M HILL KIM M HILL	R	7/15/2015		55.00	047286	55.00
3231	I-2015-2015	HIT SQUAD BOXING CLUB HIT SQUAD BOXING CLUB	R	7/15/2015		400.00	047287	400.00
1500	C-3-278799 C-3-279027 I-3-278376 I-3-278377 I-3-278573 I-3-278379 I-3-278380 I-3-278381 I-3-278744 I-3-278745 I-3-278746	IDAHO ASPHALT SUPPLY INC. IDAHO ASPHALT SUPPLY INC.	R R R R R R R R R R R	7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015 7/15/2015		2,841.15CR 3,082.95CR 12,343.89 12,408.09 13,359.45 11,065.82 13,436.02 13,488.41 12,351.96 13,516.62 13,468.26	047288 047288 047288 047288 047288 047288 047288 047288 047288 047288 047288	111,014.42

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0977	I-85875025	INGRAM LIBRARY SERVICES INGRAM LIBRARY SERVICES	R	7/15/2015		646.19	047289	646.19
0091	I-082645-1	JOHN DEERE FINANCIAL	R	7/15/2015		59.90	047290	
	I-JUN 2015SH	ACT#58100-35871	R	7/15/2015		241.56	047290	
	I-JUN 2015 CH	ACT#58100-35780	R	7/15/2015		341.46	047290	
	I-JUN 2015 HH	ACT#58100-35848	R	7/15/2015		29.99	047290	
	I-d71413/1	JOHN DEERE FINANCIAL	R	7/15/2015		156.20	047290	
	I-d71549/1	JOHN DEERE FINANCIAL	R	7/15/2015		20.91	047290	
	I-d71939/1	JOHN DEERE FINANCIAL	R	7/15/2015		22.81	047290	
	I-d72603/1	JOHN DEERE FINANCIAL	R	7/15/2015		19.79	047290	
	I-d73067/1	JOHN DEERE FINANCIAL	R	7/15/2015		1.89	047290	
	I-d77579/1	JOHN DEERE FINANCIAL	R	7/15/2015		37.98	047290	
	I-d82229/1	JOHN DEERE FINANCIAL	R	7/15/2015		39.57	047290	
	I-d82351/1	JOHN DEERE FINANCIAL	R	7/15/2015		49.95	047290	1,021.01
1544	I-0278376	JOHNNY B TRANSPORT	R	7/15/2015		4,845.30	047291	
	I-0278377	JOHNNY B TRANSPORT	R	7/15/2015		1,039.54	047291	
	I-0278378	JOHNNY B TRANSPORT	R	7/15/2015		1,075.89	047291	
	I-0278379	JOHNNY B TRANSPORT	R	7/15/2015		973.65	047291	
	I-0278380	JOHNNY B TRANSPORT	R	7/15/2015		1,082.06	047291	
	I-0278381	JOHNNY B TRANSPORT	R	7/15/2015		1,086.27	047291	
	I-0278744	JOHNNY B TRANSPORT	R	7/15/2015		2,789.27	047291	
	I-0278745	JOHNNY B TRANSPORT	R	7/15/2015		1,082.34	047291	
	I-0278746	JOHNNY B TRANSPORT	R	7/15/2015		1,078.47	047291	
	I-0278749	JOHNNY B TRANSPORT	R	7/15/2015		114.41	047291	
	I-0279627	JOHNNY B TRANSPORT	R	7/15/2015		123.44	047291	
	I-0707150625	JOHNNY B TRANSPORT	R	7/15/2015		0.02	047291	15,289.66
1915	I-0622150609	KENWORTH SALES ONTARIO	R	7/15/2015		154.50	047292	
	I-1385466	KENWORTH SALES ONTARIO	R	7/15/2015		373.65	047292	528.15
2433	I-847	KIDS CENTER	R	7/15/2015		1,625.00	017293	1,625.00
0902	I-2015-2016	KIDS CLUB OF HARNEY COUNTY	R	7/15/2015		3,500.00	047294	3,500.00
1225	I-4268570	KIMBALL MIDWEST	R	7/15/2015		189.13	047295	189.13

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0902	I-B84844	KINGS	R	7/15/2015		24.83	047296	24.83
3232	I-MAY/JUN 2015	JAMIE LANDIN	R	7/15/2015		430.00	047297	430.00
0163	C-2000115579	LES SCHWAB TIRE (ROAD)ACT#20-3	R	7/15/2015		104.00	047298	
	I-2000114198	LES SCHWAB TIRE (ROAD)ACT#20-3	R	7/15/2015		4,158.88	047298	
	I-2000114555	LES SCHWAB TIRE (ROAD)ACT#20-3	R	7/15/2015		61.00	047298	
	I-2000115469	LES SCHWAB TIRE (ROAD)ACT#20-3	R	7/15/2015		919.75	047298	
	I-2000115575	LES SCHWAB TIRE (ROAD)ACT#20-3	R	7/15/2015		104.00	047298	
	I-2000115576	LES SCHWAB TIRE (ROAD)ACT#20-3	R	7/15/2015		104.00	047298	
	I-2000115577	LES SCHWAB TIRE (ROAD)ACT#20-3	R	7/15/2015		52.00	047298	
	I-2000116041	LES SCHWAB TIRE (ROAD)ACT#20-3	R	7/15/2015		554.04	047298	
	I-2000116156	LES SCHWAB TIRE (ROAD)ACT#20-3	P	7/15/2015		276.57	047298	6,127.24
2529	I-2015-2016 SUB	LIBRARY JOURNAL	R	7/15/2015		157.99	047299	157.99
0266	I-12016	LOCAL GOVERNMENT PERSONNEL INST	R	7/15/2015		1,632.00	047300	1,632.00
2403	I-72086829	MATTHEW BENDER & CO	P	7/15/2015		369.31	047301	369.31
3214	I-38175	MCBEE ASSOCIATES, INC	R	7/15/2015		4,300.00	047302	4,300.00
1168	I-1086131006	MEDLINE INDUSTRIES INC	R	7/15/2015		136.62	047303	136.62
2509	I-578677	MICROMARKETING ASSOC	R	7/15/2015		111.59	047304	
	I-579580	MICROMARKETING ASSOC	R	7/15/2015		26.95	047304	138.54
1871	I-JUNE 2015	NORCO-BOISE	R	7/15/2015		196.50	047305	196.50
0010	I-AUG 2015 114430	OLAA	R	7/15/2015		325.00	047306	
	I-AUG 2015 RUNNELS	JOSEPH LUCAS	R	7/15/2015		325.00	047306	
	I-AUG 2015 TEMPLE	CHERYL PUNNELS	R	7/15/2015		325.00	047306	
	I-AUG 2015-851745	ANGIE TEMPLE	R	7/15/2015		325.00	047306	1,300.00
		TIM COLAHAN	R	7/15/2015		325.00	047306	

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0115		OP JUDICIAL DEPARTMENT						
	I-JUN 2015 24607	OR JUDICIAL DEPARTMENT	R	7/15/2015		874.56	047307	
	I-JUN 2015 HC TX COU	OR JUDICIAL DEPARTMENT	R	7/15/2015		224.25	047307	
	I-MAY 2015 24601	OR JUDICIAL DEPARTMENT	R	7/15/2015		2,109.21	047307	
	I-MAY 2015 24602	OR JUDICIAL DEPARTMENT	R	7/15/2015		878.86	047307	
	I-MAY 2015/24601	OR JUDICIAL DEPARTMENT	R	7/15/2015		1,674.86	047307	
	I-PAYROLL JUN 2015	OR JUDICIAL DEPARTMENT	R	7/15/2015		3,773.80	047307	9,535.54
0672		OREGON JUDICIAL DEPARTMENT						
	I-2015 VOL 767	OREGON JUDICIAL DEPARTMENT	R	7/15/2015		85.00	047308	85.00
3186		OREGON STATE PUBLIC HEALTH LABO						
	I-8406302015	OREGON STATE PUBLIC HEALTH LAB R	R	7/15/2015		27.10	047309	27.10
0197		OREGON STATE SHERIFF'S ASSOCIAT						
	I-75459	OREGON STATE SHERIFF'S ASSOCIA R	R	7/15/2015		250.00	047310	250.00
2343		OREGON TRAIL ELECTRIC CO-OP						
	I-7314 15	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		72.80	047311	
	I-7317 15	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		57.28	047311	
	I-7362 15	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		60.08	047311	
	I-7365 15	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		44.90	047311	
	I-7760 15	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		203.32	047311	
	I-JUN 2015	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		224.40	047311	
	I-JUN 2015 15HP PUMP	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		144.92	047311	
	I-JUN 2015 3 PHS	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		346.00	047311	
	I-JUN 2015 4-H	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		118.59	047311	
	I-JUN 2015 AR PUMP	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		37.18	047311	
	I-JUN 2015 ARENA	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		35.24	047311	
	I-JUN 2015 CONCERT	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		240.95	047311	
	I-JUN 2015 CTRK HOU	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		134.72	047311	
	I-JUN 2015 HOTCH	OREGON TRAIL ELECTRIC CO-OP	P	7/15/2015		69.34	047311	
	I-JUN 2015 LIONS	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		144.83	047311	
	I-JUN 2015 MEM PLUG	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		41.26	047311	
	I-JUN 2015 FARK LT	OREGON TRAIL ELECTRIC CO-OP	R	7/15/2015		34.50	047311	
	I-JUN 2015 SHOP	OREGON TRAIL ELECTRIC CO-OP	P	7/15/2015		35.57	047311	2,045.88
1067		OREGON WHOLESALE						
	I-389075	OREGON WHOLESALE	R	7/15/2015		43.50	047312	43.50
0514		PACIFIC SURVEY SUPPLY						
	I-SI-1062840	PACIFIC SURVEY SUPPLY	R	7/15/2015		329.20	047313	329.20

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0898		PARR COMPANY						
	I-89287746	PARR COMPANY	R	7/15/2015		26.64	047314	
	I-89288193	PARR COMPANY	R	7/15/2015		266.79	047314	
	I-89288227	PARR COMPANY	R	7/15/2015		4.49	047314	
	I-89289153	PARR COMPANY	R	7/15/2015		10.38	047314	
	I-JUN 2015 FAIR	ACT#32849	R	7/15/2015		752.08	047314	
	I-JUNE 2015 CH	PARR COMPANY	R	7/15/2015		1,693.63	047314	2,754.01
0215		QUILL #C1275440						
	I-5215491	QUILL #C1275440	R	7/15/2015		21.87	047315	
	I-5213979	QUILL #C1275440	R	7/15/2015		64.78	047315	
	I-5226096	QUILL #C1275440	R	7/15/2015		8.99	047315	95.64
0235		QUILL #C1651521						
	I-5412203	QUILL #C1651521	R	7/15/2015		197.97	047316	
	I-5455906	QUILL #C1651521	R	7/15/2015		5.32	047316	203.29
0222		QUILL #C6172388						
	I-5368517	QUILL #C6172388	R	7/15/2015		54.97	047317	
	I-5370894	QUILL #C6172388	R	7/15/2015		5.89	047317	
	I-5419820	QUILL #C6172388	R	7/15/2015		21.67	047317	
	I-5487455	QUILL #C6172388	R	7/15/2015		74.50	047317	157.03
0243		QUILL #C847513						
	I-5253686	QUILL #C847513	P	7/15/2015		62.63	047318	
	I-5297418	QUILL #C847513	R	7/15/2015		26.09	047318	
	I-5568651	QUILL #C847513	R	7/15/2015		263.33	047318	352.05
0129		QUILL #C878945						
	I-5568476	QUILL #C878945	R	7/15/2015		263.58	047319	263.58
1293		REDWOOD TOXICOLOGY LAB						
	I-JUN 2015	REDWOOD TOXICOLOGY LAB	R	7/15/2015		9.75	047320	9.75
0467		PICOH USA, INC						
	I-5036723254	PICOH USA, INC	R	7/15/2015		345.00	047321	345.00
0019		SCOTCHMANS REFRIGERATION & HEAT						
	I-21617	SCOTCHMANS REFRIGERATION & HEAT	R	7/15/2015		457.22	047322	457.22
2910		ED STAUB #09-0088268						
	I-B005303-CM	ED STAUB #09-0088268	R	7/15/2015		0.01CR	047323	
	I-0005106	ED STAUB #09-0088268	R	7/15/2015		8,880.00	047323	
	I-0005431	ED STAUB #09-0088268	R	7/15/2015		7,007.31	047323	
	I-b000657	ED STAUB #09-0088268	R	7/15/2015		1,707.98	047323	
	I-b000685	ED STAUB #09-0088268	R	7/15/2015		1,113.76	047323	
	I-b005303	ED STAUB #09-0088268	R	7/15/2015		1,478.11	047323	20,187.15

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
2911		ED STAUB #09-0000350						
	T-1118028	ED STAUB #09-0000350	R	7/15/2015		40.00	047324	
	I-118029	ED STAUB #09-0000350	R	7/15/2015		40.00	047324	
	I-JUN1001-FC	ED STAUB #09-0000350	R	7/15/2015		1.20	047324	81.20
2912		ED STAUB #09-0088200						
	I-CL53479	ED STAUB #09-0088200	R	7/15/2015		50.75	047325	50.75
2915		ED STAUB #09-0088205						
	I-CL53481	ED STAUB #09-0088205	R	7/15/2015		837.63	047326	837.63
0143		SYMMETRY CARE INC						
	I-2053	SYMMETRY CARE INC	R	7/15/2015		3,222.44	047327	
	I-MA: 2015	SYMMETRY CARE INC	R	7/15/2015		560.36	047327	3,782.80
2949		THE TRAVEL COUNCIL						
	I-7987	THE TRAVEL COUNCIL	R	7/15/2015		540.00	047328	540.00
1038		TRAFFIC SAFETY SUPPLY CO						
	I-0708150628	TRAFFIC SAFETY SUPPLY CO	R	7/15/2015		21.83	047329	
	I-999647	TRAFFIC SAFETY SUPPLY CO	R	7/15/2015		146.00	047329	167.83
0981		TREASURE VALLEY COFFEE OF CENTR						
	I-100515312	TREASURE VALLEY COFFEE OF CENTR	R	7/15/2015		248.50	047330	
	I-533939	TREASURE VALLEY COFFEE OF CENTR	R	7/15/2015		58.95	047330	307.45
1745		UPSTART						
	I-56278128	UPSTART	R	7/15/2015		14.75	047331	14.75
2778		USDA APHIS, GENERAL						
	I-3001714050	USDA APHIS, GENERAL	R	7/15/2015		23,252.44	047332	23,252.44
0410		VERIZON WIRELESS						
	I-9748264400	VERIZON WIRELESS	R	7/15/2015		47.67	047333	47.67
0120		WESTERN RADIO SERVICES						
	I-211123	WESTERN RADIO SERVICES	R	7/15/2015		314.00	047334	
	I-211125	WESTERN RADIO SERVICES	R	7/15/2015		254.00	047334	568.00
0216		WESTERN STATES EQUIPMENT CO						
	I-000239636	WESTERN STATES EQUIPMENT CO	R	7/15/2015		120.73	047335	
	I-000239637	WESTERN STATES EQUIPMENT CO	R	7/15/2015		657.00	047335	
	I-000239638	WESTERN STATES EQUIPMENT CO	R	7/15/2015		164.00	047335	
	I-000239640	WESTERN STATES EQUIPMENT CO	R	7/15/2015		41.00	047335	
	I-060807257	WESTERN STATES EQUIPMENT CO	R	7/15/2015		43.26	047335	
	I-060808009	WESTERN STATES EQUIPMENT CO	R	7/15/2015		107.26	047335	
	I-060808019	WESTERN STATES EQUIPMENT CO	P	7/15/2015		79.80	047335	
	I-060809283	WESTERN STATES EQUIPMENT CO	R	7/15/2015		101.41	047335	
	I-60807860	WESTERN STATES EQUIPMENT CO	R	7/15/2015		119.38	047335	1,432.84

PACKET: 0063 JULY 15 AP
 VENDOR SET: 01 HARNEY COUNTY
 BANK: AP HARNEY COUNTY AP

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
3229	I-JULY 2015	COPY WILBER COD: WILBER	R	7/15/2015		269.48	047336	269.48
2362	I-JUN 2015	YOCKIM CAROLLO LLP YOCKIM CAROLLO LLP	R	7/15/2015		4,800.00	047337	4,800.00

* * B A N K T O T A L S * *		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:		91	0.00	510,264.02	510,264.02
HANDWRITTEN CHECKS:		0	0.00	0.00	0.00
PRE-WRITE CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
VOID CHECKS:		0	0.00	0.00	0.00
NON CHECKS:		0	0.00	0.00	0.00
CORRECTIONS:		0	0.00	0.00	0.00
BANK TOTALS:		91	0.00	510,264.02	510,264.02

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	91	0.00	510,264.02	510,264.02
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	91	0.00	510,264.02	510,264.02

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	7/2015	181,289.23CR
202	7/2015	248,270.42CR
204	7/2015	25.00CP
207	7/2015	12,757.98CR
213	7/2015	34,277.39CR
214	7/2015	1,064.90CR
215	7/2015	69.34CR
216	7/2015	1,625.00CR
221	7/2015	439.20CR
223	7/2015	997.92CR
251	7/2015	672.50CR
252	7/2015	27,475.14CP
618	7/2015	1,300.00CR
ALL		510,264.02CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0