



***In the County Court of the State of Oregon for Harney County
Minutes of the County Court
June 17, 2015***

The Harney County Court convened in Judge Steven E. Grasty's office at 10 a.m. on Thursday, June 17, 2015. Members attending were Judge Steve Grasty, and Commissioner Pete Runnels and Commissioner Dan Nichols. Also attending were Eric Drushella, Roadmaster; Tammy Johnston, Deputy Clerk; Nellie Franklin, Harney County Treasurer.

Others in attendance included Steve Howe, Burns Times Herald; Brent Beverly, Harney Electric Cooperative; Jon Jinnings, Department of Land Conservation & Development; Jamie Damon, OSU Institute of Natural Resources.

Judge Grasty led all in the Pledge of Allegiance.

Commissioner Runnels made a motion to approve the meeting minutes from the June 3, 2015, seconded by Commissioner Nichols, with no further discussion the motion carried unanimously.

Opportunity for Public Comment

None

Voucher Approval

Old Business

Update on Sage Grouse
Discussed as New Business

New Business

County Court Order Distribution of Land Sale Money
Nellie Franklin, Harney County Treasurer, discussed the Order. Motion made by Commissioner Nichols to sign the order In the Matter of the Distribution of Land Sales Money in the amount of \$82,237.44, seconded by Commissioner Runnels, with no further discussion the motion carried unanimously.

Jamie Damon and Jon Jinings to present proposed new administrative rules for Sage Grouse

Jon Jinings and Jamie Damon presented to the Court the proposed new administrative rules for Sage Grouse. Judge Grasty discussed the Court's proposed changes to the administrative rules and a lengthy discussion ensued regarding Sage Grouse. The next step will be the acceptance of written comments and recommendation on the rules, which will be directed to the commission. Deadline for written comments and recommendations are within 2 weeks or by the next commission meeting. Jamie reviewed the upcoming scheduled meetings: June 23, 2015, Sage-Con, 9 a.m. - 5 p.m. in Bend; July 21, 2015, ODF&W Rules Public Hearing, 7 p.m.-9 p.m. in Lakeview; July 22, 2015, ODF&W Rules Public Hearing, time TBA in Burns at the Senior Center; July 23, 2015, LCDC Commission Meeting, 1 p.m. - 4 p.m. in Burns at the Harney County Community Center; July 27, 2015, ODF&W Commission Meeting, time/place TBA in Salem. Judge Grasty will complete a press release regarding the meetings in Harney County.

Appointments to the Planning Commission

Commissioner Nichols made a Motion to appoint Mark Owens and Barbara Arnold to the Harney County Planning Commission, seconded by Commissioner Nichols, with no further discussion the Motion carried unanimously.

Review of the Work/Financial Plan for FY 2015/2016 to continue the cooperative wildlife damage management program within the County

The Court reviewed the Plan. Commissioner Nichols made a Motion to accept the Work/Financial Plan for Fiscal Year 2015/2016 and approve Judge Grasty to sign, seconded by Commissioner Runnels, with no further discussion the Motion carried unanimously.

Review of the FY 2015/2016 Maintenance Assistance Program (MAP) Agreement with the State Marine Board

Judge Grasty discussed the MAP agreement. Commissioner Runnels made a motion to approve the MAP grant package and authorize Judge Grasty to sign the MAP grant package, seconded by Commissioner Nichols, with no further discussion the Motion carried unanimously.

Budget Hearing to Adopt the Budget and Levy and Categorize Taxes

Judge Grasty opened the public hearing of the 2015/2016 Harney County Budget. There was no public in attendance. The Court will meet via teleconference to address end of year budget resolutions for FY 2014/2015. Judge Grasty made a Motion to change Funds 217, 326, and 100 for the Approved Budget FY 2015/2016, seconded by Commissioner Nichols, with no further discussion the Motion carried unanimously. Commissioner Nichols made a motion to adopt Resolution #2015-09 (CJ2015-84) In the Matter of Imposing and Categorizing 2015-2016, seconded by Commissioner Runnels, with no further discussion the Motion carried unanimously. The budget hearing concluded with no public comment. Commissioner Nichols made a Motion to adopt Resolution #2015-08 (CJ2015-83) In the Matter of Adopting the Budget and Making Appropriations, seconded by Commissioner Runnels, with no further discussion the Motion carried unanimously.

Correspondence to Review

Department of Revenue – County Assessment Function Funding Assistance (CAFFA)

Forest Service – Malheur National Forest Timber Sale, June 24, 2015

Scheduling

Fall AOC District 2 Meeting Tuesday, September 8, 2015, in Madras

Oregon Water Resources Commission Meeting, Thursday & Friday, June 18-19

Late Items

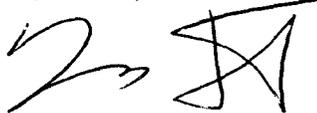
None

General Deliberation by the Court (no decisions will be made)

Adjournment

Meeting recessed at 12:10 p.m. and reconvened at 1:20 p.m. for the Budget Hearing. There being no further business, the meeting was adjourned at 2:10 p.m.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'Tammy Johnston', with a stylized flourish at the end.

Tammy Johnston
Deputy Clerk



HARNEY COUNTY COURT MEETING

Harney County Courthouse

Time: 10 a.m. Date: June 17, 2015

AGENDA

A) Minutes

B) Voucher Approval

C) Opportunity for Public Comment

D) Old Business

- 1) Update on Sage Grouse.

E) New Business

- 1) Appointments to the Planning Commission.
- 2) 10:15 a.m., Jamie Damon and Jon Jinings to present proposed new administrative rules for Sage Grouse.
- 3) Review of the Work/Financial Plan for FY 2015/2016 to continue the cooperative wildlife damage management program within the County.
- 4) Review of the FY 2015/2016 Maintenance Assistance Program Agreement with the State Marine Board.
- 5) Review of Water Use Requests.
- 6) 1:30 p.m., Budget Hearing to adopt the budget and levy and categorize taxes.

F) Correspondence

- 1) Department of Revenue - County Assessment Function Funding Assistance (CAFFA).
- 2) Forest Service - Malheur National Forest Timber Sale, June 24, 2015.

NOTE: Agenda items without a specific time slot may be rearranged in order to make the best use of available time.

G) Scheduling

- 1) Fall AOC District 2 Meeting - Tuesday, September 8, in Madras.
- 2) Oregon Water Resources - Commission Meeting, Thursday & Friday, June 18-19.

H) Late Items

I) General Deliberation by the Court (no decisions will be made)

J) Adjournment

**IN THE COUNTY COURT FOR THE STATE OF OREGON
FOR THE COUNTY OF HARNEY COUNTY**

**IN THE MATTER OF THE DISTRIBUTION)
OF LAND SALES MONEY) COUNTY COURT ORDER**

At the regular meeting of the County Court, June 17, 2015 the following business was had, to-wit:

In accordance with ORS 275., providing for the distribution of receipts from the sale of County land, other than lands in irrigation or drainage districts, and there being \$82,237.44 less 25%, \$20,559.36 to the General Fund for administration, leaving a balance of \$61,678.08 in the Land Sale Account, it appears to the County Court that the following distributions should be made at this time to the several taxing districts as follows:

General Fund	\$39,819.51
High Desert Park & Rec. Dist.	860.45
Harney ESD	3,760.19
Union High School #1	3,557.55
Harney Co School Dist #3	15,043.76
Department of Forestry	760.31
City of Burns	4,583.56
City of Hines	2,845.03
School District #4	1,557.98
School District #10	223.78
School District #33	212.14
School District #5	192.32
School District #7	267.72
School District #13	259.41
School District #28	25.85
Harney District Hospital	8,254.98
Ombudsman	<u>12.90</u>
TOTAL	\$ 82,237.44

NOW THEREFORE, it is hereby ordered that that the Treasurer for Harney County disburses money in the Land Sale Account as set out above.

HARNEY COUNTY COURT

County Judge

County Commissioner

County Commissioner

BANK #10-11

2014-15 COUNTY LAND SALE DISRTIBUTION

JE#

DISTRICT	GL #	AMOUNT	PERCENTAGE	TOTAL
US BANK-Co Land Sales	999-1-1001011			
Crane UHS#1	687-5-0015131	\$ 61,678.08	0.05767926	
SCH#3-644	687-5-0015131	\$ 61,678.08	0.24390767	
SCH#4-690	687-5-0015131	\$ 61,678.08	0.02525986	
SCH#5-695	687-5-0015131	\$ 61,678.08	0.00311814	
SCH#7-696	687-5-0015131	\$ 61,678.08	0.0043406	
SCH#10-697	687-5-0015131	\$ 61,678.08	0.00362817	
SCH#13-698	687-5-0015131	\$ 61,678.08	0.00420582	
SCH#28-609	687-5-0015131	\$ 61,678.08	0.00041914	
SCH#33-614	687-5-0015131	\$ 61,678.08	0.00343942	
ESD-669	687-5-0015131	\$ 61,678.08	0.06096473	
BURNS-692	687-5-0015131	\$ 61,678.08	0.07431428	
HINES-693	687-5-0015131	\$ 61,678.08	0.04612716	
FOREST-694	687-5-0015131	\$ 61,678.08	0.01232711	
HDH-#659	687-5-0015131	\$ 61,678.08	0.13383973	
OMBUDSMAN-#632	687-5-0015131	\$ 61,678.08	0.00020918	
PARK & REC-#620	687-5-0015131	\$ 61,678.08	0.01395068	
GEN FND-#101	687-5-0015131	\$ 61,678.08	<u>0.31226905</u>	
			1	\$ 61,678.08

1 OAR 660-023-0115
2 Greater Sage-Grouse

3 (1) Introduction. Greater Sage-Grouse (hereafter “sage-grouse”) habitat is a unique wildlife resource
4 subject to a variety of threats across a broad, multi-state region. Oregon’s sage-grouse habitat is
5 comprised of a combination of public land managed by the federal government and non-federal land
6 generally in private ownership. Managing private and other non-federal land for the best possible
7 outcomes requires partnership and cooperation among many stakeholders. Accordingly, Private and
8 other nonfederal lands are strongly encouraged to participate in a Candidate Conservation Agreement
9 with Assurances program. Voluntary conservation efforts of this nature are recognized by the state of
10 Oregon as a critical part in recovering the breeding population targeted by Oregon’s Conservation
11 Strategy for Sage-Grouse. Beyond voluntary efforts it remains necessary to provide a regulatory
12 framework that offers fairness, predictability and certainty for all involved parties. Engagement on the
13 part of county government is critical to Oregon’s efforts to address possible impacts from future
14 development.

15 (2) Exempt activities. Those activities that do not require governmental approval, including farm use as
16 defined in ORS 215.203(2), are exempt from the provisions of this rule. State agency permits necessary
17 to facilitate a farm use, including granting of new water right permits by the Oregon Water Resources
18 Department, are also exempt from the provisions of this rule.

19 (3) Definitions. For purposes of this division, the definitions in OAR 635-140-0010 and in the glossary of
20 the “Greater Sage-Grouse Conservation Assessment and Strategy for Oregon” adopted by the
21 Commission on April 22, 2011 (copies of the plan are available through the Oregon Department of Fish
22 and Wildlife) shall apply. In addition, the following definitions shall apply:

23 (a) “Areas of High Population Richness” are mapped areas that represent statistically significant
24 clustering of the most highly attended leks and associated nesting habitat.

25 (b) “Candidate Conservation Agreement with Assurances” is a formal agreement between the United
26 States Fish and Wildlife Service and one or more parties to address the conservation needs of proposed
27 or candidate species, or species likely to become candidates, before they become listed as endangered
28 or threatened. Landowners voluntarily commit to conservation actions that will help stabilize or restore
29 the species with the goal that listing under the Federal Endangered Species Act will become
30 unnecessary.

31 (c) “Core areas” are mapped sagebrush types or other habitats that support sage-grouse annual life
32 history requirements that are encompassed by areas:

33 A) Of very high, high, and moderate lek density strata;

34 B) Where low lek density strata overlap local connectivity corridors; or

35 C) Where winter habitat use polygons overlap with either low lek density strata, connectivity corridors,
36 or occupied habitat. Core area maps are maintained by ODFW .

37 (d) “Development action” means any activity subject to regulation by local, state, or federal agencies
38 that could result in the loss of fish and wildlife habitat. Development actions may include but are not
39 limited to, construction and operational activities of local, state, and federal agencies. Development

1 actions also include subsequent re-permitting for activities with new impacts or continued impacts or
2 continued impacts that have not been mitigated consistent with current standards

3 (e) "Direct impact" means an adverse effect of a development action upon fish and wildlife habitat
4 which is proximal to the development action in time and place.

5 (f) "Disturbance" is natural and anthropogenic activities that can negatively affect sage-grouse use of
6 habitat either through changing the vegetation type/condition or displacement of sage-grouse use of an
7 area. For purposes of this rule only disturbance from anthropogenic activities, such as direct and indirect
8 impacts, are considered.

9 (g) "General habitat" is occupied (seasonal or year-round) sage grouse habitat outside core and low
10 density habitats.

11 (h) "Indirect impacts" are effects that are caused by or will ultimately result from an affected
12 development activity. Indirect effects usually occur later in time or are removed in distance compared
13 to direct effects

14 (i) "Large-scale development" means uses that are either over 50 feet in height, have a direct impact in
15 excess of five acres, generate more than 50 vehicle trips per day, or create noise levels of at least 70
16 dB at zero meters for sustained periods of time. Uses that constitute large-scale development also
17 require review by county decision makers and are listed in one of the following categories identified in
18 the table attached to OAR 660-033-0120.

19

20 A. Commercial Uses.

21

22 B. Mineral, Aggregate, Oil and Gas Uses.

23 C. Transportation Uses.

24 D. Utility/Solid Waste Disposal Facilities.

25 E. Parks/Public/Quasi-Public.

26 (j) "Lek" means an area where male sage-grouse display during the breeding season to attract females
27 (also referred to as strutting-ground).

28

29 (k) "Low density areas" are mapped sagebrush types or other habitats that support sage-grouse that are
30 encompassed by areas where:

31 A) Low lek density strata overlapped with seasonal connectivity corridors;

32 B) Local corridors occur outside of all lek density strata;

33 C) Low lek density strata occur outside of connectivity corridors; or d) seasonal connectivity corridors
34 occur outside of all lek density strata. Low density area maps are maintained by ODFW .

35 (l) "Mitigation hierarchy" is an approach used by decision makers to consider a large-scale development
36 proposal and is comprised of a three step process:

1 (A) "Avoidance" is the first step in the mitigation hierarchy and is accomplished by not taking a certain
2 development action or parts of that action.

3 (B) "Minimization" is the second step in the mitigation hierarchy and is accomplished by limiting the
4 degree or magnitude of the development action and its implementation.

5 (C) "Compensatory mitigation" is the third step in the mitigation hierarchy and means the replacement
6 or enhancement of the function of habitat capable of supporting sage-grouse in greater numbers than
7 predicted to be impacted by a development.

8 (m) "Occupied Lek" is a lek that has been regularly visited by ODFW and has had one or more male sage-
9 grouse counted in one or more of the last seven years.

10 (n) "Occupied Pending Lek" is a lek that has not been counted regularly by ODFW in the last seven
11 years, but sage-grouse were present at ODFW's last visit.

12
13 (o) "Priority Areas for Conservation" (PACs) are key habitats identified by state sage grouse conservation
14 plans or through other sage-grouse conservation efforts (e.g., BLM Planning). In Oregon, core area
15 habitats are PACs.

16
17 (4) Local program development and direct applicability of rule. Local governments may develop a
18 program to achieve consistency with OAR 660-023-0115 by following the standard process in OAR 660-
19 023-0030, OAR 660-023-0040 and 660-023-0050 and submitting the amendment to the Commission in
20 the manner provided for periodic review under ORS 197.628 to 197.650 and OAR 660-025-0175. Until a
21 county amends its comprehensive plan and land use regulations to achieve consistency with OAR 660-
22 023-0115 the provisions of subsections (5) thru (12) shall apply directly to land use decisions affecting
23 significant sage-grouse habitat. When a local program has been acknowledged by LCDC to be in
24 compliance with Goal 5 and equivalent to OAR 660-023-0115 with regard to protecting sage-grouse
25 habitat, that program becomes the controlling county land use document and compliance with this rule
26 is no longer necessary.

27 (5) Quality, Quantity and Location. For purposes of this rule, sage-grouse habitat is only present in
28 Baker, Crook, Deschutes, Harney, Lake, Malheur and Union Counties. The location of sage-grouse
29 habitat within these counties shall be determined by following the map produced by ODFW included as
30 Exhibit A.

31 (6) Determination of Significance. Significant sage-grouse habitat includes only lands protected under
32 statewide planning goals 3 or 4 as of July 1, 2015 that are identified as:

33 (a) Core areas;

34 (b) Low density areas; and

35 (c) Lands within a general habitat area located within 3.1 miles of an occupied or occupied-pending lek.

1 (d) The exact location of sage-grouse habitat may be refined during consideration of specific projects
2 but must be done in consultation with ODFW.

3 (7) Conflicting uses. For purposes of protecting significant sage-grouse habitat, conflicting uses are:

4 (a) Large-scale development; and

5 (b) Other activities, which require review by county decision makers pursuant to OAR 660-033-0120 or
6 other applicable provisions of law and are proposed:

7 (A) In a core area within 4.0 miles of an occupied or occupied-pending lek;

8 (B) In a low density area within 3.1 miles of an occupied or occupied-pending lek; or

9 (C) In general habitat within 3.1 miles of an occupied or occupied-pending lek.

10 (8) Pre-Application Conference. A county should convene a pre-application conference prior to
11 accepting an application for a conflicting use in significant sage-grouse habitat. The pre-application
12 conference should include, at a minimum, the applicant, county planning staff and local ODFW staff.

13 (9) Program to achieve the goal of protecting significant sage grouse habitat in a core area.

14 (a) A county may consider a large-scale development in a core area upon applying disturbance
15 thresholds and the mitigation hierarchy as follows:

16 (A) A county may consider a large-scale development that does not cause the one-percent metering
17 threshold described in section (16) or the three-percent disturbance threshold described in section (17)
18 to be exceeded.

19
20 (B) Avoidance. Before proceeding with large scale development activity that impacts a core area, the
21 proponent must demonstrate that reasonable alternatives have been considered and that the activity or
22 other action cannot avoid impacts within core area habitat. If the proposed large-scale development
23 can occur in another location that avoids both direct and indirect impacts within core area habitat, then
24 the proposal must not be allowed unless it can satisfy the following criteria.

25 (i) It is not technically feasible to locate the proposed large-scale development outside of a core area
26 based on accepted engineering practices, regulatory standards or some combination thereof. Costs
27 associated with technical feasibility may be considered, but cost alone may not be the only consideration
28 in determining that development must be located such that it will have direct or indirect impacts on
29 significant sage-grouse areas; or

30
31 (ii) The proposed large-scale development is dependent on a unique geographic or other physical
32 feature(s) that cannot be found on other lands; and

1 (iii) If either (9)(b)(B)(i) or (9)(b)(B)(ii) is found to be satisfied the county must also find that the large-
2 scale development will provide important economic opportunity, needed infrastructure, public safety
3 benefits or public health benefits for local citizens or the entire region.

4 (C) Minimization. If the proposed use cannot be sited by avoiding a core area altogether, including direct
5 and indirect impacts, it shall be located to minimize the amount of such habitat directly or indirectly
6 disturbed, and to minimize fragmentation of the core area(s) in question by locating the development
7 adjacent to existing development and at the edge of the core area when possible. Uses should minimize
8 impacts through micro-siting, limitations on the timing of construction and/or use, and methods of
9 construction. Minimizing impacts from large-scale development in core habitat shall also ensure direct
10 and indirect impacts do not occur in known areas of high population richness of within a given core area,
11 unless a project proponent demonstrates, by a preponderance of the evidence, that such an approach is
12 not feasible. Costs associated with minimization may be considered, but cost alone may not be the only
13 consideration in determining that location of development cannot further minimize direct or indirect
14 impacts to core areas.

15 (D) Compensatory Mitigation. To the extent that a proposed large-scale development will have direct or
16 indirect adverse impacts on a core area after application of the avoidance and minimization standards
17 and criteria, above, the permit must be conditioned to fully offset the direct and indirect adverse effects
18 of the development to any core area and any . The required compensatory mitigation must comply with
19 OAR Chapter 635, division 140.

20 (b) A county may approve a conflicting use as identified at subsection (7)(b) above upon either:

21 (A) Receiving confirmation from ODFW that the proposed conflicting use does not pose a threat to
22 significant sage-grouse habitat or the way sage-grouse use that habitat; or

23 (B) Conditioning the approval based on ODFW recommendations, including minimization techniques and
24 compensatory mitigation, if necessary, to resolve threats to significant sage-grouse habitat.

25 (10) Program to achieve the goal of protecting significant sage grouse habitat in a low density area.

26 (a) A county may approve a large-scale development in a low density area upon applying the mitigation
27 hierarchy as follows:

28
29 (A) Avoidance. Before proceeding with large-scale development activity that impacts a low density
30 area, the proponent must demonstrate that reasonable alternatives have been considered and that the
31 activity or other action cannot avoid impacts within a low density area. If the proposed large-scale
32 development can occur in another location that avoids both direct and indirect impacts within a low
33 density area, then the proposal must not be allowed unless it can satisfy the following criteria:

34 (i) It is not technically or financially feasible to locate the proposed large-scale development outside of a
35 low density area based on accepted engineering practices, regulatory standards, proximity to necessary
36 infrastructure or some combination thereof; or

1 (ii) The proposed large-scale development is dependent on geographic or other physical feature(s)
2 found in low density habitat areas that are less common at other locations, or it is a linear use that must
3 cross significant sage grouse habitat in order to achieve a reasonably direct route.

4 (B) Minimization. If the proposed use cannot be sited by avoiding a low density area altogether,
5 including direct and indirect impacts, it shall be located to minimize the amount of such habitat directly
6 or indirectly disturbed, and to minimize fragmentation of the low density area(s) in question by locating
7 the development adjacent to existing development and at the edge of the low density area when
8 possible. Uses should minimize impacts through micro-siting, limitations on the timing of construction
9 and/or use, and methods of construction.

10 (C) Compensatory Mitigation. Required consistent with the provisions of subsection (9)(b)(D) above.

11 (b) A county may approve a conflicting use as identified at subsection (7)(b) above when found to be
12 consistent with the provisions of subsection (9)(b).

13 (11) Program to achieve the goal of protecting significant sage-grouse habitat on general habitat.

14 (a) A county may approve a large-scale development on significant sage-grouse habitat in general
15 habitat upon requiring:

16 (A) General Habitat Consultation. Minimizing impacts from development actions in general habitat shall
17 include consultation between the development proponent and ODFW that considers and results in
18 recommendations on how to best locate, constructor operate the development action so as to avoid or
19 minimize direct and indirect impacts on significant sage grouse habitat within the area of general
20 habitat. A county shall attach ODFW recommendations as a condition of approval; and
21

22 (B) Compensatory Mitigation. Required consistent with the provisions of subsection (9)(b)(D) above.

23 (b) A county may approve a conflicting use identified in subsection (7)(b) above when found to be
24 consistent with the provisions of subsection (9)(b).

25 (12) Especially Unique Local Economic Opportunity. A county may approve a large-scale development
26 proposal that does not meet the avoidance test for significant sage-grouse habitat if the county
27 determines that the overall public benefits of the proposal outweigh the damage to significant sage-
28 grouse habitat. Requirements for minimization and compensatory mitigation continue to apply and
29 attempts should be made to avoid areas of high population richness, if possible. The county shall make
30 this balancing determination only when the proposal involves an economic opportunity that will provide
31 a number of permanent, full time jobs, not including construction activities, paying at least 150 percent
32 of average county wages sufficient to increase the amount of total private nonfarm payroll employment
33 by at least 0.5 percent over the figure included in the most recent data available from the Oregon
34 Department of Employment rounded down to the nearest whole number. The applicant has the
35 burden to show that the overall public benefits outweigh the damage to the significant sage-grouse
36 habitat.. This provision may be exercised by each effected county once during every ten year period

1 beginning on the effective date of these rules. A county is also free not to approve a proposal submitted
2 under this provision.

3 (13) A proposal to up-zone lands containing significant sage-grouse habitat to a greater development
4 potential than otherwise allowed under goals 3 and 4 shall follow the ordinary goal 5 process at OAR
5 660-023-0030 thru 0050. Furthermore, up-zoning lands in a core area shall be considered a direct
6 impact and count towards the three percent disturbance threshold pursuant to Subsection (18) below.

7 (14) Landscape-Level Disturbance. The standards in subsections (9), (10) and (11) above, are designed
8 to minimize the amount of future disturbance from anthropogenic sources to significant sage-grouse
9 habitat areas. Consistent with available science concerning the relation between anthropogenic
10 disturbance and sage grouse population levels, the department will monitor direct impacts in core areas
11 in each of the PACs shown in Exhibit B.

12 (15) Central Registry. The department will work with affected counties, ODFW, the BLM and USFWS to
13 maintain a central registry, tracking anthropogenic disturbance from existing (baseline) and all new
14 development affecting core areas. In addition to serving as partners in maintaining the central registry,
15 counties must report all development permits for all uses within a core area to the department. The
16 registry will include baseline calculations of direct impacts consistent with the approach identified by
17 the Bureau of Land Management (BLM). Counties may establish more refined, project specific data to
18 replace the BLM baseline figures so long as all counties utilize a common methodology. Each year the
19 department shall report to the commission the amount of new direct impacts in each PAC. The report
20 shall be coordinated with and made available to all affected counties.

21 (16) Metering. These rules are intended to ensure that the area of direct impacts in any PAC does not
22 increase by an amount greater than 1.0 percent of the total area of the PAC in any ten-year period. The
23 initial period shall commence upon the effective date of these rules and continue for ten consecutive
24 years, where upon the process shall be successively repeated. The commission will consider revisions to
25 these rules if the department's yearly reports required by subsection (15) above indicate that the
26 development trends in any PAC indicate that the 1.0 percent direct impact threshold is in jeopardy of
27 being exceeded before the ten-year period has expired. Any proposal to amend these rules undertaken
28 by the department shall be developed in coordination with all affected counties and other stakeholders.

29 (17) Disturbance Threshold. These rules are intended to ensure that direct impact levels do not exceed
30 three percent of the total area in any PAC. If this three percent threshold is approached, then the
31 department must report that situation to the commission along with a proposal to amend these rules to
32 adapt the standards and criteria such that the threshold is not exceeded.

33 (18) State agency coordination programs. All state agencies that carry out or that permit conflicting
34 uses in core area or in low density habitat, significant general habitat including but not limited to
35 OWRD, ODOT, DSL, DOGAMI, ODOE and the EFSC, and DEQ must report the proposed development to
36 the department, along with an estimate of the direct impact of the development. In addition, to the
37 extent not regulated by a county, such development, other than the issuance of water rights and the
38 expansion of cultivation, must meet the requirements of subsection (9)(a)(D) of this rule.

39 (19) Scheduled Review. The department shall commence a review of these rules on or about June 30,
40 2025 and, if determined to be necessary, recommend revisions to achieve the policy objectives found

1 herein. Furthermore, should the species become listed under the Federal Endangered Species Act the
2 commission may consider whether continued application of this rule is necessary. Should the rule
3 remain applicable and the species is de-listed the commission shall consider whether continued
4 application of this rule is necessary. However, this rule may not be rescinded if its presence and
5 applicability serves as a basis for the federal government to determine that listing the species is not
6 necessary, that Oregon should receive special status under Section 4(d) of the Federal Endangered
7 Species Act or that the species should be de-listed.

8

STATEMENT OF NEED AND FISCAL IMPACT WORKSHEET

For internal agency use only. Not a valid filing form.

Department of Land Conservation & Development

660

Agency and Division Name

Administrative Rules Chapter Number

RULE CAPTION

In the Matter of: Amending OAR Chapter 660, division 23 to provide land use protection for the Greater Sage-Grouse

Stat. Auth.:

ORS Chapter 197

Other Authority:

Stats. Implemented:

ORS Chapter 197

Need for the Rule(s):

These rules are needed to address land use policy specific to impact to sage grouse habitat from actions authorized by local county or other governmental authorities.

Documents Relied Upon, and where they are available:

Draft rules are available from the division's rules coordinator, located at 635 Capitol Street, NE; Salem, Or 97302. Rules are also on the DLCD website at <http://www.lcd.state.or.us>.

Fiscal and Economic Impact:

Limitations on large scale and other types of development could have an economic impact on ranchers and local governments in target counties, by limiting the scale and location of the identified development. Having to respond to additional regulatory hurdles can be challenging for business operations, particularly small businesses. Limiting opportunities for economic growth and development is not desirable. - On the other hand, if these rules are accepted by federal regulating agencies involved in listing of threatened and endangered species, then the rule may help avoid a greater economic impact due to a federal listing under the Endangered Species Act (ESA). These rules have been carefully drafted to preserve the maximum amount of flexibility and self determination for local government.

Statement of Cost of Compliance:

1. Impact on state agencies, units of local government and the public (ORS 183.335(2)(b)(E)):

a. State agencies would be affected by these rules. State agencies that issue permits for activities on state lands (e.g., Dept of State Lands) would have to ensure that the required mitigation is done for permitted projects. ODFW district staff will be required to review projects proposed to occur in sage-grouse habitat areas. To date, there has been very few development projects carried out in the seven-county area within the range of the greater sage-grouse. It is possible that the proposed rules could increase the number of project proposals for the area. However, the number of proposed projects, and thus the staff time needed to review them, cannot be determined. Overall, no major changes from the current levels of these agencies' operations or expenditures are expected to result from the adoption of these rules.

b. Units of local government would likely be affected by these proposed rules. They will require local governments to review permit applications at a finer detail and to ensure that developers are meeting mitigation requirements for their projects. The number of project proposals which may emerge after these rules are adopted cannot be determined and thus the magnitude of the impact on local governments cannot be determined. Overall, no significant changes from the current levels of any local

agencies' operations or expenditures are expected to result from these proposed rules, but that will depend on the number of proposed projects and how individual counties manage development.

c. The public would likely be affected by the adoption of these proposed rules. The rules allow developers the possibility of doing large-scale development projects in sage grouse core habitat on nonfederal lands, which was not always permissible under previous state policy. New development projects would bring some economic activity (e.g., jobs) to the seven-county area. Most work would likely be short-term, though there may be some long-term positions associated with the projects. Also, developers will be required to pay the full cost of direct and indirect impacts through compensatory mitigation. Direct impacts are related to the actual footprint of the development project and indirect impacts relate to the project's effects on the use of habitat by sage-grouse. By requiring mitigation for project impacts, the proposed rules would create economic activity for mitigation work in the eight-county area (e.g., jobs to do juniper removal). Landowners (e.g., farmers, ranchers) may have the opportunity to gain additional income from lease or royalty payment arrangements with developers. Ranching activities are not expected to be impacted by the proposed rules.

There is recreation related to sage-grouse hunting and wildlife viewing in the seven-county area. Travel-generated and local recreation spending related to hunting and wildlife viewing contribute to the local economies, though it is unknown what proportion of the economic contributions are directly or indirectly related to sage-grouse hunting and wildlife viewing. It is not known how potential projects could affect sage-grouse hunting and wildlife viewing activities.

All the potential impacts to the public enumerated above will depend on the number of authorized projects and that number is unknown. In addition, given that each county manages development differently, the effect of the proposed rules on the development of projects will vary across counties. Overall, the impacts of these proposed rules on the public cannot be determined without knowing the number and location of projects.

2. Cost of compliance effect on small business (ORS 183.336):

a. Estimate the number of small business and types of businesses and industries with small businesses subject to the rule:

Local contractors and small businesses providing goods and services to people living in the seven-county area (e.g., accommodation businesses, food and beverage services, food stores, general merchandise or other retail stores) could be affected by the rule. Given the broad geographic reach of this rule, the number of small businesses affected by the rule cannot be estimated.

b. Projected reporting, recordkeeping and other administrative activities required for compliance, including costs of professional services:

These rules could result in reporting/recordkeeping costs for project developers that would not currently have for a project in the seven-county area. With the in lieu model, manager of funds would do reporting. The Department of Land Conservation and Development will track developments in sage grouse areas over time and maintain a record. Those costs cannot be estimated since specific requirements for projects have not yet been developed.

c. Equipment, supplies, labor and increased administration required for compliance:

No additional costs anticipated

How were small businesses involved in the development of this rule?

No small businesses were directly involved in the development of these rules but deliberations of proposed rules with county government, livestock producers and renewable energy advocates take into consideration small business interests.

**Administrative Rule Advisory Committee consulted?: Yes
If not, why?:**



HARNEY COUNTY

Planning Department
Brandon M. McMullen, Planning Director
450 N. Buena Vista RM11
Burns, OR 97720
Voice: (541) 573-6655
FAX: (541) 573-2762
Email: planning@co.harney.or.us
Website: www.co.harney.or.us

June 16, 2015

TO: Harney County Court
FROM : Brandon McMullen, Planning Director
RE: *County Planning Commission Terms 2015*

County Court,

Two terms of Planning Commission members are scheduled to expire on 6/30/2015. These terms are currently held by Mark Owens (Crane rural area) and Barbara Arnold (Drewsey/Pine Creek area).

Public notice was posted in the Burns Times Herald on 5/27/2015 requesting letters of interest from interested persons looking to fill the positions that are up for re-appointment. A deadline of 6/15/2015 was set to have any interest letters submitted to the court. As of 6/16/2015, only letters of interest from both current Commission members requesting reappointment have been received.

In light of no new letters of interest and considering the dedication and excellent service of both current Commission members, I recommend reappointment of Mark Owens and Barbra Arnold for a new 4 year term serving the Harney County Planning Commission.

Brandon M. McMullen,
Harney County Planning Director

Attachments:

- *Public Notice (Posted 5/27/15)*
- *Letters of interest (Owens, Arnold)*
- *Current Planning Commission Terms as of 6/2015*

PUBLIC NOTICE

NOTICE OF OPEN POSITIONS HARNEY COUNTY PLANNING COMMISSION

YOU ARE, HEREBY NOTIFIED that Harney County is seeking letters from interested persons to fill two (2) Planning Commission Positions, both positions are up for reappointment. Pursuant to ORS 215.020, the Planning Commission is made up of seven members and represents various areas of the County. The areas of interest include the Crane and Drewsey regions.

As stated by ORS 215.030, the length of service for the Planning Commission members is four (4) years and shall be appointed by the governing body of the County. The Commission hears land use requests, such as conditional uses, re-zones, partitions, etc. If persons would like to submit their name for consideration please write a brief, one-page letter of intent, stating your occupation and location of residence. Candidates for this position must live in Harney County. Commission members who travel long distances receive mileage reimbursement on a monthly basis. Appointed members are to attend the monthly Planning Commission meeting (held in the Courthouse on the 3rd Wednesday of each month at 7:00 p.m.).

Please submit letters of intent by 5:00 p.m. June 16, 2015 to the Harney County Planning Department at 450 N. Buena Vista, Burns, OR 97720, FAX: 541-573-2762. You can also email your letter to

co harney.or.us. If there are questions, contact the Planning Department by phone at 541-573-6655

Brandon McMullen, Director
Harney County Planning Department

Publish: May 27, 2015.

**BURNS TIMES-HERALD
355 N. Broadway, Burns, Oregon 97720
AFFIDAVIT OF PUBLICATION**

STATE OF OREGON ()
(S.S.)
County of Harney

I Linda Baker, being first and duly sworn, depose and say that I am the Bookkeeper of the Burns Times-Herald, a newspaper of general circulation, as defined by ORS 193.010 and 193.020, published at Burns, in the aforesaid County and State by the Burns Times-Herald that the

Public Notice: *open positions*

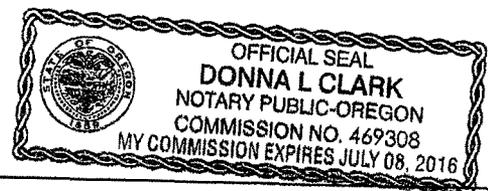
a printed copy of which is hereto annexed, was published in the said newspaper for

1 successive and consecutive weeks in the following issues:
Dates of Publication: *MAY 27, 2015*

Signed *Linda Baker*
By Linda Baker, Bookkeeper
The Burns Times-Herald

Subscribed and sworn before me this *27th* day of *May* 2015

Donna Clark
Notary Public for Oregon



No. _____
STATE OF OREGON
for the
COUNTY OF HARNEY

Filed _____, 20

Clerk

Deputy

From the Office of _____
Attorney for _____

Name	Term Expires
Mark Owens	6/30/2015
Vern Brown	6/30/2016
Barbara Arnold	6/30/2015
Don Lindner	6/30/2016
David Arntz-Chair	6/30/2017
Leon Neuschwander	6/30/2018
Wayne Evans	6/30/2018

Barbara Arnold
PO BOX 247
DREWSEY OR 97904
MAY 28, 2015

To Harney County Court:

Please consider reappointing me for another term on the Planning Commission.

Thank you,

Sincerely,

Barbara Arnold

Harney County Court,

I write this letter to ask for your consideration to serve on the planning commission for another four years.

Mark Owens



United States
Department of
Agriculture

Animal and
Plant Health
Inspection
Service

Wildlife
Services

Oregon State Office

6135 NE 80th Ave.
Suite A-8
Portland, OR 97218
(503) 326-2346

May 28, 2015

Judge Steve Grasty
Harney County Courthouse
450 North Buena Vista
Burns, OR 97720

Dear Judge:

Enclosed are three copies of the Work/ Financial Plan for July 1, 2015 through June 30, 2016 to continue the cooperative wildlife damage management program within the County.

If this is acceptable to you, please sign and return all three copies to our office. A completed copy will be sent to you when all parties have signed. Feel free to contact me by phone 503-326-2346 or email if you have questions.

Deborah.h.stalman@aphis.usda.gov

Sincerely,

Deborah Stalman
Supervisory Budget Analyst

Enclosures



Safeguarding American Agriculture
APHIS is an agency of USDA's Marketing and Regulatory Programs

An Equal Opportunity Provider and Employer

**USDA APHIS WILDLIFE SERVICES
WORK AND FINANCIAL PLAN**

COOPERATOR:	HARNEY COUNTY
VENDOR IDENTIFICATION NO.:	6013669
COOPERATIVE AGREEMENT NO.:	15-73-41-5117
ACCOUNT NO.:	AP.RA.RX41.73.0544
AGREEMENT DATES:	July 1, 2015 – June 30, 2016
AGREEMENT AMOUNT:	\$56,566.36

Pursuant to Cooperative Service Agreement No. 13-73-41-5117 (signature year) between Harney County and the United States Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Wildlife Services (WS), this Work Plan sets forth the objectives, activities and budget for the cooperative wildlife services program in Harney County for the period of July 1, 2015 through June 30, 2016.

OBJECTIVES/GOALS

The objective of the Wildlife Services program in the County is to resolve wildlife/human conflicts related to damage caused by predatory animals to livestock and human health and safety. Cooperative efforts between APHIS-WS and the County will maximize existing resources to accomplish the goals of this Plan. APHIS-WS will address the requirements of the National Environmental Policy Act (NEPA).

Anticipated project results and benefits:

1. To provide assistance to county residents experiencing wildlife conflicts caused by predatory animals.
2. To provide assistance in the form of educational information or when appropriate to utilize the most effective and safe control tools and techniques available.
3. To provide a mechanism that enables other entities to participate in the program with shared responsibilities for funding, planning and evaluation.

PLAN OF ACTION

The objectives of the wildlife damage control program will be accomplished in the following manner:

1. APHIS-WS will provide a Wildlife Specialist to respond to damage situations in Harney County involving predatory animals that threaten human health and safety, livestock, and other property.
2. Patrick Smith, District Supervisor, at the District Office in La Grande, Oregon (541) 963-7947 will be responsible for training, day-to-day supervision and monitoring of the cooperative program.
3. APHIS-WS will bill the County quarterly for actual costs associated with this work and financial plan not to exceed \$56,566.36.

PROCUREMENT

APHIS-WS will provide vehicles, and the initial supplies and equipment. Cooperator understands that additional supplies and equipment may need to be purchased under this agreement to replace consumed, damaged or lost supplies/equipment. Any items remaining at the end of the agreement will remain in the possession of APHIS-WS.

STIPULATIONS AND RESTRICTIONS

APHIS-WS will cooperate with the Oregon Department of Agriculture, Oregon Fire Marshal's Office, Oregon Department of Fish and Wildlife (ODFW), and the U.S. Fish and Wildlife Service (FWS) to ensure compliance with Federal, State and local laws and regulations.

ATTACHMENT 1

NOTE: NOT FOR FMMI USE. This Attachment provides information on the cooperative budget for services within the County. The tables below include the cooperative funding for the County and estimated expenses for those cooperative funds.

PROPOSED BUDGET PLAN FOR SERVICES

Salary/Benefits	\$ 59,128.05
GSA Vehicle	13,511.82
Hires and reimbursements	4,219.89
Supplies and materials	2,080.00
Subtotal	\$ 79,939.76
APHIS Overhead	1,334.64
Total	\$ 80,274.40

Note: Salary, benefits, and vehicle costs charged at actual cost. The distribution of the Budget for this Work Plan may vary as necessary to accomplish the purpose of this Agreement.

PROPOSED COOPERATIVE FUNDING SOURCES

USDA	\$ 9,615.39
ODA Funds	6,290.10
ODFW General Funds	6,290.10
ODFW Furbearer Funds	1,512.45
Harney County Funds	56,566.36
Total	\$ 80,274.40

Sharon Johnson

From: Baer, Douglas <douglas.baer@state.or.us>
Sent: Monday, June 01, 2015 4:32 PM
To: Steve Grasty
Cc: Sharon Johnson
Subject: Harney County 2015-16 Maintenance Assistance Program Agreement
Attachments: Harney County Draft Agreement Letter.pdf; Harney County Draft Agreement.pdf; Harney County Attachment A.pdf; Harney County MAP_expenditure_report_14_15.xls

Judge Grasty,

Attached is the MAP grant package for the next fiscal year. Please note that I am the new OSMB contact for the MAP program.

While there have been no significant changes to the MAP program itself, we have transitioned to a new record keeping system. This has improved our ability to identify and correct allocation errors in a few cases, and also promises to improve program efficiency.

This transition made it apparent that we needed to adjust paved parking categories to better align with our facility design guidelines (you can find them here <http://www.oregon.gov/OSMB/Pages/library/library.aspx> go to Section 9 for Parking). This affected about half the sites and increased the allocation for parking in nearly all cases.

The most obvious difference this year will be that the itemized grant report, "Attachment A" has a new look, though it still gives the same site information and serves the same purpose.

I look forward to working with you. Please let me know if you have any questions or concerns.

—
Douglas Baer
OSMB Environmental Grants Coordinator
PO Box 14145, Salem OR 97309
TEL (503)378-2603
FAX (503)378-4597



Oregon

Kate Brown, Governor

State Marine Board

435 Commercial St. NE, Suite 400
P.O. Box 14145
Salem, OR 97309-5065
(503) 378-8587
Fax (503) 378-4597



June 1, 2015

Honorable Steven Grasty, County Judge
Harney County
450 North Buena Vista Ave
Burns, OR 97720

Re: 2015-16 Maintenance Assistance Program

Dear Judge Grasty;

It is time to begin the Maintenance Assistance Program (MAP) certification process for FY 2015-16. Attached to this email are the MAP Allocation Certification Agreement and a detailed Site Inventory for your review and consideration.

The Site Inventory (Attachment A) is based on information you previously reported to us. This information is used to calculate the amount of grant funding you receive, so it is vital that the details accurately reflect current site conditions. Please contact me immediately with any changes or corrections.

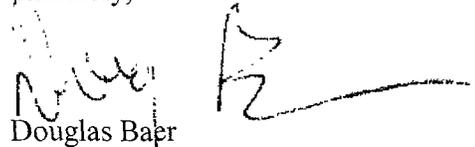
If you are content with the terms of the agreement and there are no changes to the Site Inventory, sign and return the MAP Allocation Certification Agreement before June 30, 2015, by mail, email, or fax.

Following our final review and approval, the agreement will be countersigned by our Director. A copy of the executed agreement will then be returned to you for your records. A completed Expenditure Report must be returned to us for the Fiscal Year 2014-15 MAP expenditures before the 2015-16 grant payment can be issued. A copy is also attached for your use. The Expenditure Report is due August 31, 2015.

Please remember that MAP-eligible sites are meant to be open, available, and operational to the boating public. Advance notice to boaters and OSMB is required for sites that are temporarily closed or out of service. Sites are not meant for commercial activities, which can limit public boating use or access.

As always we appreciate the work you and your staff does to keep boating access opened and maintained for public use. Please contact me at 503-378-2603 or douglas.baer@state.or.us if you have any questions.

Sincerely,


Douglas Baer
Environmental Grant Coordinator

Encl.: MAP Allocation Certification Agreement
Attachment "A" Site Inventory
2014-15 Expenditure Report

**HARNEY COUNTY
ALLOCATION CERTIFICATION AGREEMENT
MAINTENANCE ASSISTANCE PROGRAM (MAP) 2015-16**

This Maintenance Assistance Program (MAP) Allocation Certification Agreement entered into by and between the State of Oregon, acting by and through its State Marine Board, hereinafter called the "Board" and Harney County, hereinafter called the "Recipient." In accordance with OAR 250-14-004, the parties agree to the following:

- I. The Recipient certifies that:
 - A. A budget has been adopted which includes the MAP allocation amount of **\$5,000.00** state funds for the fiscal year period of July 1, 2015 to June 30, 2016; and
 - B. The attached list of facilities and site elements, "Attachment A," is maintained by the Recipient; and
 - C. MAP funds will be spent only to maintain improved marine facilities identified on "Attachment A," in accordance with MAP procedures and policies; and
 - D. During the season of use identified on "Attachment A" the facilities will be open and maintained for public use; and
 - E. That the amount of any user fee, identified on "Attachment A," that is presently charged or will be charged during the fiscal year, include the highest of any entrance, day use, launch ramp, parking, transient moorage, or other fees paid, excluding annual passes or donations, and no fee will be charged for any vessel waste disposal system or floating restroom; and
 - F. The Board will have access to all eligible boating facilities and maintenance expenditure and performance records upon request and the Recipient will cooperate during any audit; and
 - G. MAP funds will not exceed sixty-percent of the overall maintenance cost of eligible boating facilities; and
 - H. A minimum of **\$3,333.33** matching resources will be provided. Matching funds do not include any cash or in-kind activities expended on campgrounds, marinas, fuel stations, trails, picnic shelters, swim areas, or other large day-use components. The percentage of shared use has been documented for areas such as restrooms and parking that serve eligible marine facilities and other park uses.
 - I. MAP funds are principally targeted for labor, supplies, or contract services that will be expended at the eligible marine facilities. Expenditures for program administration, supervision, or other general service assessments will be limited to a maximum of fifteen-percent.
 - J. MAP funds will not be expended for capital construction projects or used as match to other grants.

- II. The Recipient agrees that the MAP Program is designed to supplement funds expended at eligible marine facilities and the intent is to assist in improving the quality of maintenance at the facilities identified on "Attachment A."
- III. The Recipient shall immediately notify the Board of any changes in operation or maintenance to include fees, season of use, or public access and the Recipient agrees to reimburse the Board any MAP funds deemed an overpayment as a result of the changes.
- IV. The Recipient agrees to reimburse the Board any excess MAP funds not expended within the fiscal year that exceed the ten-percent maximum carry forward amount.
- V. The Recipient agrees to provide at the end of each fiscal year an expenditure report for maintenance and operations outlining labor, supplies, materials and services for all facilities identified on "Attachment A" and a performance report for any vessel waste collection systems and/or floating restrooms.

The Board certifies that:

- A. It is authorized by ORS 830.150(2)(a) to provide MAP funds for annual maintenance of improved boating facilities and is further authorized under CFR 50 Part 85 to provide federal Clean Vessel Act funds from the U.S. Fish and Wildlife Service for maintenance of vessel waste collection facilities and floating restrooms.
- B. It has sufficient MAP funds available within its current biennial budget and has authorized expenditure of MAP funds to the Recipient for the eligible marine facilities identified on "Attachment A."

The Recipient, by the signature of its authorized representative below, hereby acknowledges that it has read the agreement, understands it, and agrees to be bound by its terms and conditions.

BOARD: State of Oregon, acting by
and through its State Marine Board

RECIPIENT:
Harney County

By: _____
(Signature)

By: _____
(Signature)

By: Scott Brewen
(Printed Name)

By: _____
(Printed Name)

Title: Director

Title: _____

Date: _____

Date: _____

Phone: (503) 378-2619

Phone: _____

Fax: (503) 378-4597

Fax: _____

Attachment A

Maintenance Assistance Program 2015-2016

Sponsor Harney County

Site Name Moon Reservoir		Use Fee:	\$0.00	Fee Reduction:	0%	
Feature	Size / Quantity	Points Possible	Seasons of Use*	Months of Use	Seasonal Point Value	Fee Adjusted Point Value
Vault Toilet		10	PSO	12	\$1,000.00	\$1,000.00
Garbage Can or Dumpster		6	PSO	12	\$600.00	\$600.00
Gravel Parking Square Feet	10,000	3	PSO	12	\$300.00	\$300.00
Hard Surface Ramp, 1 Lane		6	PSO	12	\$600.00	\$600.00

MAP Allocation for 4 site elements at Moon Reservoir

Allocation Subtotal: \$2,500.00

Fee Adjustment: \$0.00

MAP Grant: \$2,500.00

*Seasons: P=Peak, S=Shoulder, O=Off
Minus (-) denotes partial season

Site Name South -Middle Warm Springs		Use Fee:	\$0.00	Fee Reduction:	0%	
Feature	Size / Quantity	Points Possible	Seasons of Use*	Months of Use	Seasonal Point Value	Fee Adjusted Point Value
Vault Toilet		10	PSO	12	\$1,000.00	\$1,000.00
Garbage Can or Dumpster		6	PSO	12	\$600.00	\$600.00
Gravel Parking Square Feet	10,000	3	PSO	12	\$300.00	\$300.00
Hard Surface Ramp, 1 Lane		6	PSO	12	\$600.00	\$600.00

MAP Allocation for 4 site elements at South -Middle Warm Springs

Allocation Subtotal: \$2,500.00

Fee Adjustment: \$0.00

MAP Grant: \$2,500.00

*Seasons: P=Peak, S=Shoulder, O=Off
Minus (-) denotes partial season

Total Grant for Harney County (2 sites)

Total Allocation: \$5,000.00

SITE NAME	Program Administration MAP Funds	Program Administration Local Funds	Personnel Labor MAP	Personnel Labor Local Funds	Outside C
Moon Reservoir					
South -Middle Warm Springs					
TOTALS					

I certify to the best of my knowledge that the above information is true and correct.

Agency Harney County

Signature _____

Title _____

Date _____

Return completed form to:

Douglas Baer, Environmental Grants Coordinator
Oregon State Marine Board
PO BOX 14145
Salem, OR 97309-5065

Or scan or fax to 503-378-4597
Send email to [Jennifer.peterson@state.o](mailto:Jennifer.peterson@state.or.us)



Oregon

Kate Brown, Governor

Department of Revenue
Property Tax Division
955 Center St NE
PO Box 14380
Salem, OR 97309-5075
www.oregon.gov/dor

June 10, 2015

Steven E. Grasty, County Judge
Harney County Court
450 N Buena Vista, #5
Burns OR 97720

The Department of Revenue reviewed Harney County's grant application as required by ORS 294.175. Based on this review, the department has determined that the fiscal year (FY) 2015-16 expenditure level that Harney County established for the assessment and taxation program is adequate either to maintain the county's property tax system or to bring the system into compliance.

This letter certifies Harney County's participation in the County Assessment Function Funding Assistance (CAFFA) grant program.

- Your county's approved FY 2015-16 expenditure is \$968,371.
Your county must appropriate 100 percent of the approved expenditure level under ORS 294.178 to receive state grant funds.
- Harney County's distribution rate for FY 2015-16 is 0.009432.
- The estimate of total available dollars for distribution in FY 2015-16 resulting from document recording fees and delinquent interest is \$17,559,302.
- The estimate of FY 2015-16 grant dollars that your county will receive is \$165,627.

The actual amount your county will receive during FY 2015-16 will depend on the total dollars actually collected during the year.

Harney County
Page 2
June 10, 2015

We remind each county of its commitment to fund its assessment and taxation programs at the level that the county governing body submitted in the grant application, and that the department has subsequently approved. Any reduction in the dollar appropriation or any other resource restriction will result in loss of grant money.



Rick Schack, Manager
Support, Assistance, and Oversight Section
Property Tax Division

Email: richard.j.schack@oregon.gov
Telephone: 503-798-7941
Fax: 503-945-8737
TTY: 503-945-8617

Cc: Dan Nichols, Commissioner
Pete Runnels, Commissioner
Ted Tiller, Assessor/Tax Collector

United States
Department of Agriculture

Forest Malheur
Service Emigrant Creek M Ranger District

431 Patterson Bridge Rd
P.O. Box 909
John Day, Oregon 97845

Reply to: 2430
Date: 06/10/2015

Dear Prospective Bidder:

On 06/24/2015, at 10:00 AM, initial bids for Oral Auction will be opened in the Malheur National Forest, Supervisor's Office for the Campground sale. This sale is located in T 19S R 26E Section 29, T 20S R 25 E Section 34, T 18S R 32E Section 23, T 19S R 26E Section 30, T 20S R 31E Section 23, T 20S R 31E Sections 27 and 34, and T 20S R 27E Section 1. Timber sale Contract 2400-2 will be used. The termination date for this sale is 06/30/2016.

The estimated quantities in this contract have been determined prior to felling. The total estimated quantity on this sale is 90 CCF. The Forest Service encourages potential bidders to make their own inspection and estimate prior to bid submission. The Forest Service makes no representation, warranty, or guarantee of the accuracy of the following quantity estimates:

Estimated Quantities and Minimum Acceptable Rates per Unit of Measure							Required Deposits	
Species	Product	Unit of Measure	Estimated Quantities	Average DBH	Minimum Acceptable Bid Rates	Base Rates	Slash Disposal	Road Maintenance
Ponderosa Pine and other coniferous species	Sawtimber	CCF	90.00	N/A	\$26.99	\$1.00	\$0.00	\$0.00
	Total	CCF	90.00				\$0.00	\$0.00

The minimum acceptable weighted average bid rate is \$26.99 per CCF.

There is a \$300.00 bid guarantee required on this sale.

If you wish further information on this sale, the prospectus and bid form, please write or call the Malheur National Forest, Supervisor's Office, 431 Patterson Bridge Road, John Day, OR, 97845.

Sincerely,

Forest Supervisor
Steven K. Beverlin





Oregon

Kate Brown, Governor

Department of Administrative Services

Shared Financial Services, Accounts Payable Unit

155 Cottage St NE U90

Salem, OR 97301-3975

(503)378-3557

FAX (503)373-1273

Dana.Keller@oregon.gov

June 02, 2015

*Steve
FMI*

HARNEY COUNTY TREASURER
450 N BUENA VISTA
BURNS OR 97720

*Deposited to the Pool
5/29/15*

COUNTY TREASURER:

Your county has received the following through the Investment Pool from the U.S. Department of Agriculture, Forest Service:

Title I:	1,623,863.21
Title III:	\$0.00
Plus earned interest:	155.71
Less Operations Processing Fee:	0.60
Total distributive share:	<u>\$1,624,018.32</u>

This is the Payment due to your county for the distribution of 25% receipts from U.S. Forest Reserve representing rentals, sales of timber, and other sources for the year ending September 30, 2014. This apportionment is made in accordance with ORS 293.560. Initial funds were disbursed in February 2015. This is a supplemental payment to the February funds. The CFDA number for this payment is 10.665.

ORS 294.060 details special provisions for the use of these funds, Title I monies received by each county shall be divided 75% to the public road fund and 25% to the public school fund. Title III money usage shall be tracked separately by the county.

Sincerely,

*Road = \$1,218,013.74
Schools = \$406,004.58*

Dana Keller, Accountant

Sharon Johnson

From: Rob Bovett <rbovett@ocweb.org>
Sent: Tuesday, June 02, 2015 9:51 AM
To: 2014-oc-district-2
Subject: Save the date: AOC District 2 meeting on September 8

To all,

The Fall AOC District 2 meeting has been scheduled. Please reserve the date and location on your calendar:

DATE: Tuesday, September 8, 2015

LOCATION: Conference Room, Jefferson County Annex Building, 66 SE "D" Street, Madras

More info, and draft Agenda, to follow later.



Rob Bovett
Legal Counsel
503-585-8351
www.ocweb.org

CONFIDENTIALITY NOTICE: This communication with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.



Oregon

Kate Brown, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

OREGON WATER RESOURCES COMMISSION MEETING

June 18 – 19, 2015

Water Resources Department

Conference Room 124

725 Summer Street NE

Salem, Oregon 97301

If a specific time is indicated for an agenda item, an effort will be made to consider that item as close to that time as possible. However, because of the uncertain length of time needed for each agenda item, scheduled times may be modified. Those wishing to hear discussion of an item should arrive at the beginning of the meeting to avoid missing the item.

A public comment period will be provided at approximately 12:00 p.m. on Friday for issues not included on the agenda. Public comment on agenda items will be taken as each item is considered by the Commission. Asterisks denote items on which public comment may be limited (please see page 4).

Staff reports for individual agenda items, when available, will be on the Commission's website at http://www.wrd.state.or.us/files/Publications/staff_reports/.

Tour of Salem Office (9:00 am – 11:00 am)

The Commission will tour the Water Resources Department's Salem office and learn more about how each division operates.

The public is invited to attend the tour. If you wish to join the tour, please contact Cindy Smith at (503) 986-0876 by close of business, Friday, June 12.

COMMISSION MEETING: Thursday, June 18, (11:00 am – 12:00 pm)

A. Overview of Harney County Groundwater

Ivan Gall, Groundwater Manager, will brief the Commission on groundwater issues in Harney County and potential options for the future. *This is an informational report.*

LUNCH (12:00 pm – 1:00 pm)

B. Drought and Climate Conditions for Oregon (1:00 pm – 3:00 pm)

Keith Mills, State Engineer, and Ken Stahr, Hydrographics Manager, will give an update on the current drought conditions around the state. David Rupp, Oregon Climate Change Research Institute; Andy Bryant, National Oceanic and Atmospheric Administration; and Scott Oviatt, Natural Resources Conservation Service, will provide an overview of short and long-term trends. Racquel Rancier, Senior Policy Coordinator, and Tom Byler, Director, will discuss on-going activities related to the drought. *This is an informational report.*

BREAK (3:00 pm – 3:15 pm)

C. Willamette Basin Reservoir Study Update (3:15 pm – 4:00 pm)

Alyssa Mucken, IWRS Program Coordinator and Eric Stricklin, U.S. Army Corps of Engineers, will provide an update on the Willamette Basin Reservoir Study. *This is an informational report.*

D. Conversation with the Association of Oregon Counties Water Committee Co-Chairs (4:00 pm – 4:30 pm)

Alan Unger, Deschutes County Commissioner, Craig Pope, Polk County Commissioner, and Gil Riddell, Policy Director, will talk about their perspectives on water resource issues and interest in place-based planning. *This is an informational report.*

E. Process Improvement Update (4:30 pm – 5:00 pm)

Dwight French, Water Right Services Administrator, will provide an update on process improvement initiatives undertaken over the past year. *This is an informational report.*

COMMISSION MEETING: Friday, June 19 (8:00 am)

F. Approval of Minutes

The minutes of the March 12-13, 2015 and May 15, 2015 meetings will be presented for Commission approval. *The Commission will be asked to approve the minutes.*

G. Commission Comments

Commissioners will report on their recent activities, share information, and comment on a variety of water resource topics.

H. Director's Report

Director Tom Byler will update the Commission on Department business and late-breaking issues. *This is an informational report.*

I. Budget Update (8:45 am – 9:15 am)

Tracy Loudon, Administrative Services Division Administrator, will provide an overview of the Department's Budget. *This is an informational report.*

J. Legislative Update (9:15 am – 9:45 am)

Racquel Rancier, Senior Policy Coordinator, will provide information about key issues and legislation. *This is an informational report only.*

BREAK (9:45 am – 10:00 am)

*** K. Request for Adoption of Rules – OAR Chapter 690, Divisions 200, 205, 210, 215 and 240 – Special Area Well Construction Standards (10:00 am – 10:30 am)**

Kris Byrd, Enforcement Manager, will present a request for adoption of rules to address Mosier water issues and other rule modifications to protect groundwater resources and water users. *The Commission will be asked to consider adoption of the proposed rules.*

- * **L. Request for Adoption of Rules – OAR Chapter 690, Division 522, Deschutes Basin Water Management Rules (10:30 am – 11:00 am)**
Dwight French, Water Right Services Administrator, will present a request for adoption of rules to add water back to the allocation cap and authorize the re-assignment of permanent mitigation credits for the Deschutes Groundwater Mitigation Program. *The Commission will be asked to consider adoption of the proposed rules.*

- * **M. Request for Adoption of Rules – OAR Chapter 690, Division 93, Rules Governing Grants and Loans for Water Supply Development (11:00 am – 12:00 pm)**
Tracy Loudon, Administrative Services Administrator, will present a request for adoption of rules to implement Senate Bill 389 (2013), which established a grant and loan program to support water resources development projects. *The Commission will be asked to consider adoption of the proposed rules.*

- N. Public Comment (approximately 12:00 pm)**

- O. Other Issues**

Meeting Procedures: Generally, agenda items will be taken in the order above. However, in certain circumstances, the Commission may elect to take an item out of order. Please be aware that topics not listed on the agenda may be introduced during the Commission Comment period, the Director's Report, the Public Comment period, Other Issues, or at other times during the meeting.

Oregon's Public Meetings Law requires disclosure that Commission members will meet for meals on Thursday and Friday.

Executive Session: The Commission may also convene in a confidential executive session where, by law, only members of the press and Department staff may attend. Others will be asked to leave the room during these discussions, which usually deal with current or potential litigation. Before convening such a session, the presiding Commission member will make a public announcement and explain necessary procedures.

***Public Testimony:** The Commission encourages public comment on any agenda item. However, public testimony may be limited on items marked with an asterisk (*). The asterisk means that the item has already been the subject of a formal public hearing or contested case hearing. On certain items marked with an asterisk, the Commission may be authorized to allow public comments. People wishing to speak to the Commission are asked to fill out a comment request sheet (available at the information table). Comments relating to a specific agenda item will be heard by the Commission as each agenda item is considered. Comments on other topics may be made during the public comment period on Friday at approximately 12:00 pm.

Every attempt will be made to share with the Commission written comments that are delivered to the Director's Office in advance of the meeting date. Early delivery of written comments is strongly encouraged so that Commissioners have sufficient opportunity to review materials prior to the meeting. To submit written comments directly to the Commission, please bring at least ten copies to the meeting.

Questions? If you have any questions about this agenda or the Commission's procedures, please call Cindy Smith, Commission Assistant, at 503-986-0876.

If special physical, language or other accommodations are needed for this meeting, please advise Cindy Smith at the phone number above as soon as possible but at least 48 hours in advance of the meeting.

Water Resources Commission

(with city of residence, region represented, and year of term expiration)

The Commission is a seven-member citizen body that sets state water policy and oversees activities of the Water Resources Department.

John Roberts, Chair	Jacksonville	Southwest Region	2016
Ray Williams, Vice-Chair	Milton-Freewater	East Side at Large	2017
Dennis Doherty	Hermiston	North Central Region	2017
Jeanne LeJeune	Portland	West Side at Large	2016
Bruce Corn	Ontario	Eastern Region	2017
Bob Baumgartner	Tigard	Northwest Region	2017
Carol Whipple	Elkton	West Central Region	2017

Thomas M. Byler, Director
Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301-1271
www.wrd.state.or.us

DIRECTIONS TO THE MEETING

From I-5

Take Exit 256 (Market Street). Heading west on Market, go approximately 2 miles to Summer Street. Turn left onto Summer Street. Go less than 1/2 mile to our building. Our building is located on your right between the Department of State Lands and the Employment Building.

Parking

Parking is located along Summer Street and also Winter Street (west side of building). Parking along Summer Street is metered. The parking along Winter Street has a 90 minute limit.

There are six 2-hour parking stalls located between our building and the Employment Building to our south. Parking is also available in the Yellow Lot which is located two blocks south of our building for a fee.

IN THE COUNTY COURT FOR THE
COUNTY OF HARNEY, STATE OF OREGON

In the Matter of Imposing and)
Categorizing 2015-2016 Taxes) **RESOLUTION # 2015-09**
In the County of Harney, State of Oregon)

BE IT RESOLVED that the County Court of Harney County hereby imposes the taxes provided for in the adopted budget at the rate of 4.5016 per \$1,000.00 of assessed value for operations; and that these taxes are hereby imposed and categorized for General Government for tax year 2015-2016 upon the assessed value of all taxable property within the district.

General Fund

<i>Subject to the General Government Limitation</i>	<i>4.5016 per \$1,000.00</i>
<i>Excluded from Limitation</i>	<i>0.00</i>

DATED this 17th day of June, 2015.

HARNEY COUNTY COURT

Steven E. Grasty, Judge

Dan Nichols, Commissioner

Pete Runnels, Commissioner

IN THE COUNTY COURT FOR THE
COUNTY OF HARNEY, STATE OF OREGON

IN THE MATTER OF ADOPTING THE)
BUDGET AND MAKING APPROPRIATIONS)

RESOLUTION #2015-08

BE IT RESOLVED the County Court of Harney County hereby adopts the budget approved by the Budget Committee for 2015-2016 in the total sum of \$16,779,085.00 now on file at the office of the Harney County Clerk.

BE IT RESOLVED that the amounts for the fiscal year beginning July 1, 2015 and for the categorical purposes shown below are hereby appropriated as follows:

GENERAL FUND - 101

Personal Service	\$4,582,732.00
Materials, Supplies & Expenses	\$2,357,317.00
Capital Outlay	\$70,000.00
Transfers	\$454,872.00
Special Payments	\$16,000.00
Total General Appropriation	\$7,480,921.00

ROAD DEPARTMENT - 202

Personal Service	\$1,305,412.00
Materials, Supplies & Expenses	\$1,870,840.00
Capital Outlay	\$525,000.00
Transfers	\$125,000.00
Total Road Department Appropriation	\$3,826,252.00

LAW LIBRARY - 203

Materials, Supplies & Expenses	\$7,500.00
Total Law Library Appropriation	\$7,500.00

LIQUOR CONTROL - 204

Materials, Supplies & Expenses	\$7,000.00
Total Liquor Control Appropriation	\$7,000.00

TAYLOR GRAZING - 205

Materials, Supplies & Expenses	\$66,000.00
Total Taylor Grazing Appropriation	\$66,000.00

CORNER PRESERVATION - 206

Materials, Supplies & Expenses	\$22,000.00
Total Corner Preservation Appropriation	\$22,000.00

HC TREATMENT COURT - 207

Materials, Supplies & Expenses	\$99,673.00
Total HC Treatment Court Appropriation	\$99,673.00

DIAMOND DISPOSAL SITE - 208

Personal Service	\$2,325.00
Materials, Supplies & Expenses	\$7,500.00
Transfers	\$500.00
Total Diamond Disposal Site Appropriation	\$10,325.00

DREWSEY DISPOSAL SITE - 209

Personal Service	\$2,945.00
Materials, Supplies & Expenses	\$16,455.00
Transfers	\$500.00
Total Drewsey Disposal Site Appropriation	\$19,900.00

FIELDS DISPOSAL SITE - 210

Personal Service	\$3,292.00
Materials, Supplies & Expenses	\$6,050.00
Transfers	\$500.00
Total Fields Disposal Site Appropriation	\$9,842.00

FRENCHGLEN DISPOSAL SITE - 211

Personal Service	\$2,981.00
Materials, Supplies & Expenses	\$5,050.00
Transfers	\$500.00
Total Frenchglen Disposal Site Appropriation	\$8,531.00

RILEY DISPOSAL SITE - 212

Personal Service	\$2,442.00
Materials, Supplies & Expenses	\$2,025.00
Transfers	\$500.00
Total Riley Disposal Site Appropriation	\$4,967.00

BUILDING PROGRAM - 213

Personal Service	\$87,342.00
Materials, Supplies & Expenses	\$96,470.00
Transfers	\$10,100.00
Special Payments	\$1,000.00
Total Building Program Appropriation	\$194,912.00

COMMUNITY CORRECTIONS - 214

Personal Service	\$345,543.00
Materials, Supplies & Expenses	\$155,800.00
Capital Outlay	\$32,000.00
Transfers	\$125,500.00
Total Community Corrections Appropriation	\$658,843.00

INDUSTRIAL BUILDINGS/ ECONOMIC DEVELOPMENT - 215

Materials, Supplies & Expenses	\$13,700.00
Capital Outlay	\$80,000.00
Special Payments	\$5,000.00
Total Industrial Buildings/Economic Development Appropriation	\$98,700.00

CAMI GRANT - 216 (Child Abuse Multi-disciplinary Intervention)

Personal Service	\$11,793.00
Materials, Supplies & Expenses	\$20,400.00
Total CAMI Grant Appropriation	\$32,193.00

COUNTY CLERK'S RECORDS - 218

Materials, Supplies & Expenses	\$45,000.00
Capital Outlay	\$45,000.00
Total County Clerk's Records Appropriation	\$90,000.00

NUISANCE ABATEMENT - 219

Materials, Supplies & Expenses	\$25,500.00
Total Nuisance Abatement Appropriation	\$25,500.00

SENIOR & COMMUNITY TRANSPORT - 221

Materials, Supplies & Expenses	\$269,192.00
Capital Outlay	\$108,457.00
Transfers	\$2,000.00
Special Payments	\$20,000.00
Total Special Transit Fund Appropriation	\$399,649.00

9-1-1 EMERGENCY - 223

Personal Service	\$447,330.00
Materials, Supplies & Expenses	\$40,100.00
Capital Outlay	\$10,000.00
Transfers	\$8,500.00
Total 9-1-1 Emergency Appropriation	\$505,930.00

TITLE III - 224

Transfers	\$5,000.00
Total Title III Appropriation	\$5,000.00

DEQ ON-SITE - 225

Materials, Supplies & Expenses \$5,600.00
Total DEQ On-Site Appropriation **\$5,600.00**

VICTIMS / WITNESS PROGRAM - 226

Personal Service \$17,811.00
Materials, Supplies & Expenses \$5,210.00
Total Victims / Witness Program Appropriation **\$23,021.00**

ELC Hub - 227

Materials, Supplies & Expenses \$136,251.00
Transfers \$8,697.00
Total ELC Hub Appropriation **\$144,948.00**

PARK FUND - 228

Materials, Supplies & Expenses \$5,000.00
Capital Outlay \$5,000.00
Unappropriated Ending Fund Balance * \$452,000.00 *
Total Park Fund Appropriation **\$10,000.00**

VOTING EQUIPMENT RESERVE - 229

Materials, Supplies & Expenses \$100.00
Capital Outlay \$20,000.00
Total Voting Equipment Reserve Appropriation **\$20,100.00**

MENTAL HEALTH RESERVE - 230 (formerly HBH Operating Reserve)

Unappropriated Ending Fund Balance * **\$186,000.00 ***

LANDFILL FINANCIAL ASSURANCE - 232

Materials, Supplies & Expenses \$30,000.00
Total Landfill Financial Assurance Appropriation **\$30,000.00**

SRS TITLE III - 233

Materials, Supplies & Expenses \$15,000.00
Total SRS Title III Appropriations **\$15,000.00**

ENVIRONMENTAL HEALTH RESERVE - 234

Materials, Supplies & Expenses \$8,000.00
Total Environmental Health Reserve Appropriation **\$8,000.00**

COMMISSION ON CHILDREN & FAMILIES - 236

Materials, Supplies & Expenses \$60,000.00
Total Commission on Children & Families Appropriation **\$60,000.00**

FORFEITURES - 238

Materials, Supplies & Expenses \$34,680.00
Total Forfeitures Appropriation **\$34,680.00**

HARNEY COUNTY LIBRARY RESERVE - 239

Capital Outlay \$8,800.00
Total Harney County Library Reserve Appropriation **\$8,800.00**

WOLF COMPENSATION - 240

Materials, Supplies & Expenses \$5,000.00
Total Wolf Compensation Appropriation **\$5,000.00**

GENERAL OPERATING RESERVE - 241

Contingency \$345,000.00
Total General Operating Reserve Appropriation **\$345,000.00**

ECONOMIC DEVELOPMENT LOANS - 247

Materials, Supplies & Expenses \$16,500.00
Total **\$16,500.00**

OREGON OPPORTUNITY GRANT - 248

Materials, Supplies & Expenses \$22,400.00
Total Oregon Opportunity Grant Appropriation **\$22,400.00**

VICTIMS OF CRIME ACT GRANT (VOCA) - 249

Personal Service \$40,426.00
Total Victims of Crime Act Grant Appropriation **\$40,426.00**

ROAD DEPARTMENT OPERATING RESERVE - 250

Unappropriated Ending Fund Balance* **\$7,280,000.00 ***

HOME HEALTH / HOSPICE - 251

Personal Service \$136,958.00
Materials, Supplies & Expenses \$97,221.00
Transfers \$8,000.00
Total Home Health / Hospice Appropriation **\$242,179.00**

HARNEY COUNTY FAIR - 252

Personal Service \$56,749.00
Materials, Supplies & Expenses \$388,544.00
Total Harney County Fair Appropriation **\$445,293.00**

FAIR BOARD MEMORIAL - 253

Materials, Supplies & Expenses \$3,200.00
Total Fair Board Memorial Appropriation **\$3,200.00**

HOSPICE MEMORIAL - 256

Materials, Supplies & Expenses	\$20,000.00
Transfers	\$105,000.00
Total Hospice Memorial Appropriation	\$125,000.00

STATE COURT SECURITY - 258

Materials, Supplies & Expenses	\$138,000.00
Transfers	\$2,000.00
Total State Court Security Appropriation	\$140,000.00

STATE COURT MEDIATION - 259

Materials, Supplies & Expenses	\$10,000.00
Total State Court Mediation Appropriation	\$10,000.00

COUNTY SCHOOL FUND - 280

Special Payments	\$723,100.00
Total County School Fund Appropriation	\$723,100.00

FAIRGROUNDS RESERVE - 326

Transfers	\$26,500.00
Unappropriated Ending Fund Balance*	\$24,000.00 *
Total Fairgrounds Reserve	\$26,500.00

INFORMATION SYSTEMS RESERVE - 328

Capital Outlay	\$130,700.00
Total Information Systems Reserve Appropriation	\$130,700.00

ROAD DEPARTMENT EQUIPMENT RESERVE - 329

Unappropriated Ending Fund Balance*	\$2,250,000.00 *
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ROAD PAVEMENT RESTORATION RESERVE - 340

Unappropriated Ending Fund Balance*	\$3,750,000.00 *
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HARNEY COUNTY BUILDING FUND RESERVE - 356

Capital Outlay	\$536,000.00
Total Building Fund Appropriation	\$536,000.00

ARCHIVE BUILDING FUND - 401

Materials, Supplies & Expenses	\$34,000.00
Total Archive Building Fund Appropriation	\$34,000.00

** The Ending Fund Balances are included for information purposes and to balance the Total Funds.
They are NOT appropriated*

TOTAL UNAPPROPRIATED **\$13,942,000.00 ***

TOTAL APPROPRIATIONS **\$16,779,085.00**

DATED this 17th day of June, 2015

HARNEY COUNTY COURT

Steven E. Grasty, Judge

Dan Nichols, Commissioner

Pete Runnels, Commissioner

OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A
Salem OR 97301

PUBLIC NOTICE OF WATER USE REQUESTS
June 9, 2015

*This notice is also available on our web page at the following address:
http://apps.wrd.state.or.us/apps/misc/wrd_notice_view?notice_id=21*

This publication lists agency activities requiring public notice. It also describes public comment processes and deadlines. Types of water use requests in this week's Public Notice include:

- * **Permit Application Initial Reviews, Proposed Final Orders, and Final Orders**
Applications for permits to use, store, divert or pump surface water or groundwater. Includes applications by the state Departments of Fish & Wildlife, Environmental Quality or Parks and Recreation for water to be used and kept in-channel.
- * **Alternate Reservoir Applications (ORS 537.409)**
Applications for storage permits for small ponds filed under a simplified review process.
- * **Expedited Secondary Applications to Use Stored Water**
Applications to use stored water exclusively, filed under a simplified review process.
- * **Applications for Extensions of Time to Perfect Water Right Permits**
New applications received and proposed final orders regarding requests to extend time limits to fully develop water use projects and beneficially apply water.
- * **Applications for Limited Licenses**
Requests to use water for 5 years or less. Licenses are subordinate to other rights and may be revoked if a use is found to injure other water right holders.
- * **Application for Instream Lease**
Application by water right holder to lease existing water rights to instream use.
- * **Transfer Preliminary Determinations**
Requests to change point of diversion or appropriation, place of use, and character of use upon which the public may protest the application and Department's preliminary determination.
- * **Transfer Applications: Regular**
Requests to change point of diversion or appropriation, place of use, or character of use upon which the public may comment. The changes may be proposed in an application for a transfer (including instream or historic POD), an exchange, or a substitution.
- * **Transfer Applications: Permit Amendments**
Requests to amend permits.
- * **Ground Water Registration Modifications**
Applications requesting Department recognition of changes in point of appropriation, place of use and character of use under a ground water certificate of registration.
- * **District Permanent Transfers (ORS 540.580)**
Petitions requesting transfers in place of use within a district's boundaries.

* **Certificate Issuance**

Included in this section is a listing of recently issued water right certificates.

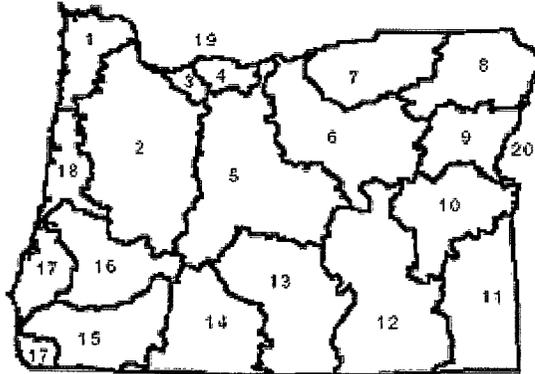
The Public Notice is published each week on the Department's web site at <http://www.wrd.state.or.us/>. If you would like to receive a *free* weekly notification when it is published, please send your request to "Codi.N.Holmes@wrd.state.or.us".

How to Read the Listing

App#:

- G: Groundwater
- R: Reservoir
- S: Surface water
- I: Instream
- T: Transfer
- LL: Limited License

County/Basin (See Map)



Applicant Name

Applicant Address

Sources/TRSQ40Q160

Use/Quantity

Unit of measure:

- CFS: Cubic feet per second
- GPM: Gallons per minute
- AF: Acre-feet

Priority Date

Stage/ Status

- IR: Initial Review
- PFO: Proposed Final Order

BASINS:		
1. North Coast	8. Grande Ronde	15. Rogue
2. Willamette	9. Powder	16. Umpqua
3. Sandy	10. Malheur	17. S. Coast
4. Hood	11. Owyhee	18. Mid-Coast
5. Deschutes	12. Malheur L.	19. Columbia
6. John Day	13. Goose/Summer L	20. Snake
7. Umatilla	14. Klamath	

Commonly used "Type of Use" abbreviations (for definitions, consult Oregon Administrative Rules 690-300):

AG: Agriculture	GR: Groundwater recharge	MU: Municipal
CR: Cranberry uses	GT: Geothermal	NU: Nursery use
CM: Commercial	ID: Irrigation with domestic	PA: Pollution abatement
DI, DN: Domestic including non-commercial lawn & garden	IL: Irrigation with livestock	PW: Power
DO: Domestic	IM: Industrial or manufacturing	QM: Quasi-municipal
DS: Domestic & stock	IR: Irrigation	RC: Recreation
FI: Fish	IS: Irrigation, supplemental	RW: Road construction
FP: Fire protection	LV: Livestock	TC: Temperature control
FW: Fish & wildlife	LW: Livestock & wildlife	WI: Wildlife
GD: Group domestic	MI: Mining	

Initial Review and Proposed Final Orders

The following pages of this notice list permit applications that the Department is evaluating for compliance with state water law. Public participation and comment is encouraged. Opportunities for public involvement vary according to the stage of the permit evaluation.

Ground water permit applications in the Deschutes Basin (Basin 5) may seek to provide mitigation pursuant to the Deschutes Ground Water Mitigation Rules.

Initial Review Stage (IR)

The Department has given the applicant an initial review of water-use restrictions, water availability and other limitations that affect the agency's decision on whether to issue a permit. The Department welcomes comments from interested persons, agencies and organizations on the proposed water use.

The comment deadline for initial reviews appearing in this public notice is 5pm, Thursday, July 09, 2015. Although we cannot respond individually to all comments, each will be considered as the agency makes its decision regarding proposed allocations.

Proposed Final Order Stage (PFO)

The proposed final order is the Department's penultimate decision on the water use request. The PFO documents the agency's decision through specific findings, including review of comments received. If appropriate, it includes a draft permit specifying any conditions or restrictions on the use. Persons interested in receiving a mailed copy of a PFO must pay a statutorily-required fee of \$25. (Any person paying \$25 to receive a PFO by mail will also receive a copy of the Final Order when it is issued.) PFO's may be viewed free of charge online at: <http://apps.wrd.state.or.us/apps/wr/wrinfo/>. Those disagreeing with the Department's decision as expressed in the PFO have 45 days to file a protest.

The protest deadline for proposed final orders appearing in this public notice is 5pm, Friday, July 24, 2015.

The protest filing fee is \$350 for the applicants and \$700 for non-applicants. Detailed requirements for filing a protest are included in the PFO. Persons who support the PFO may file a "standing" fee of \$200 to retain the ability to participate in future proceedings relating to an application. Before participation in a hearing is allowed, an additional \$500 will be required to request to participate as a party or limited party.

If a protest or comment deadline falls on a day that the office is closed, then the next open business day automatically becomes the deadline date.

Final Orders - Permit & Limited License Applications

Following is a list of applications for new appropriations that have had final orders issued recently. If you would like a hard copy of an order mailed to you, send a request with \$25.00 for each order to the Water Rights Section, Oregon Water Resources Department, 725 Summer Street NE Suite A, Salem OR 97301. If you have any questions, please contact the Department's customer service staff by dialing 503-986-0801.

App# G-17701
County/Basin Linn / Willamette (2)
Applicant Name GLASER, STEVE
STEVE GLASER FARM INC.
PO BOX 257
TANGENT, OR 97389
Priority Date 07/16/2013
Issue Date 05/28/2015
Status WITHDRAWN

App# G-17904
County/Basin Grant / John Day (6)
Applicant Name PRAIRIE CITY CEMETERY MAINTENANCE DISTRICT
PO BOX 633
PRAIRIE CITY, OR 97869
Priority Date 08/11/2014
Issue Date 05/28/2015
Status APPROVED

App# G-17989
County/Basin Linn / Willamette (2)
Applicant Name NELSON, JOSH
PO BOX 228
TANGENT, OR 97389
Priority Date 01/28/2015
Issue Date 06/03/2015
Status WITHDRAWN

→ App# G-18015
County/Basin Harney / Malheur Lake (12)
Applicant Name GREGG, DAVID
73417 SOLDIER CREEK RD
BURNS, OR 97720
Priority Date 03/16/2015
Issue Date 05/28/2015
Status WITHDRAWN

App# G-18080
County/Basin Klamath / Klamath (14)
Applicant Name DROST LAND CO. LLC
DROST, LAWRENCE
24624 SCHAUPP RD
KLAMATH FALLS, OR 97603
Priority Date 05/14/2015
Issue Date 06/01/2015
Status APPROVED

App# G-18084
County/Basin Klamath / Klamath (14)
Applicant Name FRANK, JOHN C.
9002 DEHLINGER LANE
KLAMATH FALLS, OR 97603
Priority Date 05/18/2015
Issue Date 05/28/2015
Status APPROVED

→ App# G-18087
County/Basin Harney / Malheur Lake (12)
Applicant Name DAVIS, PAUL
46008 ALVORD RANCH LANE
PRINCETON, OR 97721
Priority Date 05/20/2015
Issue Date 06/01/2015
Status APPROVED

App# G-18088
County/Basin Klamath / Klamath (14)
Applicant Name KNOLL RANCH LLC
5429 REEDER RD
KLAMATH FALLS, OR 97603
Priority Date 05/21/2015
Issue Date 06/03/2015
Status APPROVED

App# G-18091
County/Basin Malheur / Malheur (10)
Applicant Name GRANT 4-D FARMS
707 E 600 N
RUPERT, ID 83350
Priority Date 05/26/2015
Issue Date 06/01/2015
Status APPROVED

App# G-18092
County/Basin Klamath / Klamath (14)
Applicant Name WRIGHT, ROY E.
PO BOX 447
MALIN, OR 97632
Priority Date 05/26/2015
Issue Date 06/01/2015
Status APPROVED

App# LL-1582
County/Basin Linn / Willamette (2)
Applicant Name NELSON, JOSH
PO BOX 228
TANGENT, OR 97389
Priority Date 05/04/2015
Issue Date 06/01/2015
Status APPROVED

App# LL-1583
County/Basin Morrow / Umatilla (7)
Applicant Name REVENAUGH, BOBBY
700 LOUISIANA ST SUITE 700
HOUSTON, TX 77002
Priority Date 05/05/2015
Issue Date 06/01/2015
Status APPROVED

App# S-72228
Permit# S-51651
County/Basin Columbia, Multnomah / Willamette (2)
Applicant Name ANDERSEN, STEVE
6712 N CUTTER CIRCLE
PORTLAND, OR 97217
Sources/TRSQ40Q160 GILBERT RIVER > MULTNOMAH CHANNEL / 3.00N 1.00W 32 NENW
GILBERT RIVER > MULTNOMAH CHANNEL / 3.00N 1.00W 32 NWNW
GILBERT RIVER > MULTNOMAH CHANNEL / 3.00N 1.00W 31 NENE
GILBERT RIVER > MULTNOMAH CHANNEL / 3.00N 1.00W 31 NWNE
GILBERT RIVER > MULTNOMAH CHANNEL / 3.00N 1.00W 31 NWNE
Use/Quantity IRRIGATION / 2.890 CFS
Status PROPOSE TO APPROVE

App# G-15131
Permit# G-13909
County/Basin Yamhill / Willamette (2)
Applicant Name LAZY RIVER VINEYARD LLC
ATTN: LUMPKIN, KIRSTEN W. AND NED C.
6947 COAL CREEK PARKWAY SE 274
NEW CASTLE, WA 98059
Sources/TRSQ40Q160 A WELL > NORTH YAMHILL RIVER / 2.00S 5.00W 24 SENE
A WELL > NORTH YAMHILL RIVER / 2.00S 4.00W 19 SWNW
Use/Quantity IRRIGATION / 0.200 CFS
Status PROPOSE TO APPROVE

App# G-16890
Permit# G-16411
County/Basin Marion / Willamette (2)
Applicant Name PACIFIC FOODS OF OREGON INC.
19480 SW 97TH AVE
TUALATIN, OR 97062
Sources/TRSQ40Q160 A WELL > WILLAMETTE RIVER / 3.00S 1.00W 32 SENE
A WELL > WILLAMETTE RIVER / 3.00S 1.00W 32 SENE
A WELL > WILLAMETTE RIVER / 3.00S 1.00W 33 NWNW
A WELL > WILLAMETTE RIVER / 3.00S 1.00W 32 NENE
Use/Quantity IRRIGATION / 1.672 CFS
Status PROPOSE TO APPROVE

App# R-80798
Permit# R-11956
County/Basin Curry / South Coast (17)
Applicant Name PETERS CRANBERRIES INC.
RT 2 BOX 301
LANGLOIS, OR 97450
Sources/TRSQ40Q160 UNNAMED STREAM/RESERVOIR > SUMMERS CREEK / 31.00S 15.00W 33 SWSE
Use/Quantity CRANBERRY / 16.040 AF
Status PROPOSE TO APPROVE

→ App# G-17071
Permit# G-16497
County/Basin Harney / Malheur Lake (12)
Applicant Name ENSZ, JOHN
10606 NORTH RD V
ULYSSES, KS 67880
OREGON DEPARTMENT OF STATE LANDS
1645 NE FORBES RD SUITE 112
BEND, OR 97701
Sources/TRSQ40Q160 A WELL > MALHEUR SLOUGH / 23.00S 32.50E 13 NWSE
Use/Quantity IRRIGATION / 1.500 CFS
Status PROPOSE TO APPROVE

App# G-15272
Permit# G-14010
County/Basin Umatilla / Umatilla (7)
Applicant Name COFFELT, MARVIN B
1615 VINCENT LANE
HERMISTON, OR 97838
Sources/TRSQ40Q160 A WELL > UMATILLA RIVER / 4.00N 28.00E 1 NESE
Use/Quantity DOMESTIC / 0.018 CFS
Status PROPOSE TO APPROVE

App# G-14402
Permit# G-13385
County/Basin Union / Grande Ronde (8)
Applicant Name HAMANN, MABEL R
66682 OREGON HWY 237
LA GRANDE, OR 97850
Sources/TRSQ40Q160 WELL 1 > CATHERINE CREEK / 3.00S 39.00E 2 SESW
WELL 2 > CATHERINE CREEK / 3.00S 39.00E 2 NESW
Use/Quantity IRRIGATION / 2.230 CFS
Status IRRIGATION / 2.230 CFS
PROPOSE TO APPROVE

→ App# G-17061
Permit# G-16457
County/Basin Harney / Malheur Lake (12)
Applicant Name JOHN ENSZ FARMS, LLC
10606 N RD V
ULYSSES, KS 67880
Sources/TRSQ40Q160 A WELL > MALHEUR SLOUGH / 23.00S 33.00E 18 SESW
A WELL > MALHEUR SLOUGH / 23.00S 33.00E 18 SESE
Use/Quantity IRRIGATION / 3.140 CFS
Status PROPOSE TO APPROVE

App# G-14387
Permit# G-13325
County/Basin Marion / Willamette (2)
Applicant Name MOLODYH, GABRIEL
23006 NE BENTS RD
AURORA, OR 97002
Sources/TRSQ40Q160 A WELL > DEER CREEK / 4.00S 1.00W 4 NWSE
Use/Quantity IRRIGATION / 0.938 CFS
Status PROPOSE TO APPROVE

App# G-16763
Permit# G-16262
County/Basin Wasco / Deschutes (5)
Applicant Name TYGH VALLEY ORCHARD LLC
11805 SW LYNNFIELD LANE
PORTLAND, OR 97223
Sources/TRSQ40Q160 A WELL > BADGER CREEK / 4.00S 12.00E 1 NESW
Use/Quantity SUPPLEMENTAL IRRIGATION / 1.000 CFS
Status PROPOSE TO APPROVE

App# G-13706
Permit# G-13005
County/Basin Klamath / Klamath (14)
Applicant Name DROST LAND CO. LLC
24624 SCHAUPP RD
KLAMATH FALLS, OR 97603
Sources/TRSQ40Q160 A WELL > LOST RIVER / 40.00S 11.00E 2 SWSW
Use/Quantity IRRIGATION / 2.680 CFS
Status PROPOSE TO APPROVE

→ Cert# 90354
App: R 84215
County/Basin Harney / Malheur Lake (12)
Applicant Name RANDALL, RONALD
Priority Date 07/15/1999
Issue Date 06/05/2015

Cert# 90325
App: R 84182
County/Basin Union / Grande Ronde (8)
Applicant Name SHAFFER, JACK
Priority Date 06/18/1999
Issue Date 06/05/2015

Cert# 90340
App: R 87071
County/Basin Crook / Deschutes (5)
Applicant Name SHOTGUN RANCH LLC
Priority Date 01/25/2008
Issue Date 06/05/2013

Cert# 90308
App: R 87094
County/Basin Crook / Deschutes (5)
Applicant Name SHOTGUN RANCH LLC
Priority Date 02/19/2008
Issue Date 06/05/2015

Cert# 90345
App: R 84172
County/Basin Marion / Willamette (2)
Applicant Name SMITH, GARY
Priority Date 06/14/1999
Issue Date 06/05/2015

Cert# 90331
App: S 84666
County/Basin Jackson / Rogue (15)
Applicant Name TIPTON, DONALD R. AND SANDRA A.
Priority Date 02/14/2001
Issue Date 06/05/2015

→ Cert# 90371
App: R 66467
County/Basin Harney / Malheur Lake (12)
Applicant Name U.S. BUREAU OF LAND MANAGEMENT
Priority Date 09/21/1983
Issue Date 06/05/2015

Cert# 90360
App: R 67830
County/Basin Malheur / Owyhee (11)
Applicant Name U.S. BUREAU OF LAND MANGEMENT
Priority Date 10/14/1983
Issue Date 06/05/2015

Cert# 90370
App: R 81940
County/Basin Malheur / Owyhee (11)
Applicant Name U.S. BUREAU OF LAND MANGEMENT
Priority Date 01/29/1997
Issue Date 06/05/2015

OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A
Salem OR 97301

PUBLIC NOTICE OF WATER USE REQUESTS
June 9, 2015

Use this form to offer comments on water use requests or other items in this notice, or to order copies of proposed and final orders. You are welcome to submit comments on a separate sheet, but please be sure to include your name and address and reference the specific request or document that concerns you. Please mail your comments to the address listed above.

Alternatively, you may use our new Public Comment tool available on our website. Go to our website: <http://apps.wrd.state.or.us/apps/wr/wrinfo/>, and enter identifying information about the application. On the Water Rights Information Query Results page, use the "Submit a Public Comment" link, or under 'View all Scanned Documents' use the "Submit a Public Comment" link.

Water Use Request Type & File Number
(e.g. "Permit Application G-12345" or "Transfer T-1234"):

Mail me the order
(payment enclosed)*

Your Name, Address, and Phone Number:

* We are required by law to charge a fee of \$25 to mail a copy of proposed and final orders on a pending permit or permit extension applications to any interested person. Please include a check made out to the Oregon Water Resources Department in the amount of \$25 for each type of order you would like mailed to you. This fee entitles you to also receive a copy of the final order, when issued. Copies of proposed and final orders are also available for viewing (at no charge) at our Salem office, at the local watermaster office, or online.

OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A
Salem OR 97301

PUBLIC NOTICE OF WATER USE REQUESTS
June 16, 2015

*This notice is also available on our web page at the following address:
http://apps.wrd.state.or.us/apps/misc/wrd_notice_view/?notice_id=21*

This publication lists agency activities requiring public notice. It also describes public comment processes and deadlines. Types of water use requests in this week's Public Notice include:

- * **Permit Application Initial Reviews, Proposed Final Orders, and Final Orders**
Applications for permits to use, store, divert or pump surface water or groundwater. Includes applications by the state Departments of Fish & Wildlife, Environmental Quality or Parks and Recreation for water to be used and kept in-channel.
- * **Alternate Reservoir Applications (ORS 537.409)**
Applications for storage permits for small ponds filed under a simplified review process.
- * **Expedited Secondary Applications to Use Stored Water**
Applications to use stored water exclusively, filed under a simplified review process.
- * **Applications for Extensions of Time to Perfect Water Right Permits**
New applications received and proposed final orders regarding requests to extend time limits to fully develop water use projects and beneficially apply water.
- * **Applications for Limited Licenses**
Requests to use water for 5 years or less. Licenses are subordinate to other rights and may be revoked if a use is found to injure other water right holders.
- * **Application for Instream Lease**
Application by water right holder to lease existing water rights to instream use.
- * **Transfer Preliminary Determinations**
Requests to change point of diversion or appropriation, place of use, and character of use upon which the public may protest the application and Department's preliminary determination.
- * **Transfer Applications: Regular**
Requests to change point of diversion or appropriation, place of use, or character of use upon which the public may comment. The changes may be proposed in an application for a transfer (including instream or historic POD), an exchange, or a substitution.
- * **Transfer Applications: Temporary Transfers**
Requests to temporarily change place of use and, if necessary to convey the water to the new place of use, to temporarily change the point of diversion or appropriation.
- * **Transfer Applications: Drought Temporary Transfers**
Requests to temporarily change character of use, place of use or point of diversion during a drought declared under ORS 536.740.

* **Water Right Cancellations**

Abandonment of perfected and developed water rights and requests to cancel all or a portion of rights.

* **Certificate Issuance**

Included in this section is a listing of recently issued water right certificates.

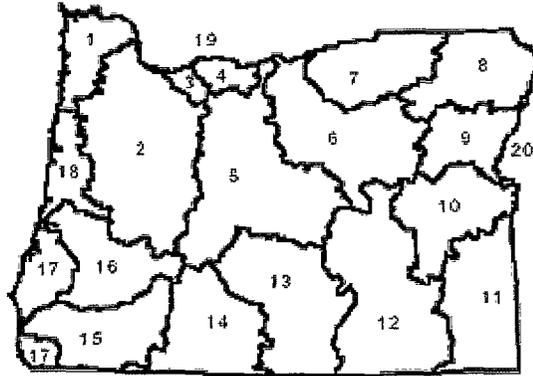
The Public Notice is published each week on the Department's web site at <http://www.wrd.state.or.us/>. If you would like to receive a *free* weekly notification when it is published, please send your request to "Codi.N.Holmes@wrd.state.or.us".

How to Read the Listing

App#:

- G: Groundwater
- R: Reservoir
- S: Surface water
- I: Instream
- T: Transfer
- LL: Limited License

County/Basin (See Map)



Applicant Name

Applicant Address

Sources/TRSQ40Q160

Use/Quantity

Unit of measure:

- CFS: Cubic feet per second
- GPM: Gallons per minute
- AF: Acre-feet

Priority Date

Stage/ Status

- IR: Initial Review
- PFO: Proposed Final Order

BASINS:		
1. North Coast	8. Grande Ronde	15. Rogue
2. Willamette	9. Powder	16. Umpqua
3. Sandy	10. Malheur	17. S. Coast
4. Hood	11. Owyhee	18. Mid-Coast
5. Deschutes	12. Malheur L.	19. Columbia
6. John Day	13. Goose/Summer L.	20. Snake
7. Umatilla	14. Klamath	

Commonly used "Type of Use" abbreviations (for definitions, consult Oregon Administrative Rules 690-300):

AG: Agriculture	GR: Groundwater recharge	MU: Municipal
CR: Cranberry uses	GT: Geothermal	NU: Nursery use
CM: Commercial	ID: Irrigation with domestic	PA: Pollution abatement
DI, DN: Domestic including non-commercial lawn & garden	IL: Irrigation with livestock	PW: Power
DO: Domestic	IM: Industrial or manufacturing	QM: Quasi-municipal
DS: Domestic & stock	IR: Irrigation	RC: Recreation
FI: Fish	IS: Irrigation, supplemental	RW: Road construction
FP: Fire protection	LV: Livestock	TC: Temperature control
FW: Fish & wildlife	LW: Livestock & wildlife	WI: Wildlife
GD: Group domestic	MI: Mining	

Initial Review and Proposed Final Orders

The following pages of this notice list permit applications that the Department is evaluating for compliance with state water law. Public participation and comment is encouraged. Opportunities for public involvement vary according to the stage of the permit evaluation.

Ground water permit applications in the Deschutes Basin (Basin 5) may seek to provide mitigation pursuant to the Deschutes Ground Water Mitigation Rules.

Initial Review Stage (IR)

The Department has given the applicant an initial review of water-use restrictions, water availability and other limitations that affect the agency's decision on whether to issue a permit. The Department welcomes comments from interested persons, agencies and organizations on the proposed water use.

The comment deadline for initial reviews appearing in this public notice is 5pm, Thursday, July 16, 2015. Although we cannot respond individually to all comments, each will be considered as the agency makes its decision regarding proposed allocations.

Proposed Final Order Stage (PFO)

The proposed final order is the Department's penultimate decision on the water use request. The PFO documents the agency's decision through specific findings, including review of comments received. If appropriate, it includes a draft permit specifying any conditions or restrictions on the use. Persons interested in receiving a mailed copy of a PFO must pay a statutorily-required fee of \$25. (Any person paying \$25 to receive a PFO by mail will also receive a copy of the Final Order when it is issued.) PFO's may be viewed free of charge online at: <http://apps.wrd.state.or.us/apps/wr/wrinfo/>. Those disagreeing with the Department's decision as expressed in the PFO have 45 days to file a protest.

The protest deadline for proposed final orders appearing in this public notice is 5pm, Friday, July 31, 2015.

The protest filing fee is \$350 for the applicants and \$700 for non-applicants. Detailed requirements for filing a protest are included in the PFO. Persons who support the PFO may file a "standing" fee of \$200 to retain the ability to participate in future proceedings relating to an application. Before participation in a hearing is allowed, an additional \$500 will be required to request to participate as a party or limited party.

If a protest or comment deadline falls on a day that the office is closed, then the next open business day automatically becomes the deadline date.

**Proposed Final Orders Regarding
Applications for Extensions of Time for Water Right Permits**

ORS 537.230, 537.248, 537.630 and 539.010 authorize the Water Resources Department to extend time limits contained in water right permits for completing construction of water development projects and applying water to full beneficial use. Procedures for permit holders to apply for extensions and for the Department to evaluate and determine whether or not to approve extensions of time are contained in OAR 690-320-0010 for extensions filed before July 1, 2001, and in OAR 690-315-0010 for extensions filed on or after July 1, 2001.

Proposed Final Orders (PFO's) are the Department's preliminary decision on extension requests. They document the agency's decision through specific findings. Persons interested in receiving a mailed copy of a PFO must pay a statutorily-required fee of \$25. (Any person paying to receive a PFO by mail will also receive a copy of the Final Order when it is issued). PFO's may be viewed for free at the Department's Salem Office or at the appropriate watermaster district office.

Extension of Time Public Notice and Comment Procedures

Written comments on or written protests against a PFO must be submitted on or before July 31, 2015. There is no fee for submission of comments. The protest filing fee is \$350 for the applicant and \$700 for non-applicants. Detailed requirements for filing a protest will be sent with copies of the PFO.

OAR-690-315

→	App# Permit# County/Basin Applicant Name	G-17089 <u>G-16556</u> Harney / Malheur Lake (12) STROEMPLE, GEORGE PO BOX 1810 LAKE OSWEGO, OR 97035
	Sources/TRSQ40Q160 Use/Quantity Status	A WELL > STONEHOUSE CREEK / 35.00S 33.00E 15 SENE SUPPLEMENTAL IRRIGATION / 0.480 CFS PROPOSE TO APPROVE
→	App# Permit# County/Basin Applicant Name	R-87245 <u>R-14734</u> Harney / Malheur Lake (12) STROEMPLE, GEORGE PO BOX 1810 LAKE OSWEGO, OR 97035
	Sources/TRSQ40Q160 Use/Quantity Status	STONEHOUSE CREEK > WILDHORSE CREEK / 35.00S 33.00E 15 NESE MULTIPLE PURPOSE / 12.000 AF PROPOSE TO APPROVE
→	App# Permit# County/Basin Applicant Name	S-87246 <u>S-54618</u> Harney / Malheur Lake (12) STROEMPLE, GEORGE PO BOX 1810 LAKE OSWEGO, OR 97035
	Sources/TRSQ40Q160 Use/Quantity Status	STONEHOUSE CREEK > WILDHORSE CREEK / 35.00S 33.00E 15 NESE A RESERVOIR > STONEHOUSE CREEK / 35.00S 33.00E 15 NESE IRRIGATION / 0.570 CFS IRRIGATION / 12.000 AF PROPOSE TO APPROVE

App# G-17018
Permit# G-16586
County/Basin Washington / Willamette (2)
Applicant Name ROOFENER, DEBORAH AND JIM
PO BOX 890
CORNELIUS, OR 97113
Sources/TRSQ40Q160 A WELL > LOUSIGNONT CREEK / 1.00N 4.00W 23 SENE
Use/Quantity NURSERY USES / 0.890 CFS
Status PROPOSE TO APPROVE



App# G-16826
Permit# G-16318
County/Basin Harney / Malheur Lake (12)
Applicant Name JOHN ENSZ FARMS, LLC
10606 N RD V
ULYSSES, KS 67880
Sources/TRSQ40Q160 A WELL > MALHEUR SLOUGH / 23.00S 32.50E 23 SENE
Use/Quantity IRRIGATION / 2.000 CFS
Status PROPOSE TO APPROVE

App# G-16366
Permit# G-16037
County/Basin Klamath / Klamath (14)
Applicant Name UPPER KLAMATH FARMS
PO BOX 458
FORT KLAMATH, OR 97626
Sources/TRSQ40Q160 A WELL > WOOD RIVER / 33.00S 7.50E 19 NWNE
Use/Quantity SUPPLEMENTAL IRRIGATION / 5.540 CFS
Status PROPOSE TO APPROVE

OREGON WATER RESOURCES DEPARTMENT



725 Summer Street NE Suite A
Salem OR 97301

PUBLIC NOTICE OF WATER USE REQUESTS
June 16, 2015

Use this form to offer comments on water use requests or other items in this notice, or to order copies of proposed and final orders. You are welcome to submit comments on a separate sheet, but please be sure to include your name and address and reference the specific request or document that concerns you. Please mail your comments to the address listed above.

Alternatively, you may use our new Public Comment tool available on our website. Go to our website: <http://apps.wrd.state.or.us/apps/wr/wrinfo/>, and enter identifying information about the application. On the Water Rights Information Query Results page, use the "Submit a Public Comment" link, or under 'View all Scanned Documents' use the "Submit a Public Comment" link.

Water Use Request Type & File Number
(e.g. "Permit Application G-12345" or "Transfer T-1234");

Mail me the order
(payment enclosed)*

[]
[]
[]

Your Name, Address, and Phone Number:

* We are required by law to charge a fee of \$25 to mail a copy of proposed and final orders on a pending permit or permit extension applications to any interested person. Please include a check made out to the Oregon Water Resources Department in the amount of \$25 for each type of order you would like mailed to you. This fee entitles you to also receive a copy of the final order, when issued. Copies of proposed and final orders are also available for viewing (at no charge) at our Salem office, at the local watermaster office, or online.

PACKET: 00606 JUN 17 AP EFT
 VENDOR SET: 01 HARNEY COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO FROM ACCOUNTS SUPPRESSED

-----ID-----	ITEM DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	--ACCOUNT NAME--	DISTRIBUTION
01-0066			C&B SANITARY SERVICE INC				
I-MAY 2015	5/26/2015		ACT#15615	90.00			
	APEFT		DUE: 5/26/2015 DISC: 5/26/2015 ACT#15615		1099: N 101 5-030286	SWAT OPERATING	90.00
			=== VENDOR TOTALS ===	90.00			
01-1916			STEVE GRASTY				
I-JUNE 2015	6/16/2015		STEVE GRASTY	540.00			
	APEFT		DUE: 6/16/2015 DISC: 6/16/2015 STEVE GRASTY STEVE GRASTY		1099: N 101 5-0073240 101 5-0073311	TELEPHONE LODGING, MEALS	300.00 240.00
			=== VENDOR TOTALS ===	540.00			
01-0252			HARNEY CO SENIOR & COMMUNITY S				
I-111136	5/22/2015		HARNEY CO SENIOR & COMMUNITY	180.00			
	APEFT		DUE: 5/22/2015 DISC: 5/22/2015 HARNEY CO SENIOR & COMMUNITY S		1099: N 204 5-0043311	VICTIM IMPACT P	180.00
I-JUN 2015	6/11/2015		HARNEY CO SENIOR & COMMUNITY	1,445.00			
	APEFT		DUE: 6/11/2015 DISC: 6/11/2015 HARNEY CO SENIOR & COMMUNITY S		1099: N 221 5-0217076	NON-MED TRANS-S	1,445.00
			=== VENDOR TOTALS ===	1,625.00			
01-0588			LAKE CO BUILDING DEPARTMENT				
I-MAY 2015	6/13/2015		LAKE CO BUILDING DEPARTMENT	1,176.00			
	APEFT		DUE: 6/13/2015 DISC: 6/13/2015 LAKE CO BUILDING DEPARTMENT		1099: N 213 5-0132283	SEPTIC SYSTEM C	1,176.00
			=== VENDOR TOTALS ===	1,176.00			
01-1664			CLAIRE LARSON				
I-JUN 2015	5/26/2015		CLAIRE LARSON	55.94			
	APEFT		DUE: 5/26/2015 DISC: 5/26/2015 CLAIRE LARSON		1099: N 101 5-0362110	STATIONERY & OF	55.94
I-SEWFO FEE	5/26/2015		CLAIRE LARSON	25.00			
	APEFT		DUE: 5/26/2015 DISC: 5/26/2015 CLAIRE LARSON		1099: N 618 5-0187075	REIMBURSED ITEM	25.00
			=== VENDOR TOTALS ===	80.94			

-----II-----	ITM DATE		GROSS	P.O. #		
BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	--ACCOUNT NAME--	DISTRIBUTION	
01-0132	MICROSOFT CORPORATION					
I-E050014ZAW	6/13/2015 MICROSOFT CORPORATION	686.23				
	APEFT DUE: 6/13/2015 DISC: 6/13/2015		1099: N			
	MICROSOFT CORPORATION		101 5-0253431	EOT WIRELESS CO	686.23	
	=== VENDOR TOTALS ===	686.23				
01-1176	KRISTI RENFRO					
I-JUN 2015 ST TRAIN	6/11/2015 KRISTI RENFRO	256.28				
	APEFT DUE: 6/11/2015 DISC: 6/11/2015		1099: N			
	KRISTI RENFRO		101 5-0143311	LODGING, MEALS	256.28	
	=== VENDOR TOTALS ===	256.28				
01-1264	DEPRIN ROBINSON					
I-OACC MEETING	6/16/2015 DEPRIN ROBINSON	155.78				
	APEFT DUE: 6/16/2015 DISC: 6/16/2015		1099: N			
	DEPRIN ROBINSON		101 5-0033311	LODGING MEALS &	155.78	
	=== VENDOR TOTALS ===	155.78				
01-0404	PETER FUNNELS					
I-TRAVEL FOR GEGDC	6/11/2015 PETER FUNNELS	378.94				
	APEFT DUE: 6/11/2015 DISC: 6/11/2015		1099: N			
	PETER FUNNELS		101 5-0073311	LODGING, MEALS	234.94	
	PETER FUNNELS		101 5-0073240	TELEPHONE	144.00	
	=== VENDOR TOTALS ===	378.94				
01-0816	THOMAS J SHARP					
I-4-14-15	6/13/2015 THOMAS J SHARP	957.98				
	APEFT DUE: 6/13/2015 DISC: 6/13/2015		1099: N			
	THOMAS J SHARP		101 5-0223305	SHSP GRT14-217	957.98	
	=== VENDOR TOTALS ===	957.98				
01-1408	SHEPHERD GRAPHICS					
I-15330	6/11/2015 SHEPHERD GRAPHICS	10.46				
	APEFT DUE: 6/11/2015 DISC: 6/11/2015		1099: N			
	SHEPHERD GRAPHICS		101 5-0413457	GRMAP CONTRACT	10.46	
	=== VENDOR TOTALS ===	10.46				

PACKET: 00606 JUN 17 A/ EFT
VENDOR SET: 01 HARNEY COUNTY
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	ITM DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	--ACCOUNT NAME--	DISTRIBUTION
01-0491			BARBARA SKILLMAN				
I-3310	6/11/2015		BARBARA SKILLMAN	80.00			
		APEFT	DUE: 6/11/2015 DISC: 6/11/2015 BARBARA SKILLMAN		1099: N 101 5-0362264	READY TO READ	80.00
			=== VENDOR TOTALS ===	80.00			
01-0813			HERB VLOEDMAN				
I-BEND LOCK 5-2015	6/16/2015		HERB VLOEDMAN	4.50			
		APEFT	DUE: 6/16/2015 DISC: 6/16/2015 HERB VLOEDMAN		1099: N 101 5-0093715	REPAIR & MAINT	1.50
			== VENDOR TOTALS ==	4.50			
			== PACKET TOTALS ==	6,042.11			

PACKET: 00606 JUN 17 AP EFT
 VENDOR SET: 01 HARNEY COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS 6,042.11
 DEBIT MEMO TOTALS 0.00
 CREDIT MEMO TOTALS 0.00

BATCH TOTALS 6,042.11

** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2014-2015		101-5-0033311	LODGING MEALS & TRAVEL	155.78	3,500	428.69- Y		
		101-5-0073240	TELEPHONE	444.00	4,000	847.87		
		101-5-0073311	LODGING, MEALS & TRAVEL	474.94	14,000	7,741.50- Y		
		101-5-0093715	REPAIR & MAINTENANCE - B	4.50	30,000	8,509.64- Y		
		101-5-0143311	LODGING, MEALS & TRAVEL	256.78	9,200	4,619.16		
		101-5-0124505	SHSP GRT14-207 EXP CFDA9	957.98	55,888	3,684.14		
		101-5-0254431	EOT WIRELESS CONTRACT	686.23	7,200	7,041.32- Y		
		101-5-0302286	SWAT OPERATING SUPPLY	90.00	12,000	3,699.00- Y		
		101-5-0360110	STATIONERY & OFFICE SUPP	55.94	5,500	751.82		
		101-5-0362264	READS TO READ	80.00	7,000	521.66		
		101-5-0413457	ORMAP CONTRACT SERVICES	10.46	3,000	2,599.54		
		101-6-1002000	AP (DUE TO POOL CASH)	3,216.11-*				
		204-5-0043211	VICTIM IMPACT PANEL EXPE	180.00	1,000	820.00		
		204-6-1002000	AP (DUE TO POOL CASH)	180.00-*				
		217-5-0132783	SEPTIC SYSTEM COSTS	1,176.00	12,000	8,488.00- Y		
		217-6-1002000	AP (DUE TO POOL CASH)	1,176.00-*				
		221-5-0217076	NON-MED TRANS-STATE REIM	1,445.00	14,000	1,160.82		
		221-6-1002000	AP (DUE TO POOL CASH)	1,445.00-*				
		618-5-0181075	REIMBURSED ITEMS AND REF	25.00	0	27,531.83- Y		
		618-6-1002000	AP (DUE TO POOL CASH)	25.00-*				
		999-1-1001101	DUE FROM GENERAL FUND	3,216.11 *				
		999-1-1001204	DUE FROM LIQUOR CONTROL	180.00 *				
		999-1-1001213	DUE FROM BUILDING PROGRA	1,176.00 *				
		999-1-1001221	DUE FROM SENIOR COMMUNIT	1,445.00 *				
		999-1-1001618	DUE FROM TREASURER REVOL	25.00 *				
			** 2014-2015 YEAR TOTALS	6,042.11				

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DUE TO/FROM ACCOUNTS SUPPRESSED

0000 ERRORS 0000 WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0139		A PARTS STORE						
	I-910950	A PARTS STORE	R	6/17/2015		49.26	047042	
	I-911121	A PARTS STORE	R	6/17/2015		25.80	047042	
	I-911130	A PARTS STORE	R	6/17/2015		319.62	047042	
	I-911213	A PARTS STORE	R	6/17/2015		19.50	047042	
	I-911230	A PARTS STORE	R	6/17/2015		6.37	047042	
	I-911291	A PARTS STORE	R	6/17/2015		37.49	047042	
	I-911846	A PARTS STORE	R	6/17/2015		41.80	047042	
	I-912785	A PARTS STORE	R	6/17/2015		76.04	047042	
	I-MAY 2016	ACT#3030	R	6/17/2015		282.13	047042	858.00
1345		ACCTECH SOLUTIONS INC						
	I-1985	ACCTECH SOLUTIONS INC	R	6/17/2015		6,456.00	047043	6,456.00
0184		ALAN'S REPAIR (A BOSSUOT INC)						
	I-JUNE 2015	ALAN'S REPAIR (A BOSSUOT INC)	R	6/17/2015		74.65	047044	74.65
1134		ALL-AMERICAN BOXING CLUB						
	I-2014-2015	ALL-AMERICAN BOXING CLUB	R	6/17/2015		250.00	047045	250.00
2568		ARAMARK						
	I-861748445	ARAMARK	R	6/17/2015		33.53	047046	
	I-861759758	ARAMARK	R	6/17/2015		40.27	047046	
	I-861770110	ARAMARK	R	6/17/2015		33.53	047046	
	I-861780945	ARAMARK	R	6/17/2015		45.07	047046	152.40
1352		AT&T TELECONFERENCE SERVICES						
	I-506-001733	AT&T TELECONFERENCE SERVICES	R	6/17/2015		27.56	047047	27.56
0552		AUDIO EDITIONS						
	I-1543797	AUDIO EDITIONS	R	6/17/2015		91.98	047048	91.98
0192		AUGUST SYSTEMS INC						
	I-15-2172	AUGUST SYSTEMS INC	R	6/17/2015		1,323.00	047049	1,323.00
0419		AVIA PARTNERS INC						
	I-HC0120150601	AVIA PARTNERS INC	R	6/17/2015		160.16	047050	
	I-HC0120150601	AVIA PARTNERS INC	R	6/17/2015		789.21	047050	949.37
1256		BLUE MT PATHOLOGY INC						
	I-JUNE 2015	BLUE MT PATHOLOGY INC	R	6/17/2015		105.08	047051	105.08
0496		BOOK PARLOR						
	I-2	BOOK PARLOR	R	6/17/2015		200.00	047052	200.00

VENDOR	L.I.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0193	I-4/43604 I-4773889	BRADY INDUSTRIES LLC COURTHOUSE BRADY INDUSTRIES LLC COURTHOUSE BRADY INDUSTRIES LLC COURTHOUSE	R R R	6/17/2015 6/17/2015		501.18 518.45	047053 047053	1,019.63
1046	I-6-2-15	BROADWAY DELI BROADWAY DELI	R	6/17/2015		96.00	047054	96.00
0030	I-5-27-15 OPEN POSIT I-6-3-15 MILLER I-MAY 2015 CC I-MAY 2015 DA	BURNS TIMES HERALD/SURVIVAL MED PLANNING DEPT PLANNING DEPT ACCT HC COMMUNITY SERVICES ACCT BURNS TIMES HERALD/SURVIVAL ME	R R R R	6/17/2015 6/17/2015 6/17/2015 6/17/2015		99.00 90.00 198.00 25.00	047055 047055 047055 047055	412.00
1141	I-5-2015 FAIR 3266 I-5-2015 FAIR 3460 I-5-2015 FAIR 3985 I-5-2015 FAIR 9160 I-MAY 2015-6844 I-MAY 2015-7432 I-MAY 2015-9005	CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK ACT#300336844 ACT#300337432 ACT#401609005	R R R P P P R	6/17/2015 6/17/2015 6/17/2015 6/17/2015 6/17/2015 6/17/2015 6/17/2015		236.05 32.52 33.69 33.93 80.08 80.08 572.11	047056 047056 047056 047056 047056 047056 047056	1,068.46
2749	I-233528	CHCO CHCO	R	6/17/2015		66.56	047057	66.56
0487	I-F143303	CORRECTIONAL INDUSTRIES ACCOUNT CORRECTIONAL INDUSTRIES ACCOUN	R	6/17/2015		2,217.59	047058	2,217.59
0579	I-7480	CRIMESTAR CORP CRIMESTAR CORP	P	6/17/2015		3,750.00	047059	3,750.00
0611	I-73072	CRIMINAL INFORMATION SERVICES I CRIMINAL INFORMATION SERVICES	P	6/17/2015		11.00	047060	11.00
0931	I-17204838	CROP PRODUCTION SERVICES CROP PRODUCTION SERVICES	R	6/17/2015		2,081.00	047061	2,081.00
3201	I-17186733 I-17194061	W.S. DARLEY & CO. W.S. DARLEY & CO. W.S. DARLEY & CO.	R R	6/17/2015 6/17/2015		221.96 1,849.59	047062 047062	2,071.55
2013	I-111480	DETA LLC DETA LLC	P	6/17/2015		90.00	047063	90.00

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
3179	I-MAY 2015	DHS-OHA RECEIPTING UNIT-MMIS	R	6/17/2015		255.18	047064	255.18
3213	I-2015- 1/2 PAGE AD	E/W FOOTBALL COMMITTEE	R	6/17/2015		200.00	047065	200.00
1313	I-6-10-15	EAGLE AUTO CO	R	6/17/2015		96.00	047066	96.00
0721	I-2504	EASTERN OR BLDG MTN INC	R	6/17/2015		1,000.00	047067	1,000.00
0501	I-79144	EASTERN OR TECHNOLOGY	R	6/17/2015		30.00	047068	30.00
1910	C-71082CM	EBAR OIL CO	R	6/17/2015		60.00CR	047069	
	I-71067	EBAR OIL CO	R	6/17/2015		111.40	047069	
	I-71069	EBAR OIL CO	R	6/17/2015		1,751.55	047069	
	I-PP1305	EBAR OIL CO	R	6/17/2015		27.41	047069	
	I-PP007	EBAR OIL CO	R	6/17/2015		85.45	047069	
	I-PP 008	EBAR OIL CO	R	6/17/2015		205.10	047069	
	I-PP2009	EBAR OIL CO	R	6/17/2015		467.20	047069	
	I-PP2010	EBAR OIL CO	R	6/17/2015		122.73	047069	
	I-PP2012	EBAR OIL CO	R	6/17/2015		179.52	047069	
	I-pp2006	EBAR OIL CO	R	6/17/2015		309.00	047069	3,188.96
1868	I-MAY 2015	ERICKSON'S THRIFTWAY	R	6/17/2015		667.19	047070	667.19
0903	I-JUN 2015	FIGARO'S PIZZA	R	6/17/2015		31.70	047071	31.70
2038	I-8271	FOSTER CONSTRUCTION-INC	R	6/17/2015		65.00	047072	65.00
1265	I-MAY 2015	G & F AG PRODUCTS	R	6/17/2015		1,073.94	047073	1,073.94
0114	I-3574065	GALLS INC	R	6/17/2015		149.49	047074	149.49
3218	I-2015 MALEY	HARNEY CO EXTENSION SERVICE	R	6/17/2015		114.30	047075	
	I-FOLEY	CHEYANNE MALEY	R	6/17/2015		330.15	047075	544.45
		ANDREA FOLEY	R	6/17/2015				

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DIRECT PAYABLES CHECK REGISTER

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0516	I-1853	HARNEY CO PLUMBING INC HARNEY CO PLUMBING INC	R	6/17/2015		267.00	047076	267.00
2031	I-MAY 2015	HARNEY CO TREASURER (TELEPHONES HARNEY CO TREASURER (TELEPHONE R	R	6/17/2015		1,449.46	047077	1,449.46
0102	I-MAY 2015	HARNEY CO VET CLINIC INC HARNEY CO VET CLINIC INC	P	6/17/2015		110.00	047078	110.00
0083	I-JUNE 2015	HARNEY ESD HARNEY ESD	R	6/17/2015		1,694.10	047079	1,694.10
2277	I-55965324	HEWLETT-PACKARD CO HEWLETT-PACKARD CO	R	6/17/2015		519.00	047080	519.00
3203	I-MAY-JUN 2015	HIGH DESERT BIOMASS CO-OP HIGH DESERT BIOMASS CO-OP	R	6/17/2015		500.00	047081	500.00
2354	I-WIT FEE 5-2015	ROBERT L HUDSPETH ROBERT L HUDSPETH	R	6/17/2015		51.40	047082	51.40
3096	I-2015	HOMANA PHARMACY SOLUTIONS, INC HOSPICE DRUG CLAIM PYMT	R	6/17/2015		33.62	047083	33.62
0977	I-85687117	INGRAM LIBRARY SERVICES INGRAM LIBRARY SERVICES	R	6/17/2015		391.93	047084	391.93
3185	I-102-2015-0078	INTEGRA REALTY RESOURCES INTEGRA REALTY RESOURCES	R	6/17/2015		3,000.00	047085	3,000.00
0091	C-056406/1 I-MAY 2015 I-MAY 2015-CH I-MAY 2015-SHERIFF I-057733/1 I-058664/1 I-065008/1 I-065095/1 I-069771	JOHN DEEKE FINANCIAL 58100-35863 ACT#58100-35889 ACT# 58100-35890 ACT#58100-35871 58100-35863 58100-35863 58100-35863 58100-35863 58100-35863	R R R R R R R R R	6/17/2015 6/17/2015 6/17/2015 6/17/2015 6/17/2015 6/17/2015 6/17/2015 6/17/2015 6/17/2015		5.49CR 911.27 106.81 239.79 17.90 21.52 71.90 11.66 23.94	047086 047086 047086 047086 047086 047086 047086 047086 047086	 1,399.30
2944	I-207521	KELLY PRINTING SUPPLIES KELLY PRINTING SUPPLIES	R	6/17/2015		290.90	047087	290.90

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1915		KENWORTH SALES ONTARIO						
	I-1345380	KENWORTH SALES ONTARIO	R	6/17/2015		77.74	047088	
	I-1336714	KENWORTH SALES ONTARIO	R	6/17/2015		129.81	047088	
	I-1367504	KENWORTH SALES ONTARIO	R	6/17/2015		207.96	047088	415.51
0800		KINGS						
	I-B83284	KINGS	R	6/17/2015		24.99	047089	24.99
3216		LAGRANDE PUBLIC LIBRARY						
	I-JUNE 2015	LAGRANDE PUBLIC LIBRARY	R	6/17/2015		15.74	047090	15.74
1960		LES SCHWAR TIRES WEED ACT#20-03						
	C-2000112459	LES SCHWAR TIRES WEED ACT#20-0	R	6/17/2015		190.25CF	047091	
	I-2000111475	LES SCHWAR TIRES WEED ACT#20-0	R	6/17/2015		929.86	047091	
	I-2000111526	LES SCHWAR TIRES WEED ACT#20-0	R	6/17/2015		248.21	047091	
	I-MAY FIN	LES SCHWAR TIRES WEED ACT#20-0	R	6/17/2015		15.20	047091	1,003.00
0246		LIBRARIES OF EASTERN OREGON						
	I-2015 MBR-13	LIBRARIES OF EASTERN OREGON	R	6/17/2015		312.50	047092	
	I-LOG 15-9	LIBRARIES OF EASTERN OREGON	R	6/17/2015		938.00	047092	1,250.50
0266		LOCAL GOVERNMENT PERSONNEL INST						
	I-11797	LOCAL GOVERNMENT PERSONNEL INS	R	6/17/2015		1,559.00	047093	
	I-11977	LOCAL GOVERNMENT PERSONNEL INS	R	6/17/2015		272.00	047093	1,831.00
0784		MARATHON BUSINESS MACHINES-INC						
	I-43465	MARATHON BUSINESS MACHINES-INC	R	6/17/2015		437.50	047094	437.50
2403		MATTHEW BENDER & CO						
	I-71/11465	MATTHEW BENDER & CO	R	6/17/2015		114.43	047095	114.43
3214		MCBEE ASSOCIATES, INC						
	I-37944	MCBEE ASSOCIATES, INC	R	6/17/2015		2,150.00	047096	2,150.00
2970		MCKESSON MEDICAL SURGICAL						
	I-58182079	MCKESSON MEDICAL SURGICAL	R	6/17/2015		113.21	047097	
	I-811630	MCKESSON MEDICAL SURGICAL	R	6/17/2015		107.67	047097	220.88
2168		MEDLINE INDUSTRIES INC						
	I-2000906564	MEDLINE INDUSTRIES INC	R	6/17/2015		235.38	047098	235.38
1509		MICROMARKETING ASSOC						
	I-575698	MICROMARKETING ASSOC	R	6/17/2015		14.99	047099	
	I-575629	MICROMARKETING ASSOC	R	6/17/2015		17.49	047099	32.48

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0518	I-92880286	MILWEST TAPE	R	6/17/2015		141.95	047100	141.95
1156	I-JUNE 2015	BILL MITCHELL	R	6/17/2015		325.00	047101	325.00
1871	I-APRIL 2015	NORCO-BOISE	F	6/17/2015		1,409.12	047102	1,409.12
0010	I-201506152463	ODAA	R	6/17/2015		76.38	047103	76.38
9675	I-1320	QUIDA	R	6/17/2015		630.00	047104	630.00
2591	I-JAN-MAY 2015	OR DEPT OF HUMAN SERVICES	R	6/17/2015		425.00	047105	425.00
0115	I-201506152459	OR JUDICIAL DEPARTMENT	F	6/17/2015		411.36	047106	
	I-201506152459	OR JUDICIAL DEPARTMENT	R	6/17/2015		4,862.99	047106	
	I-201506152460	OR JUDICIAL DEPARTMENT	R	6/17/2015		2,227.55	047106	
	I-201506152461	OR JUDICIAL DEPARTMENT	F	6/17/2015		160.45	047106	
	I-A/M TIMR0 2015	OR JUDICIAL DEPARTMENT	R	6/17/2015		149.50	047106	
	I-KINGS 5-26-15	OR JUDICIAL DEPARTMENT	F	6/17/2015		23.95	047106	
	I-M/A TIMR0 2015	OR JUDICIAL DEPARTMENT	R	6/17/2015		149.50	047106	
	I-RITE AID 5- 6-15	OR JUDICIAL DEPARTMENT	F	6/17/2015		20.31	047106	
	I-SAFEWAY 5-27-15	OR JUDICIAL DEPARTMENT	F	6/17/2015		49.42	047106	
	I-THIFTWAY 5-27	OR JUDICIAL DEPARTMENT	F	6/17/2015		45.74	047106	
	I-THIFTWAY 5-28-15	OR JUDICIAL DEPARTMENT	F	6/17/2015		45.00	047106	8,546.27
0879	I-2015-OACC-DAG	OREGON ASSOCIATION OF COUNTY CL	C R	6/17/2015		250.00	047107	
	I- 015-OACC-TAM	OREGON ASSOCIATION OF COUNTY C	R	6/17/2015		250.00	047107	500.00
2376	I-ARE10382	OREGON STATE POLICE	R	6/17/2015		45.00	047108	45.00
2348	I-7314 june 15	OREGON TRAIL ELECTRIC CO-OP	R	6/17/2015		114.28	047109	
	I-7317 june 15	OREGON TRAIL ELECTRIC CO-OP	F	6/17/2015		48.44	047109	
	I-7302 june15	OREGON TRAIL ELECTRIC CO-OP	R	6/17/2015		72.91	047109	
	I-7365 june 15	OREGON TRAIL ELECTRIC CO-OP	R	6/17/2015		44.90	047109	
	I-7760 june 15	OREGON TRAIL ELECTRIC CO-OP	R	6/17/2015		219.98	047109	
	I-MAY 2015 HOTCHKISS	OREGON TRAIL ELECTRIC CO-OP	R	6/17/2015		63.98	047109	564.39

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DIRECT PAYABLES CHECK REGISTER

VENDOR	I.F.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0862	I-2015 SUMMER CONF	OSACA OSACA	R	6/17/2015		480.00	047110	480.00
0898	I-89286608 I-89286635	PARR COMPANY PARR COMPANY PARR COMPANY	R R	6/17/2015 6/17/2015		205.75 25.38	047111 047111	231.03
1650	I-FAIR-START UP 6/15 J-JUN 2015 DA	PETTY CASH PETTY CASH PETTY CASH	R R	6/17/2015 6/17/2015		1,300.00 40.48	047112 047112	1,340.48
0513	I-9220344-JUN15	PITNEY BOWES PITNEY BOWES	R	6/17/2015		643.32	047113	643.32
3217	I-JUNE 2015	PUSH INTERPRISE, INC PUSH INTERPRISE, INC	R	6/17/2015		1,000.00	047114	1,000.00
0215	I-4456210	QUILL #C1275440 QUILL #C1275440	R	6/17/2015		45.85	047115	45.85
0114	I-4976200	QUILL #C1806855 QUILL #C1806855	R	6/17/2015		218.49	047116	218.49
0132	I-4935302	QUILL #C3035664 QUILL #C3035664	R	6/17/2015		140.73	047117	140.73
0126	I-4645886	QUILL #C5808047 QUILL #C5808047	R	6/17/2015		122.49	047118	122.49
0133	I-4898830 I-60328788	QUILL #C847513 QUILL #C847513 QUILL #C847513	R R	6/17/2015 6/17/2015		453.76 453.76	047119 047119	907.52
1189	I-201506152462	REDWOOD BIOTECH REDWOOD BIOTECH	R	6/17/2015		518.56	047120	518.56
1295	I-437520155 I-5-8-15 SHAFK	REDWOOD TOXICOLOGY LAB REDWOOD TOXICOLOGY LAB REDWOOD TOXICOLOGY LAB	R R	6/17/2015 6/17/2015		505.80 9.75	047121 047121	515.55
3147	I-61015	TERRY RILEY TERRY RILEY	R	6/17/2015		25.00	047122	25.00

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VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0014	I-MAY 2015	SAFEWAY # 66953 JAIL	R	6/17/2015		569.71	047123	569.71
0833	I-720567	SAFEWAY #162945 COURT HOUSE	R	6/17/2015		11.97	047124	11.97
0029	I-71559	SCOTCHMANS REFRIGERATION & HEAT	R	6/17/2015		220.00	047125	
	I-71567	SCOTCHMANS REFRIGERATION & HEAT	R	6/17/2015		102.00	047125	322.00
1305	I-4003724295	SMITH MEDICAL PARTNERS	R	6/17/2015		164.64	047126	164.64
2910	I-4407	ED STAUB #09-0000281	R	6/17/2015		90.00	047127	90.00
2920	C-0186515	ED STAUB #09-0088268	R	6/17/2015		0.01	047128	
	I-0000542	ED STAUB #09-0088268	R	6/17/2015		501.40	047128	
	I-0000544	ED STAUB #09-0088268	P	6/17/2015		152.67	047128	
	I-0001126	ED STAUB #09-0088268	P	6/17/2015		801.76	047128	
	I-0001151	ED STAUB #09-0088268	R	6/17/2015		2,437.40	047128	
	I-0004110	ED STAUB #09-0088268	R	6/17/2015		5,131.43	047128	
	I-0004292	ED STAUB #09-0088268	P	6/17/2015		5,636.50	047128	
	I-0186515	ED STAUB #09-0088268	R	6/17/2015		1,138.40	047128	
	I-0186516	ED STAUB #09-0088268	P	6/17/2015		4,784.97	047128	
	I-0186597	ED STAUB #09-0088268	R	6/17/2015		1,279.03	047128	
	I-1278250	ED STAUB #09-0088268	P	6/17/2015		98.33	047128	
	I-b187914	ED STAUB #09-0088268	P	6/17/2015		492.00	047128	22,453.98
2912	I-CL53166	ED STAUB #09-0088200	R	6/17/2015		112.77	047129	112.77
2914	I-186535	ED STAUB #09-0088202	R	6/17/2015		18.19	047130	
	I-4241	ED STAUB #09-0088202	P	6/17/2015		78.20	047130	96.39
2915	I-1119514	ED STAUB #09-0088215	R	6/17/2015		45.00	047131	
	I-1119715	ED STAUB #09-0088215	R	6/17/2015		34.00	047131	
	I-CL53168	ED STAUB #09-0088215	R	6/17/2015		632.39	047131	711.39
0443	I-1988	SYMMETRY CARE INC	R	6/17/2015		3,222.44	047132	
	I-4-30-15	SYMMETRY CARE INC	R	6/17/2015		550.26	047132	
	I-APR/MAY/JUN 2015	SYMMETRY CARE INC	R	6/17/2015		1,800.00	047132	5,572.70

PACKET: 00601 JUN 17 AP
 VENDOR SET: 01 HAPNEY COUNTY
 BANK: AP HAPNEY COUNTY AP

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0981	I-532576	TREASURE VALLEY COFFEE OF CENTR TREASURE VALLEY COFFEE OF CENT R		6/17/2015		58.95	047133	58.95
0410	I-9745893111 I-9746601520	VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS	R	6/17/2015		52.45 47.67	047134 047134	100.12
2879	I-MAY 2015 BLD	VISA-6524 VISA-6524	R	6/17/2015		1,728.96	047135	1,728.96
3121	I-36055	VPCI+CITIES DIGITAL VPCI+CITIES DIGITAL	R	6/17/2015		175.00	047136	175.00
0220	I-111062	WESTERN RADIO SERVICES WESTERN RADIO SERVICES	R	6/17/2015		314.00	047137	314.00
0216	C-060054249 I-060238302 I-060803897 I-060804065 I-060804067 I-060804369 I-060805108 I-060806259 I-060806260 I-060806603 I-06070098989	WESTERN STATES EQUIPMENT CO WESTERN STATES EQUIPMENT CO	R	6/17/2015		922.63CP 507.00 141.03 19.76 72.18 329.51 341.10 377.58 113.20 106.61 2,163.54	047138 047138 047138 047138 047138 047138 047138 047138 047138 047138 047138	3,191.88
1969	I-9034861 I-9034870 I-9066349	WILBUR-ELLIS CO WILBUR-ELLIS CO WILBUR-ELLIS CO	R	6/17/2015		443.05 2,129.40 598.50	047139 047139 047139	3,170.95
2462	I-MAY 2015	YOCKIM CAROLLO LLP YOCKIM CAROLLO LLP	R	6/17/2015		8,787.59	047140	8,787.59

* * B A N K T O T A L S * *		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:		99	0.00	114,597.01	114,597.01
HANDWRITTEN CHECKS:		0	0.00	0.00	0.00
PRE-WRITE CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
VOID CHECKS:		0	0.00	0.00	0.00
NON CHECKS:		0	0.00	0.00	0.00
CORRECTIONS:		0	0.00	0.00	0.00
BANK TOTALS:		99	0.00	114,597.01	114,597.01

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	99	0.00	114,597.01	114,597.01
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	6	0.00	0.00	0.00
REGISTER TOTALS:	99	0.00	114,597.01	114,597.01

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	6/2015	56,804.17CR
202	6/2015	29,634.48CR
203	6/2015	114.43CR
204	6/2015	25.00CR
207	6/2015	11,768.71CR
213	6/2015	22.07CR
214	6/2015	4,098.14CP
215	6/2015	63.98CR
218	6/2015	175.00CP
223	6/2015	2,061.27CR
227	6/2015	1,694.10CP
251	6/2015	3,979.45CR
262	6/2015	4,156.21CR
=====		
ALL		114,597.01CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0