



LAND USE PERMIT APPLICATION REVIEW PROCESS

LAND USE PERMIT APPLICATION 2022

Variance

Return Application
Materials to:

Brandon McMullen

Planning Director

Voice: (541) 573-6655

Brandon.mcmullen@co.harney.or.us

at

Harney County Planning Department

360 N. Alvord Ave.

Burns, OR 97720

Fax: (541) 573-2762

Visit us at

www.co.harney.or.us

PLANNING COMMISSION MEETINGS ARE HELD

Harney County Courthouse
Circuit Court Room

3rd Wednesday of each month,
7:00 PM

Get the latest version!
Application Revision Date:

2022

This form provides for the simultaneous review of multiple proposed land use actions. Project review will be through an integrated and consolidated format as follows:

1. Pre-Application Meeting

The applicant(s) will meet with the Planning Director to review the proposed development/request. Applicable information will be discussed in relation to the proposal. The applicant(s) will then submit all applicable materials to the Planning Department at their convenience.

2. Application Meeting

The Planning Director will contact the applicant again to review the submitted application within one week after all materials have been submitted if the application is incomplete. The Planning Director will review applicable regulations in regards to the type of application. Once the application is complete the 150 day clock will begin which is the maximum amount of time the County has by law to process the application.

3. Consideration by Planning Commission

Public notices are published in the Burns-Times Herald and sent to adjacent property owners. The application will then go before the Harney County Planning Commission in an Open Record Public Hearing. Public comment is received and recommendations are made to the decision making body.

4. Decision Making Body Approval or Denial

The decision-making body (Planning Commission or County Court) takes the recommendation and either approves or denies the application. The County Court may, if the action is legislative in nature, send the application back to the Planning Commission for further review.

5. Provision for an Appeal

An appeal is provided for if the applicant/person with standing desires to challenge a decision of the decision-making body. The County Court or Planning Commission may hear the first level appeal.

6. First and Second Level Appeals

An appeal process is provided and is heard by a legislative body - either: the Harney County Court, LUBA or the Oregon State Court of Appeals.



Project Application #: 22- _____

Date Complete: _____

Final Decision or Public Hearing Date: _____

Harney County Planning Land Use Permit Application 2022

This application must be submitted to the Harney County Planning Department, 360 N. Alvord Ave., Burns, OR 97720, (541) 573-6655, and must be accompanied by a non-refundable application fee(s). Acceptance of the application and fee(s) does not guarantee approval. **PLEASE COMPLETE THIS APPLICATION BY PRINTING CLEARLY WITH A BLUE or BLACK INK PEN (copies come out better). THANK YOU.**

Section 1: Contact Information

Name of Applicant: _____

Address: _____

City, State, Zip: _____

Email & Telephone Number: _____

Name of current Property Owner(s):
(If Property Owner is not the applicant) _____

Address: _____

City, State, Zip: _____

Email & Telephone Number: _____

The applicant or an appointed representative **MUST** be in attendance at the Public Hearing (*if required*) of the Harney County Planning Commission in order to explain the project. Planning Commission meetings occur every 3rd Wednesday of the month at 7 PM in the Harney County Circuit Court Room.

If there is no representative present during the scheduled Public Hearing for this Land Use Permit Application, the application will be tabled until the next regularly scheduled meeting. Additional Notification fees may apply.

Section 2: Type of Application and Fees

The following total must be paid when submitting an application. (Note: Additional Costs will be billed and must be paid prior to receiving a decision on the application.)

| | | | Process Summary | | | |
|---|--|-----------------|---|---------------------|------------------|--|
| <input checked="" type="checkbox"/> | Type of Application: (Alphabetically Listed) | Fee(s): | Public Comment Period | Open Record Hearing | Decision Made By | 1 st and 2 nd Level Appeal |
| <input checked="" type="checkbox"/> | Variance | \$125.00 ** | 20 + days | PC | PC | CC and LUBA |
| <input checked="" type="checkbox"/> | Site Plan Review: | \$35.00 | <p><i>Key for Abbreviations used above:</i> PC - Planning Commission, CC - County Court, LUBA - Land Use Board of Appeals</p> <p>° It should be noted that appeals above LUBA would go to the Oregon Court of Appeals and possibly the Oregon Supreme Court</p> <p>° Application Fees are NON REFUNDABLE. Waivers may be granted by the Planning Director upon special request.</p> | | | |
| <input checked="" type="checkbox"/> | County Clerk Recording Fee of Findings and Decision: | \$131.00 | | | | |
| TOTAL FEE ***(see below for Additional Costs to be billed and paid separately): | | \$291.00 | | | | |

*****Advertisement Costs:** All land use applications will also have additional costs to be billed to the applicant **AFTER** the application is processed - actual costs for public notice in the Burns-Times Herald, \$2.00 for every adjacent landowner that receives a public notice by mail, AND \$8.00 for adjacent landowners map. *IF* applying for a Non

Farm Dwelling an additional \$8.00 fee also applies to produce a Soils and 2000 acre Buffer Map. Other mapping fees may also apply (See HCZO Section 9.050 for Filing Fee Schedule).

Appeals: There is a non-refundable fee when appealing to the Harney County Court of \$250.00

Section 3: Property Information

Complete this section.

| | |
|---|--|
| 1. Location of Property (Provide directions you would give someone to get to the property): | |
| 2. Has the Property or dwelling received a Rural Address ? <i>If so, what is it?</i> | <input type="checkbox"/> No <input type="checkbox"/> Yes: _____ |
| 3. Assessor's Account Number(s) for the Property: | Parcel 1: _____ Parcel 2: _____ Parcel 3: _____ |
| 4. Assessor's Tax Lot Number(s) for the Property: | Parcel 1: _____ Parcel 2: _____ Parcel 3: _____ |
| 5. Legal Description of Property: Township: _____ Range: _____ Section: _____ Use separate sheet of paper for ENTIRE Legal Description and mark it "Exhibit A". (Obtain the legal description from either the Planning Department or Tax Assessor's Office) | |
| 6. Current Zoning Classification: | <input type="checkbox"/> EFRU-1 (Exclusive Farm & Range Use) <input type="checkbox"/> EFRU-2 (Exclusive Farm & Range Use) <input type="checkbox"/> FU (Forest Use) <input type="checkbox"/> OTHER _____ |
| 7. Current Use of Property: | |
| 8. Surrounding Uses of Property: | |
| 9. Size of Property: (acres) | |
| 10. Does the Property reside in a Floodplain ? <i>If the Property is in a Floodplain (Zone Ax) you will need to complete a Floodplain Development Permit before building.</i> | No: _____ Yes: _____ Zone: _____ Panel Number: _____ Will building permits eventually be applied for on this project? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 11. Is the property located in Wetlands as listed on the National Wetlands | <input type="checkbox"/> No <input type="checkbox"/> Yes |

| | |
|--|--|
| <p>Inventory maps?</p> | |
| <p>12. What road provides Access to the Property? (Note: Applicants must present evidence of legal access to any subject parcel proposed for development prior to the issuance of building permits and/or land use permits. (HCZO 4.120))</p> | |
| <p>13. Will the Property need an Access Permit onto a County Road or State Highway? (<i>If so</i> call Eric Drushella, County Road master, 541-573-6232, or ODOT, 541-889-9115).</p> | <p><input type="checkbox"/> No <input type="checkbox"/> Yes, <i>if so</i> please contact the proper authority and provide that documentation with this application.</p> |
| <p>14. Are there any Easements that provide the MAIN ACCESS for the Property OR adjacent properties?</p> | <p><input type="checkbox"/> Yes, <i>if so</i> please provide the documentation with this application. <input type="checkbox"/> No</p> |
| <p>15. Does the Applicant hold Title to the Property? <i>If not</i>, what is your interest in the Property?</p> | <p><input type="checkbox"/> Yes <input type="checkbox"/> No _____</p> |
| <p>16. What type of Water Use/Rights is present on this Property? Describe type of Water Use - domestic wells, surface water rights, etc. (Contact Tony Rutherford, Watermaster, OWRD, County Courthouse, 541-573-2591.)</p> | <p><input type="checkbox"/> No water uses/rights present. <input type="checkbox"/> Yes, there are water uses/rights. Check those that apply and list the number of each: <input type="checkbox"/> Stock Wells (No. _____) <input type="checkbox"/> Domestic Wells (No. _____) <input type="checkbox"/> Irrigation Wells (No. _____)</p> |
| <p>17. What is the Environmental Health of this Property? (For example: are there any dumpsites, pollutants, etc. which makes this Property environmentally unhealthy?)</p> | <p><input type="checkbox"/> Good <input type="checkbox"/> Fair <input type="checkbox"/> Poor, <i>if so</i>, please explain:</p> |
| <p>18. Are there any Natural Hazards found on the Property? (Examples of natural hazards are natural floodways and steep slopes. <i>If</i> your proposal for development of a dwelling is on a slope greater than 12%, compliance with the standards under HCZO 4.070 is required.)</p> | <p><input type="checkbox"/> No <input type="checkbox"/> Yes, <i>if so</i>, please explain:</p> |

19. Are there any **Archeological Sites** on this Property? (If during construction, remains are uncovered please contact the Harney County Planning Department immediately.)

- No
 Yes, if so, please describe:

20. Is the Property considered a **Legal Lot of Record**? This means that the parcel or lot was created according to required procedures. Mark which description applies and provide documentation (i.e. Property Deed Card - Assessor's Office):

- A lot in an existing, duly recorded **subdivision**; or,
 A parcel in an existing, duly recorded major or minor land **partition**; or,
 An existing unit of land for which a **survey** has been duly filed which conformed to all applicable regulations at the time of filing, or,
 Any unit of land **created PRIOR to zoning** and partitioning regulations by deed or metes and bounds description, and recorded with the Harney County Clerk, provided, however that contiguous units of land so created under the same ownership and not conforming to the minimum property size of the underlying zone shall be considered one (1) lot of record.
 The **Property does not meet any of the above** descriptions.

21. Projected **timeline** of proposal: (If applying for a Conditional Use Permit it should be noted that if there is no substantial development begun within 1 year from the date of approval, an extension must be written and approved by the Harney County Planning Commission before the permit expires [the 1 year anniversary date]. There is a limit to one extension.)

22. Provide a **description of proposal**:

Section 4: Facilities and Services to Serve Project

Complete this section.

All facilities and services provided in Harney County are listed below. Please indicate who will provide each facility/service (either public or private) by providing name, address, and phone. For example, *if* a private domestic well were providing the drinking water, the provider would be the property owner.

| Facilities and Services | Name of Provider, Address and Phone |
|---------------------------------|--|
| 23. Potable (drinking) Water: | <input type="checkbox"/> Private Property Owner, <input type="checkbox"/> Other _____ |
| 24. Sanitary Sewage Disposal: | <input type="checkbox"/> Private Property Owner, <input type="checkbox"/> Other _____ |
| 25. Electrical Services: | <input type="checkbox"/> Harney Electric Co-op, <input type="checkbox"/> Idaho Power <input type="checkbox"/> Oregon Trail Electric Co-op, <input type="checkbox"/> Other _____ |
| 26. Solid Waste (trash): | <input type="checkbox"/> C & B Sanitary, <input type="checkbox"/> Landfill: _____ |
| 27. County Roads: | Harney County Road Department, 266 S. Date, Burns, OR 97720, 541-573-6232 |
| 28. Law Enforcement: | Harney County Sheriffs Department, 485 N. Court, Burns, OR 97720, 541-573-6156 |
| 29. Structural Fire Protection: | (Currently there is no Rural Fire District in the County to provide structural Fire Protection.) |
| 30. Public Schools: | |
| 31. Telephone: | <input type="checkbox"/> Centurylink - (800)-637-9843, <input type="checkbox"/> Other _____ |

32. Will there be any **undue impacts** on public facilities and services as a result of this land use proposal? (Attach additional pages *if necessary*.)

- No
 Yes, *if so*, please explain:

NOTE: "Undue impacts" are when the public facilities or services mentioned above will be adversely impacted or reach a point where they can no longer provide adequate levels of service to the general public.

Section 5: Variance (Type III Decision) complete this section.

33. Do exceptional or extraordinary circumstances apply to the property, which do not apply generally to other properties in the same zone or vicinity, and result from lot size or shape, topography, or other circumstances over which the owners of the property since enactment of this Ordinance have had no control?

34. Is the variance necessary for the preservation of a property right of the applicant substantially the same as owners of the property in the same zone or vicinity possess?

35. Will the variance be materially detrimental to the purpose of the Ordinance, or to property in the same zone or vicinity in which the property is located, or otherwise conflict with the objectives of any County plan or policy?

36. Is the variance requested the minimum variance, which would alleviate the hardship?

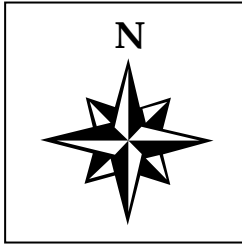
Section 6: Required Application Materials

Complete this section.

37. These materials are to be submitted with the application: The proceeding page is to be used as a base for the site plan. This site plan will **show what is or will be on the property**. Additional material may be requested.

| <input checked="" type="checkbox"/> | Materials to be submitted for ALL types of Applications: |
|-------------------------------------|---|
| <input type="checkbox"/> | a) Completed Application form . |
| <input type="checkbox"/> | b) Applicable Application fees . |
| <input type="checkbox"/> | c) Site Plan Marked Exhibit B (see proceeding page) to include: |
| <input type="checkbox"/> | • North Arrow |
| <input type="checkbox"/> | • Site area showing Property boundaries and dimensions |
| <input type="checkbox"/> | • Proposed and existing structures with dimensions to nearest Property lines. |
| <input type="checkbox"/> | • Location of existing wells and water rights . |
| <input type="checkbox"/> | • Location of existing septic systems (i.e. tanks, drain fields) |
| <input type="checkbox"/> | • Widths and names of roads adjacent to the site as well as existing roads, which provide direct access to the Property. |
| <input type="checkbox"/> | • Existing access points (driveways, lanes, etc.) |
| <input type="checkbox"/> | • Easements and rights-of-ways |
| <input type="checkbox"/> | • Existing utility lines (above and below ground) |
| <input type="checkbox"/> | • Approximate location of any unusual topographical features |
| <input type="checkbox"/> | • Major geographic features |
| <input type="checkbox"/> | • Location of all creeks, streams, ponds, springs and other drainage ways. |
| <input type="checkbox"/> | d) Quick Print showing property details. |
| <input type="checkbox"/> | e) Property Deed Card – property history. |
| <input type="checkbox"/> | f) The Deed of the Property in question. |
| <input type="checkbox"/> | g) Tax Map – Assessor’s map of the Property. |

Contact County Assessor Dept – for a copy of these

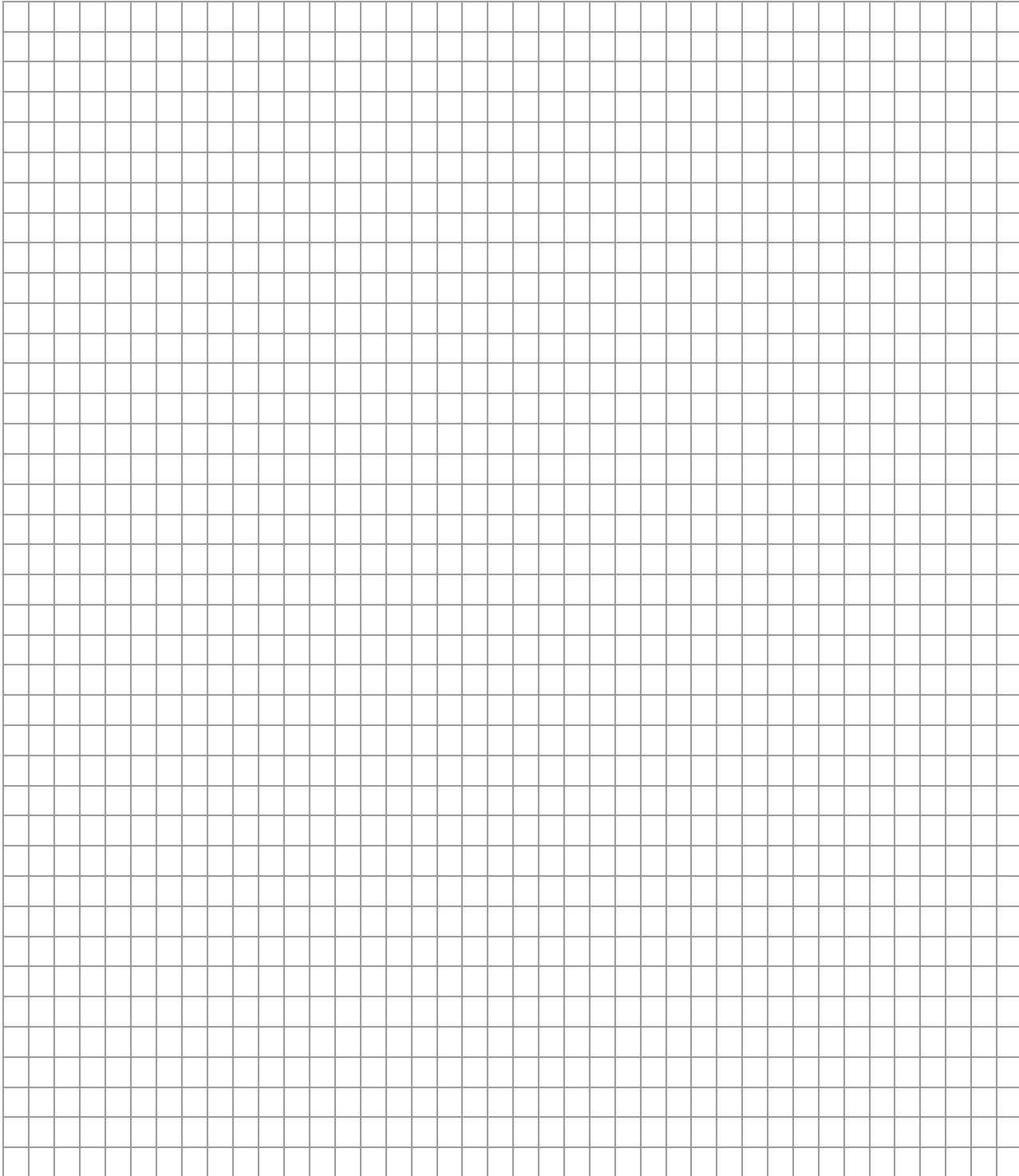


Owner/Applicant: _____

Exhibit B
Site Plan

Mailing Address: _____

Phone Number: _____



Section 7: Certification

Complete this section.

I/We, the undersigned, swear under penalty of perjury that the above responses are made truthfully and to the best of my knowledge. It is further understood that the signing of this application *if* for a dwelling will preclude any lawsuits related to the by-products (i.e. noise, dust, order, etc.) of farming operations.

ALL Property Owners with any interest in the properties being affected by this Land Use Permit Application must sign and date this form. *If* more room is needed signing the reverse side of this page is appropriate.

X

Signature of Applicant

Date

Printed Name of Applicant

X

Signature of Property Owner

Date

Printed Name of Property Owner

X

Signature of Property Owner

Date

Printed Name of Property Owner

ADDITIONAL NOTICE to interested parties

Is there anyone else besides the property owner and adjacent property owners who would like to receive notice of this application during its' review period and notice of decision? (Realtor, perspective buyer, etc.) *If so*, provide name and mailing address:

Name: _____

Name: _____

Mailing Address: _____

Mailing Address: _____